



Eternal God Bible

Old Testament



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You will be holy,
 Because I, the Eternal God, your Gods, am holy.

Genesis₀₁

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Color Code: Faulty Traditional Translation Translation of Divine Names Grammatical Future Flagging:

Genesis 1

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1 1

As a [perfect] first fruit, God(s) created the heavens and the earth.

1 2

The earth was without substance and shape; darkness was over the face of the abyss; and God(s) hovered over what looked like water.



3 And God(s) said: Let there be light! And there was light.

4 And God(s) saw the light, because it was good - perfect; and God(s) caused a division of light and darkness.

5 And God(s) called light day; and darkness He called night; and there was evening [darkness], and there was morning [light], a first day.

6 And God(s) said, Let there be a firmament in the midst of the waters! And, Let it sever water from water!

7 And God(s) made the firmament, and it divided between the waters under the firmament from the waters above the firmament; and it was so.

8 And God(s) called the firmament heavens; and there was evening, and there was morning, a second day.

9 And God(s) said, Let the waters under the heavens be gathered together in one place! And, Let the dry land appear! And it was so.

10 The God(s) called the dry land earth; and the gathering together of the waters He called seas. The God(s) saw that it was good - perfect.

11 And God(s) said, Let the earth sprout grass and herb yielding seed, and each tree yielding fruit, of its kind, producing seed for the earth! And it was so.

1 12 And the earth produced grass and herbs yielding seed each of its kind, and each tree yielded fruit, having seed of its kind; and God(s) saw that it was good - perfect.

1 13 And there was evening, and there was morning, a third day.

1 14 And God(s) said, Let there be lights in the firmament of the heavens, to divide day from night! And. Let them be as signs, for seasons, days, and years!

1 15 And, Let them be lights in the firmament of the heavens to give light on the earth! And it was so.

1 16 And God(s) made two great lights; the greater light to govern the day, and the lesser light to govern the night; he made the stars also.

1 17 And God(s) placed them in the vault of the heavens to give light to the earth,

1 18 To regulate day and night, and to separate light from darkness; and God(s) saw, that it was good - perfect.

1 19 And there was evening, and there was morning, a fourth day.

1 20 And God(s) said, Let the waters bring forth exuberant life, and birds that fly over the earth and in the vault of the heavens!

1 21 And God(s) created great exotic life in the sea and every kind of living thing that moves about in water, and every kind of winged bird; and God(s) saw that it was good.

1 22

And God(s) blessed them, saying, Be fruitful! Multiply! Fill the waters in the seas! And, Let birds multiply on earth!



1 23

And there was evening, and there was morning, a fifth day.

5



1 24

And God(s) said, Let the earth bring forth every living soul: Animal, crawling things, and every living thing on earth! And it was so.



1 25

And God(s) made every form of life: Every kind of animal, every crawling thing on earth; and God(s) saw that it was good - perfect.



1 26

And God(s) said, Let us make man in our image, similar to us! They will be in charge over the fish of the sea, the birds of the heavens, animals, over all the earth, even every crawling thing that crawls on earth.



1 27

So God(s) created man in His own image. He created him in the image of God(s); He created them male and female.



1 28

God(s) blessed them. And God(s) said to them, Be fruitful, multiply, fill the earth, and subdue it; be in charge over the fish of the sea, the birds of the heavens and every living thing that crawls on earth.



1 29

And God(s) said, Look! I have given you every seed-bearing herb, which is on the face of all the earth; every fruit-bearing tree and every seed-yielding tree will be food for you.



1 30

And to every living being on earth, to every bird of the heavens, and to every crawling thing on earth, in which is a living soul, I have given every green herb for food; and it was so.



1 31

And God(s) saw everything that He had made. And, Look! It was very good - perfect. And there was evening, and there was morning, a sixth day.

6



Genesis 2

2 1

Thus the heavens, the earth, and their entire splendor were completed.



2 2

On the seventh day the God(s) stopped doing from what he was doing; and He rested on the seventh day from all that he had made.



2 3

And God(s) blessed the seventh day and consecrated it, because on it He rested from all the things, which God(s) created and did.



2 4

These are the creation accounts of heavens and earth in a day, when God(s), the Eternal God made earth and heavens.



2	5	When as yet the Eternal God, God(s), did not cause rain to fall, before any plant was on the land of the earth, before grass grew in the field and there was no man tilling the ground,		↑
2	6	Hazy mist rose from the world and moistened the whole surface of the earth.		↑
2	7	Then the Eternal God, God(s), made man from dust of earth, and [as] He blew the breath of life into his face, man became a living soul.		↑
2	8	And the Eternal God, God(s), planted a garden in Eden, from the east [the morning sun], and placed the man, whom He made, in it.		↑
2	9	And out of earth the Eternal God, God(s), produced every tree that is pleasant to look at, and good to eat; and in the midst of the garden was the tree of life and the tree of knowledge of good and evil.		↑
2	10	And a river [flowing water] came out of Eden to water the garden; it parted [like a large lake] and became four head [waters]:		↑
2	11	The name of the first is Pishon; it runs through all of the land of Havilah; it has gold;		↑
2	12	And the gold of that land is good; there [are also] bdellium and gemstones.		↑
2	13	The name of the second river is Gihon; it runs through all of the land of Cush.		↑
2	14	And the name of the third river is Hiddekel; it runs east of Assyria. And the fourth river is Perath.		↑

2	15	And the Eternal God, God(s), took the man, and put him into the garden of Eden to attend it and to keep it.		⬆
2	16	And the Eternal God, God(s), told man, saying, Yu may certainly eat of every tree in the garden,		⬆
2	17	Except from the tree of the knowledge of good and evil. Yu will not eat from it, because, as of the day that yu eat from it, yu will begin to die.		⬆
2	18	And the Eternal God, God(s), said, It is not good for a man to be a part all to himself; I will make an appropriate counterpart for him.		⬆
2	19	And out of earth the Eternal God, God(s), formed every living being of the field, and every bird of the heavens and presented it to Adam to see what he would call it; and whatever Adam called every living soul that was its name.		⬆
2	20	And Adam named all livestock and birds of the heavens, and every living being of the field; but for Adam no appropriate counterpart was found.		⬆
2	21	And the Eternal God, God(s), caused Adam to fall into a deep sleep, and as he slept, He took one of his ribs, and filled its place with flesh.		⬆
2	22	And the Eternal God, God(s), refashioned the rib, which He took from man, into a woman and brought her to the man.		⬆
2	23	And Adam said, Wow! This is bone of my bones, and flesh of my flesh: This one will be called woman, because she was taken out of this man.		⬆

2 24 Therefore, a man will leave his father and his mother, and will cling to his woman; and they will be one flesh.

2 25 And the two, man and woman, were naked; and were not ashamed.



Genesis 3

3 1 Now the serpent was shrewder than any living thing on land, which God(s), the Eternal God, made. And it said to the woman, Really, did God(s) not say, You will eat off every tree of the garden?

3 2 And the woman said to the serpent, From the fruit of the trees in the garden we will eat,

3 3 But about the fruit of the tree in the middle of the garden, God said, You will not eat from it, nor will you touch it, lest you die.

3 4 And the serpent said to the woman, Dying? You will not die.

3 5 For God(s) knows that on the day you eat from it, your eyes will be opened, and you will be like God(s), knowing good and evil.

3 6 And when the woman saw that the tree was good for eating, a delight to look at, and had the potential to make one wise, she took from its fruit and ate; and also gave to her man; and he ate with her.

7 And their two eyes were opened; now they both knew that they were naked, so they assembled fig leaves to cover their nakedness.

8 And they heard the voice of the Eternal God, God(s), walking in the garden in the windy part of the day; and Adam and his woman hid themselves in the midst of the trees of the garden from the presence of the Eternal God, God(s).

9 And the Eternal God, God(s), called out to Adam, and said to him, Hey! [Where are yu?]

10 And he said, I heard Your voice in the garden, and I was afraid, because I was naked; so I hid myself.

11 And He said, Who told yu that yu are naked? Have yu eaten of the tree, of which I commanded yu, not to eat from it?

12 And the man said, The woman, whom You gave to be with me, she gave me of the tree, and I ate.

13 And the Eternal God, God(s), said to the woman, What is this that yu did? And the woman said, The serpent coaxed me, and I ate.

14 And the Eternal God, God(s), said to the serpent, Because you did this, yu are cursed more so than all animals, more so than every living thing of the field; on yur belly yu will go, dust yu will eat all the days of yur life.

3 15 And I will put enmity between yu and the woman, and between yur seed and her seed; he will bruise yur head, and yu will bruise his heel.

3 16 To the woman He said, I will greatly multiply yur anguish and yur conception; in pain yu will bear children; yur longing will be for yur man, yet he will reign over yu.

3 17 And to Adam He said, Because yu listened to the voice of yur woman and ate of the tree, of which I commanded yu, saying, Yu will not eat of it. Cursed is the ground on yur account; in hardship yu will eat from it, all the days of yur life;

3 18 It will produce for yu thorns and thistles; and yu will eat the produce of the field;

3 19 With the sweat of yur face yu will eat bread, till yu return to earth; for out of it yu were taken, for yu are dust, and to dust yu will return.

3 20 And Adam called the name of his woman, Eve, because she was the mother of all who are living.

3 21 And the Eternal God, God(s), made for Adam and his woman clothing from [animal] skins, and He clothed them.

3 22 And the Eternal God, God(s) said, Look! Man has become like one of us, knowing good and evil; now, lest he extends his hand, and also takes and eats from the tree of life and lives forever.

3 23 Therefore, the Eternal God, God(s), sent him out of the garden of Eden, to work the ground, from which he was taken.

3 24 So he drove the man out; and he placed Cherubims from [?] the east of the garden of Eden, with the whirling fiery sword, which turned every [which] way, to guard the way to the tree of lives [plural].



Genesis 4

4 1 And Adam knew his woman, Eve; she conceived, gave birth to Cain and she said, I have received a man from the Eternal God.

4 2 She conceived again and had his brother Abel. Now Abel was a shepherd, but Cain was working with the soil.

4 3 At a certain point in time, Cain brought an offering of the fruit from the soil to the Eternal God.

4 4 Abel also brought some of the firstborn of his flock and some of their fat. And the Eternal God was pleased with Abel and his offering.

4 5 But He did not regard Cain and his offering favorably. So Cain was very angry and made a long face.

4	6	And the Eternal God said unto Cain, Why are yu angry? And why do yu make such a long face?	⬆
4	7	If yu do well, won't yu be accepted? But if yu don't do well, sin lurks at the door to desire yu unless yu control it.	⬆
4	8	And Cain argued with his brother Abel; then, as they were in the field, Cain rose up against his brother Abel and killed him.	⬆
4	9	And the Eternal God said to Cain, Where is yur brother Abel? And he said, I do not know. Am I my brother's keeper?	⬆
4	10	And He said, What have yu done? The voice of yur brother's blood cries out to me from the ground.	⬆
4	11	And now yu are cursed from the earth, which opened its mouth to receive yur brother's blood from yur hand;	⬆
4	12	When yu work the soil, it will give yu nothing to strengthen yu; yu will be a vagrant tramp on earth.	⬆
4	13	And Cain said to the Eternal God, My punishment is greater than I can bear.	⬆
4	14	Look! You wiped me from the face of the earth this day; and I will be out of Your sight; I will be a vagrant tramp on earth; and surely, anyone, who finds me, will kill me.	⬆

4 15 And the Eternal God said to him, Take note, on whoever kills Cain, sevenfold vengeance will be taken. And the Eternal God placed a mark on Cain, lest anyone, who on finding him, should kill him.

4 16 And Cain went out of the presence of the Eternal God, and lived in the land of Nod, east of Eden.

4 17 ...



Genesis 6

6 1 And when mankind began to multiply on the face of the earth and daughters were born to them.

6 2 And when the sons of God(s) saw the beautiful daughters of mankind, they took from among them, whomever they wished, as wives.

6 3 And the Eternal God said, My spirit will not always put up with man, for he is flesh; his days will be a hundred and twenty years.

6 4 The Nephilim were on earth in those days; also, when the Sons of God(s) joined with the daughters of mankind, they bore children for them, who became mighty men, the ancient men of fame.

6 5 And the Eternal God saw that the wickedness of mankind was great on earth; every intent and thought of his heart was nothing but evil, all day long.

6 And the Eternal God reconsidered the creation of mankind on earth; and He grieved in His heart.

7 And the Eternal God said, I will wipe mankind, which I created, from the face of the earth, everything from man, to beast, to crawling thing and birds of the heavens; for I am sorry that I made them.

8 But Noah found favor in the eyes of the Eternal God.

9 These are the events of Noah: Noah was a just man; he was blameless among his peers. Noah walked with God(s).

10 And Noah had three sons, Shem, Ham, and Japheth.

11 The earth was corrupt before God(s), and the earth was filled with violence.

12 God(s) looked at the earth, and, Look! It was corrupt, for all flesh had corrupted its way on earth.

13 And God(s) said to Noah, The end of all flesh has come to my attention, because the earth is filled with violence on account of them. Look! I will destroy them together with the earth.

14 Make for yourself an ark of gopher wood; make rooms in the ark, and cover it with pitch inside and out.

And this is how yu will make it: The ark will be three hundred cubits [150 meters] in length, fifty cubits [25 meters] wide, and thirty cubits [15 meters] high.

And yu will make a skylight for the ark, yu will finish it off a cubit along the top; the door yu will position on the side of the ark; and yu will make a lower, second, and third [floor].

And, Look! I am bringing about a flood of water on earth, to destroy all flesh that has the breath of life; and everything on earth under heaven will die.

But I will make my covenant with yu. Yu, yur wife, yur sons and yur sons' wives will go with yu into the ark.

And yu will bring into the ark with yu two, male and female, of every living kind of all flesh, to keep them alive.

Two of every living species will come in with yu to be kept alive: Every kind of bird, every kind of animal and crawling thing on earth.

And yu will take for yurself all food that is to be eaten, yu will gather it, and it will be food for yu, and for them.

And Noah did. All that God(s) told him, he did.



Genesis 7

7

1

And the Eternal God said to Noah, Yu and all yur household go into the ark! For I see that of this generation, [only] yu are righteous before me.



7

2

Of every clean animal yu will take with yu seven pairs, of a male and its female; and of an animal that is not clean [take] two, a male and its female.



7

3

Also, of the birds of the heavens, [take] seven pairs, of male and female to keep [their] seed alive on the face on all of earth.



7

4

Because in seven days, I will cause rain to fall on earth for forty days and forty nights; and every livestock that I have made I will destroy from the face of the earth.



7

5

And Noah did all that the Eternal God told him to do.



7

6

And Noah was six hundred years old when the flood of waters was on earth.



7

7

So, because of the waters of the flood, Noah and his sons, his wife, and his sons' wives with him, went into the ark.



7

8

The clean animals, the unclean animals, the birds, and everything that crawls on earth



7

9

In pairs, male and female, came to Noah into the ark, as God(s) told Noah.



7 10 Then after seven days it happened, the water of the flood [came] on earth

7 11 In the six hundredth year of the life of Noah, in the second month, the seventeenth day of the month. On this day the numerous fountains of the great sea and the windows of the heavens were opened.

7 12 And for forty days and forty nights rain fell on the earth.

7 13 And on that very day Noah, and the sons of Noah, Shem, Ham, and Japheth, Noah's wife, and the three wives of his sons with them, went into the ark.

7 14 They, and every living species, every kind of livestock, every kind of crawling things that crawls on earth, every kind of fowl, every kind bird with wings,

7 15 They went to Noah and into the ark, two by two of all flesh, in which is the spirit of life.

7 16 And all flesh, male and female, went in, as God(s) told him; and the Eternal God shut him in.

7 17 And the flood was on the earth forty days; the water rose, picked up the ark, and lifted it up high above the ground.

7 18 And the water was forceful; it rose high above the earth and floated the ark on the surface of the water.



- 7 19 The water rose higher and higher on earth; it covered all high hills under the heavens. 
- 7 20 The water was [so] forceful, it covered mountains by more than fifteen cubits. 
- 7 21 And all flesh that moved on earth, birds, livestock, animals, every crawling thing that crawls on earth, and every man died. 
- 7 22 Everything that has the breath and spirit of life, all that was on dry land, died. 
- 7 23 So He wiped out all living things, which were on the face of the earth, from man to livestock, and crawling things, and the birds of the heavens; they were wiped off the earth, and only Noah, and they who were with him in the ark, remained. 
- 7 24 And the water overwhelmed the earth for a hundred and fifty days. 



Genesis 8

- 8 1 And God(s) remembered Noah, and every living thing, and all the livestock that was with him in the ark; and God(s) made a wind to blow over the earth, and the waters subsided. 
- 8 2 The fountains of the deep sea and the windows of the heavens were shut, so the rain from the heavens stopped. 

8 3 And the waters steadily receded from the earth and went away, and after the end of the hundred and fifty days the waters subsided.

8 4 And in the seventh month, on the seventeenth day of the month, the ark landed on the mountains of Ararat.

8 5 And the waters steadily decreased until the tenth month; and in the tenth month, on the first day of the month, mountain tops could be seen.

8 6 Then at the end of forty days, Noah opened a window, which he made on the ark,

8 7 And he sent out a raven; it was going and going around [and around], until water dried up on earth.

8 8 So he sent out a dove along with [the raven], to see if the waters receded from the face of the earth.

8 9 But the dove found no rest for the toe of her foot, so she returned to him into the ark, because water was everywhere on the face of all of earth; so he held out his hand, took her and brought her back into the ark with him.

8 10 So he twiddled [his thumbs] yet another seven days; and again he sent the dove out of the ark;

8 11 And in the evening, the dove came in to him; and, Look! In her mouth was a newly plucked olive leaf. So Noah knew that water was not [a problem] on earth.

8 12 So he waited yet another seven days; he sent out the dove, and she did not return to him anymore.

8 13 Then in the six hundredth and first year [of Noah's life], in the first month, the first day of the month, [after 394 days] the water had dried up on earth. Noah removed the covering of the ark, and looked. And, Look! The surface of the earth was dry.

8 14 And in the second month, on the twenty-seventh day of the month, the earth was dry.

8 15 And the God(s) spoke to Noah, saying,

8 16 Yu, with yur wife, yur sons, and yur sons' wives, Go out of the ark!

8 17 Bring out with yu every living thing that is with yu, every flesh, bird, animal and every crawling thing that crawls on the earth, so that they may multiply on the earth, be fruitful and be numerous on the earth.

8 18 So Noah, his sons, his wife, and his sons' wives with him left [the ark].

8 19 And every animal, every crawling thing and every bird and everything that moves on the earth, came out of the ark with its kind.

8 20 And Noah built an altar to the Eternal God; he took of every clean animal, and off every clean bird, and offered burnt offerings on the altar.



8 21 And the Eternal God took note of the pleasing odor; and the Eternal God said in His heart, Never again will I curse the Earth on account of man, because the mindset of man's heart is evil from his youth; and never again will I destroy every living thing, as I have done.

8 22 While there are days on earth, sowing and harvesting, cold and heat, summer and winter, day and night will never stop.



Genesis 9

9 1 And the God(s) blessed Noah and his sons, and said to them, Be fruitful! Multiply! And, Fill the earth!

9 2 Fear and dread of you will be on all animals of the earth, every bird of the heavens, everything that moves on earth, and on all fish of the sea, because they have been given into your hand.

9 3 Every moving living thing will be food for you, just as I had given you all green vegetation.

9 4 But flesh with its soul and its blood you will not eat.

9 5 And surely I will demand the blood of your souls; from the hand of every animal I will demand it; from the hand of each man, from the hand of every man's brother I will demand the soul of man.

9 6 He who sheds the blood of man, by man will his blood be shed; for He [the Eternal God] made man in the image of God(s).

9 7 As for you, Be fruitful! Multiply! Swarm the earth! Multiply in it!

9 8 And God(s)spoke to Noah, and to his sons with him, saying,

9 9 Look! I am establishing my covenant with you and with your offspring after you,

9 10 And with every living soul that is with you, bird, livestock, and every living thing that is on earth with you, every living thing that went out of the ark on to the earth;

9 11 I am confirming my covenant with you: Never again will all flesh be cut down by the waters [like this] flood; never again will I destroy the earth by [such] a flood.

9 12 And God(s)said, This is a sign of the covenant, which I make between me and you, and every living soul, which is with you; it is forever for future generations:

9 13 I have set my rainbow into the cloud; it continues to serve as the sign of the covenant between me and the earth.

9 14 When I marvelously will dispatch a cloud over the earth, the rainbow will be seen in the cloud.



9 15 And I will remember my covenant, which is between me and you, and every living soul of all flesh; and never again will there be the waters of a flood to destroy all flesh.

9 16 When the rainbow will be in the cloud, I will look at it and remember the everlasting covenant between God(s) and every living soul, all flesh that is on earth.

9 17 And God(s)said to Noah, This is the sign of the covenant, which I have established between me and all flesh on the earth.

9 18 ...



Genesis 11

11 1 And all [on] earth had one language and one speech.

11 2 Then, as they journeyed from the east, they found a valley plain in the land of Shinar; and they settled there.

11 3 And they said to one another, Come! Let us make bricks, and burn them hard. And they had brick for stone, and asphalt for mortar.

11 4 And they said, Come! Let us build a city and a tower, to the top of heavens; and let us make us a name for ourselves, lest we be scattered over the surface of all earth.

11	5	And the Eternal God came down to see the city and the tower, which the sons of men built.	↑
11	6	And the Eternal God said, Look! The people have all one language among themselves and have begun to do this; now nothing will stop them from whatever they have set out to do.	↑
11	7	Come! Let us go down, and confuse their language among them that they do not understand what others are saying.	↑
11	8	So the Eternal God scattered them from there over the entire surface of earth, and they stopped building the city.	↑
11	9	Therefore, the [city's] name is called Babel [Babylon], because there the Eternal God confused the language of all earth; and from there the Eternal God scattered them over the surface of all earth.	↑
11	10	...	↑



Genesis 12

12	1	Now the Eternal God said to Abram, Go from yur country, from yur kindred, and from yur father's house to a land that I will show yu.	↑
12	2	And I will make yu a great nation; I will bless yu, and make yur name great; yu will be a blessing.	↑

12	3	And I will utterly bless them, who bless yu; and him, who utterly despises yu, I will curse. In yu, every tribe of the earth will be blessed.	⤴
12	4	So Abram went on his way, as the Eternal God directed him; and Lot went with him. Abram was seventy five years old when he left Haran.	⤴
12	5	And Abram took Sarai, his wife, Lot, his brother's son, all the property they accumulated, all souls they acquired in Haran, and they left for the land of Canaan.	⤴
12	6	And Abram passed through the land to the place of Sichem, to the Pistachio tree of Moreh. At that time, the Canaanite was then in the land.	⤴
12	7	And the Eternal God was revealed to Abram, and said, I will give this land to yur seed; so he built an altar there to the Eternal God, who revealed himself to him.	⤴
12	8	He went on from there to the mountain that is from the east of Bethel, and raised his tent; having Bethel on the west, and Ai on the east, he built an altar there to the Eternal God and called on the name of the Eternal God.	⤴
12	9	And Abram journeyed on; he travelled [south], to the Negev.	⤴
12	10	Then there was a famine in the land, so Abram went down to Egypt and stayed there, because the famine in the land was severe.	⤴

12 11 And when he was about to enter Egypt, he said to Sarai, his woman, Look! I know that yu are a very beautiful woman.

12 12 So, when the Egyptians will see yu, they will say, This is his woman; and they will kill me, but they will let yu live.

12 13 So please say that yu are my sister, that it may be well with me on yur account, and my soul will live because of yu.

12 14 So when Abram came into Egypt, the Egyptians saw the woman, and that she was very beautiful.

12 15 The princes of Pharaoh also saw her, and sang her praises to Pharaoh; so the woman was taken into Pharaoh's house.

12 16 And he treated Abram well because of her, and got him sheep and oxen, male and female donkeys, menservants, maid servants and camels.

12 17 But the Eternal God struck Pharaoh and his house with great plagues because of Sarai Abram's woman.

12 18 And Pharaoh called Abram, and said, What is this that yu have done to me? Why did yu not tell me that she is yur woman?

12 19 Why did yu say, She is my sister? I might have taken her to be my woman. Now, therefore, take this yur woman and go [away].

And Pharaoh gave orders to the officers; and they sent him, his woman, and all that he had away.



Genesis 13

1 And Abram, and with him, his woman, all that he had, and Lot, went up out of Egypt into the Negev.

2 And Abram was very rich in livestock, silver, and gold.

3 And from the Negev, he went on his journeys to Bethel, the place where he had his tent at the beginning, between Bethel and Ai.

4 To the location of the altar that he made at the first, where Abram called on the name of the Eternal God.

5 And Lot, who also had flocks, herds and tents, went with Abram.

6 And the land could not support them, for them to live together, because their possessions were so great.

7 And there was strife between the herdsmen of Abram's livestock and the herdsmen of Lot's livestock: [On top of it] at that time the Canaanite and the Perizzite lived in the land also.

13	8	And Abram said to Lot, Please! Let there be no strife, between me and yu, and between my herdsmen and yur herdsmen, for we are men and brothers.		⤴
13	9	Is not the whole land before yu? Please, separate yurself from me; if yu go to the left, I will go to the right; or if yu go to the right, I will go to the left.		⤴
13	10	And Lot looked around, and saw that the entire region of the Jordan was well watered. Before the Eternal God ruined Sodom and Gomorrah, it was like the garden of the Eternal God, like the land of Egypt, when yu go to Zoar.		⤴
13	11	Then Lot chose for himself all the region of the Jordan; so Lot went east; and they separated themselves from one another.		⤴
13	12	Abram stayed in the land of Canaan, and Lot lived in the regions of the cities and pitched his tent near Sodom.		⤴
13	13	But the men of Sodom were wicked and very sinful against the Eternal God.		⤴
13	14	And the Eternal God said to Abram, after Lot was separated from him, Lift up yur eyes, from where yu presently are, and look northward, southward, eastward and westward.		⤴
13	15	For all the land, which yu see, I will give to yu and to your seed forever.		⤴

13 16 And I will make yur seed as the dust of the earth, so that if a man could number the dust of the earth, then yur seed could also be numbered.

13 17 Get up! Walk through the land, its length and its breadth, because I will give it to yu.

13 18 Then Abram moved; he came to and lived by the terebinth oaks of Mamre, which is in Hebron, where he built an altar to the Eternal God.



Genesis 15

15 1 After these things the word of the Eternal God came to Abram in a vision, saying, Fear not, Abram! I am yur shield and yur exceedingly great reward [yur bottomless pit of resources].

15 2 And Abram said, My lord, Eternal God, what will You give me, seeing that I am barren, and the heir of my house is 'Eliezer' ['God is my Help'] of Damascus ['Well-Watered Land']?

15 3 And Abram said, Look! Yu have given me no seed. Look! A son of my house is my heir.

15 4 And, Look! The word of the Eternal God came to him, saying, This [Eliezer] will not be yur heir, but he, who will come out of yur own body, will be yur heir.

15	5	And He brought him out into the open and said, Look toward the heavens, and count the stars! [See,] if yu can number them! And He said to him, So will be yur seed.	⬆
15	6	[And Abram said:] "Amen" to the Eternal God; and He credited it to him as righteousness.	⬆
15	7	And He said to him, I, the Eternal God, brought yu from Ur, the [land of] Chaldees, to give yu this land, for yu to inherit it.	⬆
15	8	And he said, My lord, the Eternal God, by what will I know that I will inherit it?	⬆
15	9	And He said to him, Bring me a three year old heifer, a three year old female goat, a three year old ram, a turtledove and a young pigeon.	⬆
15	10	And he brought all these to Him; he cut them in halves and laid each piece opposite the other; but he did not cut the birds in two.	⬆
15	11	And when the birds of prey came to the corpses, Abram drove them away.	⬆
15	12	And when the sun set, deep sleep fell on Abram. And, Look! Great horror of darkness overwhelmed him.	⬆
15	13	And He [the Eternal God] said to Abram: Now yu know for sure that yur seed will be a stranger and slaves in a land, which is not theirs, and they will terribly torment them for four hundred years.	⬆

15	14	Moreover, I will judge the nation, whom they will serve; then after that they will come out with great possessions.	↑
15	15	And yu will go to yur fathers in peace, and yu will be buried in a good old age.	↑
15	16	And in the fourth generation they will come here again for the iniquity of the Amorites is not yet full.	↑
15	17	And then, when the sun had gone down, and it was dark, Look! A stove-like thing, a smoking burning torch appeared and passed between those pieces.	↑
15	18	And on that day the Eternal God made a covenant with Abram, saying, From the river of Egypt to the great river, the river Euphrates, I have laid out this land ['those pieces' of vv. 9 & 10] to yur seed [singular].	↑
15	19	...	↑



Genesis 17

17	1	And when Abram was ninety nine years old, the Eternal God appeared to Abram and said to him, I am the [ever present] God of the Field*: Walk before me in integrity! [*God, as revealed in nature]	↑
17	2	And I will make my covenant between me and yu, and I will multiply yu and make yu very great.	↑
17	3	And Abram fell on his face; and God(s) spoke to him, saying,	↑

17	4	As for me, Look! [This] is my covenant with yu: Yu will be a father of many nations.	↑
17	5	And yur name will no longer be Abram, but yur name will be Abraham, because I made yu a father of many nations.	↑
17	6	I will make yu fruitful and very great; nations and kings will come from yu.	↑
17	7	And I will establish my covenant between me and yu, [which] is an everlasting covenant with the generations of yur descendants, to be a deity for yu and for yur descendants.	↑
17	8	I will give to yu, and to yur seed after yu, the land, in which yu are a stranger, all the land of Canaan, as an everlasting possession; and I will be their God(s).	↑
17	9	And God(s) said to Abraham, Yu will keep my covenant, yu, your seed and their generations after you.	↑
17	10	This is my covenant, which you will keep, between me, you and your seed after you: Every male child among you will be circumcised.	↑
17	11	You will be circumcised in the flesh of your foreskin; and it will be a sign of the covenant between me and you.	↑

17 12 On the eighth day, every male child in your generations, or [whoever] is bought with money of any stranger, who is not of your seed among you, but is born in [your] house, will be circumcised.

17 13 Most certainly, whoever is born in your house, even if he is bought with your money, is to be circumcised. My covenant in your flesh will be an everlasting covenant.

17 14 ...



Genesis 18

18 1 And the Eternal God was seen by him at the oaks of Mamre, as he sat in the opening of the tent in the heat of the day.

18 2 When he opened his eyes and looked, Look! Three men stood next to him; when he saw them, he ran to meet them, away from the opening of the tent door; and he prostrated himself to the ground.

18 3 And said, My lord, if I have found favor in Your sight, please do not pass Your servant by.

18 4 Please, let [me] bring a little water and wash Your feet; and sit down under the tree!

18 5 And I will get a bit of bread. Give Your heart a rest! Then You may keep on going, inasmuch as you came to Your servant. And they said, Go ahead! Do what you said!

18	6	So Abraham hastened into the tent, and said to Sarah, Quickly! Get three measures of fine flour ready! Knead it! And, Make bannock!	
18	7	And Abraham ran to the herd, got a good, young tender calf and gave it to a servant, who hastened to prepare it.	
18	8	And he took curds, milk and the calf, which he prepared, and served it to them; while he stood next to them under the tree, as they ate.	
18	9	And they said to him, Where is Sarah yur woman? He said, Look! [She is] in the tent.	
18	10	And he said, I will certainly return to yu. And, Look! In due time will yur woman, Sarah will have a son. And Sarah heard it at the entrance to the tent, which was behind him.	
18	11	Now Abraham and Sarah were old and advanced in age; and Sarah was past menopause.	
18	12	And Sarah laughed within herself, saying, Now that I am old, and my lord is old, will I have this joy?	
18	13	And the Eternal God said to Abraham, Why did Sarah laugh? saying, Yes! Sure! I will conceive, now that I am old.	
18	14	Is anything extraordinary for the Eternal God? At the set time [nine months] I will return to yu; and in due time, Sarah will have a son.	

15 Then Sarah choked up, saying, No! I laughed? For she was afraid. And He said, No! Because yu did laugh.

16 ...

Genesis 19

1 And two angels came to Sodom in the evening; and Lot sat in the gate of Sodom; when Lot saw them, he rose up to meet them, and he bowed his face toward the ground.

2 And he said, Look! My lords! Please come into Your servant's house, and spend the night, wash Your feet, get up in the morning, and go on Your way. And they said, No, we will stay out in the open.

3 And he pressured them greatly; so they turned in to him and entered his house; he made them a feast, baked unleavened bread, and they ate.

4 But before they could lay down, the men of Sodom, both young and old, all the people from every part of the city surrounded the house.

5 And they called out to Lot, and said to him, Where are the men, who came to yu for the night? Bring them out to us, that we may know them.

6 And Lot went out to them through the door, and shut the door behind him.

19	7	And he said, My brothers, please do not act so wickedly.	⬆
19		...	⬆
19	15	And when morning dawned, the angels urged Lot, saying, Get up! Take yur woman and yur two daughters, who are here, lest yu be swept away with what is in store for the city.	⬆
19	16	And when he lingered, the men grabbed his hand, the hand of his woman and the hand of his two daughters, and by the Eternal God, being merciful to him, they brought him out and set him down outside the city.	⬆
19	17	Then, after they had brought them out, he said, Flee for yur life! Do not look behind yu! Do not stay on the valley plain! Flee to the mountain, lest yu be destroyed!	⬆
19	18	And Lot said to them, Please, not so, my lords!	⬆
19	19	Please reconsider, if Your servant found favor in Your sight, magnify Your mercy (loving kindness), which You showed me by saving my life: If something bad happens, I may not be able to flee to the mountain; then I die.	⬆
19	20	Now, Look! There is a certain small city nearby for me to flee to; it is a small place, and is it not a small [favor]? Let me escape there and my soul will live.	⬆
19	21	And he said to him, See! I grant yur request about this thing; I will not overthrow this city, about which yu interceded. [But,]	⬆

19	22	Hurry up! Escape there! For I cannot do anything until yu get there. Therefore, the name of the city was called Zoar [Insignificant].	
19	23	And Lot entered into Zoar when the sun rose on earth.	
19	24	Then the Eternal God caused brimstone and fire [burning sulfur] to rain down on Sodom and Gomorrah from the Eternal God out of the heavens.	
19	25	And He overthrew [destroyed] those cities, the whole district, all inhabitants of the cities and [everything] that grew on the ground.	
19	26	But his woman looked behind him, and she became a pillar of salt.	
19	27	And Abraham went early in the morning to the place, where he stood before the Eternal God.	
19	28	And he looked toward Sodom and Gomorrah, and all the land of the valley floor. And, Look! Smoke came up out of the land, as the smoke of a furnace.	
19	29	So when the deities destroyed the cities of the river plain, the deities out of consideration for Abraham, sent Lot out of the midst of destruction, before the devastation of the cities, where Lot lived.	
19	30	...	



Genesis 22

22 1 Then, after these things, God(s) tested Abraham, and said to him, Abraham! And he said, Here I am.

22 2 And He said, Take now yur only son, Isaac, whom yu love, and go to the land of Moriah; and offer him there as a burnt offering on one of the mountains, which I will tell yu.

22 3 And Abraham rose up early in the morning, prepared his donkey, took with him two of his servants, Isaac his son, split wood for the burnt offering, started up and went to the place of which God(s) had told him.

22 4 Then on the third day Abraham looked up and saw the place from a distance.

22 5 And Abraham said to his servants, Stay here by yourselves with the donkey; I and the boy will go over there and worship, and will come to you.

22 6 And Abraham took the wood for the burnt offering, and laid it on his son, Isaac; and he took the fire in his hand, the knife; and the two of them went together.

22 7 And Isaac spoke to his father, Abraham, and said, My father! And he said, Here am I, my son. And he said, Look, the fire and the wood! But where is the lamb for a burnt offering?



22	8	And Abraham said, My son, God(s)will provide himself a lamb for a burnt offering; so the two of them kept on going together.	⤴
22	9	And they came to the place about which God(s)told him; Abraham built an altar there, placed the wood in order, bound his son, Isaac and laid him on the wood of the altar.	⤴
22	10	And Abraham stretched out his hand, and took the knife to kill his son.	⤴
22	11	And an angel of the Eternal God called out to him from heaven and said, Abraham! Abraham! And he said, Here I am.	⤴
22	12	And he said, Do not lay yur hand on the boy! Do not do anything to him! For now I know that yu fear God(s), since yu have not withheld yur only son from me.	⤴
22	13	And Abraham raised his eyes to see. And, Look! Behind him, a ram was caught in a thicket by his horns; and Abraham went and took the ram and offered him up for a burnt offering instead of his son.	⤴
22	14	And Abraham called the name of that place YIREH [Eternal God Sighting], as it is said today, Mountain, [where] the Eternal God will be seen. [A possible prophecy that the Eternal God, the Lamb of God that is sacrificed on behalf of humanity on Golgotha, is this mountain.]	⤴

22	15	And an angel of the Eternal God called out to Abraham a second time out of the heavens,	↑
22	16	And He said, By myself have I sworn, says the Eternal God, because yu have done this thing, and yu have not withheld yur only son,	↑
22	17	I will utterly bless yu, and I will utterly multiply yur seed as the stars of the heavens, and as the sand, which is on the sea shore; and yur seed will possess the gate of his enemies.	↑
22	18	And in yur seed will all the nations of the earth be blessed, because yu listened to my voice.	↑
22	19	...	↑



Genesis 25

22	19	These are the generations of Isaac, Abraham's son: Abraham had Isaac;	↑
22	20	And Isaac was forty years old when he took Rebecca as his woman, [who was] the daughter of Bethuel of Padanaram, the sister to Laban the Aramite.	↑
22	21	And Isaac prayed to the Eternal God, because his woman was barren; and the Eternal God heard his prayer, and Rebecca his woman conceived.	↑
22	22	But the sons within her caused problems; and she said, If it is so, why is this happening to me? And she went to inquire of the Eternal God.	↑

22 23 And the Eternal God said to her, Two societies are in yur womb, and two nations will proceed from within yu; and the one nation will be stronger than the other nation; and the elder will serve the younger.

22 24 And when the day came to give birth, Look! Twins were in her womb.

22 25 The firstborn came out red all over, with hair-like appearance, so they called his name Esau.

22 26 And then came his brother out; his hand held Esau's heel, and his name was called Jacob; and Isaac was sixty years old when she gave birth to them.

22 27 And the boys grew: Esau was a man, a cunning hunter and a man of the field; and Jacob was a gentle man, spending time in tents.

22 28 And Isaac loved Esau, for [he loved] to eat venison; and Rebecca loved Jacob.

22 29 [One day] Jacob cooked stew; and Esau came from the field hungry.

22 30 And Esau said to Jacob, Now give me some of this red stuff, for I am hungry; as of then, his name was called Edom [Red].

22 31 And Jacob said, Sell me this day yur birthright!

22 32 And Esau said, Look! I am about to die. So what good will this birthright be to me?



22 33 And Jacob said, Swear to me this day; and he swore to him that he sold his birthright to Jacob.

22 34 Then Jacob gave Esau bread and stew of lentils; and he ate, drank, rose up, and went his way. Thus, Esau despised his birthright.



Genesis 27

27 1 Then when Isaac was old, and his eyes were weak, so that he could not see, he called Esau his older son and said to him, My son! And, he said to him, Here I am.

27 2 And he said: Look! I am old and I do not know the day of my death.

27 3 So now, take yur gear, yur quiver, and yur bow; go to the field and shoot something for me.

27 4 And make me a tasty dish, which I love; bring it to me, that I may eat and my soul may bless yu before I die.

27 ...

27 14 And he, [Jacob], went, got [two young goats], and brought them to his mother; and his mother made tasty food, as his father likes.

27 15 And Rebecca took the best clothing of her eldest son Esau that was with her in the house, and dressed her younger son Jacob.

27	16	And she put skins of young goats on his hands and on parts of his neck.	⬆
27	17	And she gave the tasty food and bread, which she prepared, into the hand of her son Jacob.	⬆
27	18	He went to his father and said, My father! And, he said, Here am I. Who are yu, my son?	⬆
27	19	And Jacob said to his father, I am Esau, yur firstborn; I did as yu asked me. Get up now! Sit and eat of my [tasty] game, that yur soul may bless me.	⬆
27	20	And Isaac said to his son, How is it that yu found it so quickly, my son? And he said, Because the Eternal God, yur God ^(s) brought it to me.	⬆
27	21	Isaac said to Jacob, My son, come here, please, that I may hold yu, [to see] if yu really are my son Esau, or not.	⬆
27	22	So Jacob went close to his father, Isaac. He handled him and said, The voice is the voice of Jacob, but the hands are the hands of Esau.	⬆
27	23	He did not recognize him, because his hands were hairy, like his brother Esau's hands; so he blessed him.	⬆
27	24	He said, Is this yu, my son Esau? And he said, I am.	⬆
27	25	And he said, Bring it to me; I will eat of my son's hunted game, that my soul may bless yu. And he brought it to him, and he ate; and he brought him wine, and he drank.	⬆

27 26 And his father Isaac said to him, Come now, and kiss me, my son.

27 27 And he [Jacob] came near, and kissed him [Isaac]. And he smelled the smell of his [soiled] clothing and blessed him, and said, Surely, the smell of my son is as the smell of a field, which the Eternal God blessed.

27 28 Therefore, God(s) will give yu of the dew from the heavens, the bounty of the earth, abundance of grain and wine.

27 29 People will serve yu; nations will bow down to yu; be master over yur brothers, and let yur mother's sons bow down to yu; cursed are they, who curse yu, and blessed are they, who bless yu.

27 30 ...

27 31 ...

Genesis 37

37 1 And Jacob lived in the land of Canaan, the land in which his father was a stranger.

37 2 These are the generations of Jacob. Joseph, at seventeen years of age, was feeding the flock with his brothers; and the young man was with the sons of Bilhah, and with the sons of Zilpah, his father's wives; and Joseph gave a bad report about them to his father.

37 3 Now Israel [that is Jacob] loved Joseph more than all his children, because he was the son of his old age; and he made him a colorful robe.

37 4 And when his brothers saw that their father loved him more than all his brothers, they hated him, and could not say a kind word to him.

37 5 Then Joseph had a dream, and he told it to his brothers; so they hated him even more.

37 6 And he said to them, Now listen to this dream, which I dreamed:

37 7 Look! We were binding sheaves in the field. And, Look! My sheaf arose and stood straight up. And, Look! Your sheaves stood around [mine] and bowed down to my sheaf.

37 8 And his brothers said to him, Will yu reign as king over us? Will yu have authority and power over us? So they heaped even more hatred on him, because of his dreams and his words.

37 9 And he dreamed yet another dream, and told it to his brothers, and said, Look! I have dreamed yet another dream. Look! The sun, the moon and eleven stars bowed down to me.

37 10 And he told it to his father, and to his brothers: and his father rebuked him, and said to him, What is this dream that yu dreamed? Will I, yur mother and yur brothers really come and bow down to the ground before yu?

37 11 So his brothers envied him; but his father took note of the matter.

37 12 ...



Genesis 49

49 1 And Jacob called his sons together, and said, Gather yourselves that I may tell you what will happen to you in the last days.

49 2 Be composed, sons of Jacob! Hear and listen to Israel, your father!

49 3 Reuben: My firstborn, yu, my might and the beginning of my force, excellent in dignity and preeminent in power:

49 4 [But] unstable as water, yu will not prevail, because yu went up to yur father's bed and yu pierced it. (cf. Gen. 35: 22)

49 5 Simeon and Levi are brothers; instruments of violence are their weaponry.

49 6 My soul will not come into their sly council, my honor has no part in their assembly, because in their anger they killed a man, and being obstinate, they cut up oxen.

49 7 Cursed be their anger, for it was fierce; and their wrath, for it was cruel; I will divide them up in Jacob and scatter them in Israel.

49 8 Judah: Yur brothers will praise yu; yur hand will be on the neck of yur enemies; yur father's sons will bow down before yu.

49 9 Judah the Lion: My son, the pup of the lot [youngest son of Leah]: Yu have grown up. He stoops, he lies down as a lion, as an old lion; who [dares] to arouse him?

49 10 The scepter will not depart from Judah, nor the ruler's staff from between his feet, until 'Shiloh' [the Savior] comes, and to him will people pay homage.

49 11 He is binding his donkey to the vine, and the colt of his donkey to the best of vines; he cleanses his clothing in wine, and his vest in the blood of grapes.

49 12 His eyes are softer than wine, and his teeth whiter than milk.

**Zebulun will live on the sea shore as far as Sidon,
and will harbor ships.**

Issachar is a strong donkey reclining in two stalls.

**And he sees that his resting place is good and the
land lovely, so he puts his shoulder to work and
becomes a slave to it.**

**Dan will judge his people, as one of the tribes of
Israel.**

**Dan will be a serpent on the way, an adder in the
path that bites the heels of a horse, so that its rider
will fall [off its] back.**

Eternal God, I persistently wait for Your salvation.

**Gad: Bandits will attack him, but in the end, he will
overcome.**

**From Asher will come his abundance of bread and
will provide delicacies fit for kings.**

Naphtali is a care-free deer, having adorable fawns.

**Joseph is a fruit-bearing son, a fruit-bearing vine at
a [bubbling] fountain, whose branches climb walls.**

**Lords of arrows [archers] maliciously hated him,
they shot at him and bitterly aggrieved him.**

**Yet he steadied his bow as in a vise grip, the
strength of his hands had pizzazz from the hands of
the Might of Jacob, from the Abode of the
Shepherd, the [Foundation] Stone of Israel.**

49 25 The God of yur father, will help yu, and [the God] of the field, will bless yu with heavenly blessings, [with] blessings that are from above and that lie beneath the deep, with blessings of breasts and of the womb.

49 26 The blessings of yur father exceeded the blessings of my fathers beyond the everlasting hills; and they will be on the head of Joseph, on the head of the Nazarite [who is set apart] from his brothers.

49 27 Benjamin is a ravenous wolf; in the morning he will devour prey, and at night he will divide the spoils.

49 28 These are all the twelve tribes of Israel; and this is what their father said to them, when he blessed them; he blessed them, each with his own blessing.

49 29 And he charged them, and said to them, When I am gathered to my people, bury me with my fathers in the cave that is in the field of Ephron the Hittite,

49 30 In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham acquired with the field of Ephron the Hittite as a possession and a burial place.

49 31 There they buried Abraham and Sarah his woman; there they buried Isaac and Rebecca his woman; and there I buried Leah.

49 32 The purchased field and the cave, which is there,
[originally] was from the sons of Heth.

49 33 And when Jacob finished ordering his sons, he
pulled his feet up into the bed, expired, and was
gathered to his people.



Genesis 50

50 1 And Joseph fell on his father's face, wept, and kissed
him.

50 ...

50 15 And when Joseph's brothers saw that their father
was dead, they said, Perhaps Joseph will hate us,
and will really pay us back all the evil that we did to
him.

50 16 And they ordered [someone] to tell Joseph, Before
yur father died he said,

50 17 Say to Joseph, Now forgive the transgression of yur
brothers, and their sin! For they did evil to yu. But
now, forgive the transgression of the servants of
God(s) of your father! And Joseph wept when they
spoke to him.

50 18 And his brothers even went and fell down before his
face; and they said, Look! We are your servants.

50 19 And Joseph said to them, Do not continue to be
afraid. Am I in the place of God(s)?

20 As for you, you meant evil against me; but God(s) meant it for good, for the purpose of making this day happen, and to keep many people alive.

21 Therefore, do not continue to be afraid; I will provide for you, and your little ones. And he put them at ease, and spoke with them.

22 And Joseph, and his father's house, lived in Egypt; and Joseph lived a hundred and ten years.

23 And Joseph saw Ephraim's children of the third [generation]; also the sons of Machir, the son of Manasseh, were brought up on Joseph's knees.

24 And Joseph said to his brothers, I am dying, but God(s) will surely visit you, and bring you out of this land to the land, which he swore to Abraham, to Isaac, and to Jacob.

25 And Joseph took an oath from the children of Israel, saying, When God(s) will surely visit you, you will take my bones away from here.

26 And Joseph died, being a hundred and ten years old; they embalmed him, and he was put in a coffin in Egypt.



Exodus Leviticus Numbers Deuteronomy

Exodus: ⁰²

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[6. ...](#) [32. ...](#)



Exodus 1

1 8 Now a new king arose over Egypt, who did not know Joseph.

1 9 And he said to his people, Look! The nation of the sons of Israel is too numerous for us.

1 10 Come! Let us be smart about this, lest it multiplies, and, if there be a war, it joins those who hate us, fights against us, and leaves the land.

1 11 Therefore, they set taskmasters over it to afflict it with heavy burdens. And he built for Pharaoh storage cities, Pithom and Raamses.

1 12 But the more it was oppressed, the more it multiplied and the more it grew. And the Egyptians were in dread of the people of Israel.

1 13 And the Egyptians ruthlessly suppressed the sons of Israel.

1 14 And they made their lives bitter with slavery, mortar, bricks, and all kinds of work in the field and everywhere, in all their work, which they made them serve under duress.

1 15 Then the king of Egyptians spoke to the Hebrew midwives, one of whom was named Shiphrah; her second name was Puah.

1 16 He said, If you help the Hebrew women give birth on the birthing stool and you see that it is a son, you will let him die, but if it is a daughter, she can live.

1 17 But the midwives feared God(s) and did not do as the king of Egyptians commanded them, but let the male babies live.

1 18 So the king of Egyptians called the midwives and said to them, Why have you done this, and let the male babies live?

1 19 The midwives said to Pharaoh, Because the Hebrew women are not like the Egyptian women, for they are vigorous and give birth before the midwife comes to them.

1 20 So God(s) were kind to the midwives. And the nation multiplied and grew very strong.

1 21 And because the midwives feared God(s), He gave them households.

Then Pharaoh commanded all his people, Every son that is born [to the Hebrews] you will throw into the Nile, and every daughter you will let live.



Exodus 2

1 Now a man from the house of Levi went and took a daughter of Levi.

2 The woman conceived and had a son, and when she saw that he was beautiful, she hid him for three months.

3 When she could hide him no longer, she prepared for him a basket made of papyrus reeds and splattered it with mineral oil and pitch. Then she put the child in it and placed it among the reeds by the river bank.

4 His sister stood at a distance to find out what would be done to him.

5 Now the daughter of Pharaoh came down to wash at the river; as her maidens walked beside the river, she saw the basket among the reeds and sent her maid, and she got it.

6 When she opened it, she saw the child. And, Look! The infant was crying. She had pity on him and said, This is a Hebrew baby boy.

7 Then his sister said to Pharaoh's daughter, Shall I go and call you a nurse from the Hebrew women to nurse the child for you?

8 And Pharaoh's daughter said to her, Go! So the girl went and called the child's mother.

9 And Pharaoh's daughter said to her, Take this child and nurse him for me, and I will give you your wages. So the woman took the child and nursed him.

10 When the child grew, she brought him to Pharaoh's daughter, and he became her son. She named him Moses, because, she said, I drew him out of the water.

11 One day, when Moses had grown up, he went out to his people and saw their burdens, and he saw an Egyptian beating a man of his Hebrew brothers.

12 He turned this way and that, and seeing no one, he killed the Egyptian and hid him in the sand.

13 When he went out the next day, Look! Two Hebrews were fighting. And he said to the man in the wrong, Why do yu strike yur friend?

14 He answered, Who made yu ruler and judge over us? Do yu want to kill me as yu killed the Egyptian? Then Moses was afraid and said [to himself], Surely the thing is known.

2 15 When Pharaoh heard about this event, he sought to kill Moses. But Moses fled from Pharaoh's presence and stayed in the land of Midian. And he settled down by a well.

2 16 ...



Exodus 3

3 1 Now Moses was tending the flock of Jethro, his father in-law, the priest of Midian; and he led the flock through the wilderness, and came to the mountain of God(s), Horeb.

3 2 And the angel of the Eternal God appeared to him in a flame of fire within the middle of a bush, and as he was looking, Look! The bush kept on burning with fire, yet the bush was not consumed.

3 3 And Moses said, I will now turn aside and see this great sight, why the bush was not burnt.

3 4 And when the Eternal God saw that he stepped aside to look, God(s) called to him from within the bush, and said, Moses! Moses! And he said, Here I am.

3 5 And He said, Yu will not come any closer to this place! Remove yur shoes from yur feet! For the place yu are standing on is holy ground.

...

And Moses said to God(s), Behold, when I am going to the sons of Israel, and I will say to them, The God(s) of your fathers sent me to you. They will say to me, What is His name? And what will I say to them?

And God(s) said to Moses, I WAS, whom I WILL BE. And He said, This yu will say to the sons of Israel, I AM has sent me to you.

And again God(s) said to Moses, Thus yu will say to the sons of Israel, the Eternal God: God(s) of your fathers, God(s) of Abraham, God(s) of Isaac, God(s) of Jacob, has sent me to you. This is my eternal name. This is my universal-all-inclusive eternal reputation.

...

Exodus 5

Then Moses and Aaron went and said to Pharaoh, Thus says the Eternal God, the God(s) of Israel, Send my people away, that they may hold a [religious] festival for me in the wilderness.

But Pharaoh said, Who is the Eternal God that I should listen to his voice and send Israel away? I do not know the Eternal God; moreover, I will not send Israel away.

3 Then they said, God(s) of the Hebrews committed us. Now let us go on a three day journey into the wilderness to sacrifice to the Eternal God, our God(s), lest He subject us to pestilence or the sword.

4 But the king of Egypt said to them, Moses and Aaron, why do you take the people away from their work? Go to your jobs!

5 And Pharaoh said, Look, we have a large workforce in the land now, but you made it easy for them.

6 So the same day Pharaoh commanded the oppressors of the people and their officials:

7 You will no longer supply and give the people straw for white bricks, as yesterday and before; they will go and gather straw for themselves.

8 But you will impose on them the same quota of bricks that they made yesterday and before; you will not reduce it, for they are idle, and cry out, Let us go and sacrifice to our God(s).

9 Increase the workload on the men that they may work at it and pay no regard to deceptive words.

10 So the oppressors and the officials of the people went out and said to the people, Thus says Pharaoh, I will not give you straw.

11 Go and get your own straw wherever you can find it, yet your work order will not be reduced by a word.

5 12 So the people were scattered throughout the land of Egypt to gather stubble of straw.

5 13 Yet the oppressors applied pressure, saying, Complete your work, your daily task each day, as if there were straw.

5 14 And the officials of the people of Israel, whom Pharaoh's oppressors had set over them, were beaten and were asked, Why did you not complete your task of white bricks as yesterday and the day before and three days ago?

5 15 Then the officials of the people of Israel came and cried out to Pharaoh, Why do you treat your servants like this?!

5 16 ...



Exodus 10

10 1 Then the Eternal God said to Moses, Go to Pharaoh, for I prepared [and weighed down] his heart and the heart of his servants, that I can show the signs, which I will do among them,

10 2 That yu may tell into the ear of yur son and of the son of yur son how harshly I dealt with the Egyptians, and what signs I have done among them, that you may know that I am the Eternal God.

3 So Moses and Aaron went to Pharaoh and said to him, Thus says the Eternal God, the God(s) of the Hebrews, How long will yu refuse to bow down before my face? Send my people off, that they may serve me.

4 For if you refuse to send my people away, then, Look! Tomorrow, I will bring locusts into yur country.

5 And they will cover the surface of the land, so that no one can see the ground. They will devour what remained for you after the [destruction of the] hail; and they will eat up every tree of yours that grows in the field.

6 And they will fill your houses and the houses of all yur servants and of all Egyptians, as neither yur fathers nor yur grandfathers have seen, from the day they came on earth to this day. Then he [Moses] turned around and went away from Pharaoh.

7 Then Pharaoh's servants said to him, How long will this man endanger us? Send the men away, that they may serve the Eternal God, their God(s). Do yu not yet understand that Egypt is ruined?

8 So Moses and Aaron were brought back to Pharaoh. And he said to them, Go! Serve the Eternal God, your God(s)! Who, and which of you, is going?

Moses said, We will go with our young and our old. We will go with our sons and daughters and with our flocks and herds, for it is a festival to the Eternal God.

And he, [Pharaoh,] said to them, May the Eternal God be with you, for now that I send you and your little ones away, Look out! For evil is ahead of you.

[Moses replied,] Not So! [Pharaoh said,] Let the able-bodied men among you, go and serve the Eternal God! For that is what you were asking. - And they were driven out of Pharaoh's presence.

...

Exodus 14

When the king of Egypt was told that the people had fled, the heart of Pharaoh and his servants turned against the people, and they said, What is this we have done, to send Israel away from serving us?

So he [Pharaoh] prepared his chariot and took his people with him;

And he took six hundred specialty chariots and every other chariot of Egypt, which had three [officers] in it.

14	8	And the Eternal God put it into the heart of Pharaoh, the king of Egypt, to pursue the people of Israel, while the people of Israel were leaving in high spirits.	
14	9	So the Egyptians, all Pharaoh's race horses and chariots, his horsemen and his army, pursued them, and overtook them as they camped at the sea, by Pi-hahiroth, in front of Baal-zephon.	
14	10	As Pharaoh got closer, the people of Israel lifted up their eyes, and Look! The Egyptians were coming after them, and they were greatly afraid. And the people of Israel cried out to the Eternal God.	
14	11	They said to Moses, Were not enough graves in Egypt that yu have taken us away to die in the wilderness? What is this yu did to us by bringing us out of Egypt?	
14	12	Did we not make this statement to yu in Egypt, Leave us alone that we may serve the Egyptians? For it would have been better for us to serve the Egyptians than to die in the wilderness.	
14	13	And Moses said to the people, Do not be afraid! Stand back and see the salvation of the Eternal God, which He will bring about for you today. For the Egyptians, whom you see today, you will never see again.	

14	14	The Eternal God will fight for you, and you just watch.	
14	15	The Eternal God said to Moses, Why are yu calling out to me? Tell the people of Israel to get going.	
14	16	Lift up yur staff, and stretch out yur hand over the sea! And it will open up that the people of Israel can go through the sea on dry land.	
14	17	And I will set the hearts of the Egyptians so that they will be determined to follow in after [yu], and I will be glorified on account of Pharaoh, all of his army, his chariots and his horsemen.	
14	18	And the Egyptians will know that I, the Eternal God, am glorified more so than Pharaoh, his chariots and his horsemen.	
14	19	Then a representation of God(s) ' arose before the camp of Israel and also behind them, and the cloud-like pillar took its stand in front of them and behind them.	
14	20	And it stood, as a cloud of darkness [by day] and a light at night, between the throng of Egyptians and the throng of Israel. And no one could come near it all night.	
14	21	Then Moses stretched out his hand over the sea, and by a strong east wind the Eternal God drove back the sea all night and made the sea dry land, and the waters receded.	

14	22	And the sons of Israel went into the midst of the sea on dry ground, with water as a wall next to them on their right and their left.	↑
14	23	The Egyptians, all Pharaoh's horses, his chariots, and his horsemen, pursued and went into the midst of the sea after them.	↑
14	24	And the Eternal God, who was in the pillar of fire and of cloud, in the morning watch, looked down on the Egyptian forces and threw the Egyptian forces into confusion.	↑
14	25	He interfered with their chariot wheels so that they could hardly drive. So the Egyptians said, Let us get away from Israel, for the Eternal God fights for them against the Egyptians.	↑
14	26	Then the Eternal God said to Moses, Stretch out yur hand over the sea that the waters may come back on the Egyptians, on their chariots and on their horsemen.	↑
14	27	So Moses stretched out his hand over the sea, and the sea returned and was fully restored to normal by daylight; and the Egyptians were fleeing against it. Thus the Eternal God eliminated the Egyptians in the midst of the sea.	↑
14	28	The waters returned and covered the chariots and the horsemen, all the might of Pharaoh, which followed them into the sea; not one of them survived.	↑

But the sons of Israel walked on dry ground through the sea, with a wall of water to their right hand and on their left.

Thus the Eternal God saved Israel that day from the hand of the Egyptians, and Israel saw dead Egyptians on the seashore.

And Israel saw the great handiwork that the Eternal God did in Egypt, so the people feared the Eternal God; and the Eternal God confirmed His servant Moses.



Exodus 15

Then Moses and the children of Israel sang this song to the Eternal God; They sang and said: I will sing praises to the Eternal God, for he rose up on high and threw the horse and its rider into the sea.

The Eternal God is my strength and song; He is my salvation; He is my God, and I will glorify Him; I will utterly exalt the God(s) of my father.

Eternal God! Man of Action! His name is Eternal God.

He threw Pharaoh's chariots and his army into the sea; his triple special forces sank in the Red Sea.

The depths have covered them; they sank into the abyss like a stone.

15	6	Your right hand, Eternal God, is manifested by strength; Your right hand, Eternal God, shatters the enemy into pieces.		
15	7	By Your great majesty you overthrow them, who rise up against You; you send out Your anger, which consumes them as stubble.		
15	8	By the breath of Your nose the waters were gathered together, water was heaped up like a mound, and the depths, the heart of the sea, was like jelly.		
15	9	The enemy said; I will pursue, I will overtake, I will divide the spoil; my soul will have its fill of them; I will draw my sword, my hand will take hold of them.		
15	10	[But] You blew with Your breath; the sea covered them; they sank like lead in deep water.		
15	11	Who among the gods is like You, Eternal God, who, like You, has glorious holiness, awesome praises, and does wonders?		
15	12	You stretched out Your right hand, and the earth swallowed them up.		
15		...		
15	19	When swift Pharaoh with his chariots and with his horsemen went into the sea, the Eternal God brought the waters of the sea back on them; but the sons of Israel went on dry land in the midst of the sea.		

15 20 And Miriam the prophetess, the sister of Aaron, took a tambourine in her hand and all the women followed her with tambourines and dancing.

15 21 And Miriam responded to them [singing], Sing to the Eternal God, for He is highly exalted! He threw the horse and its rider into the sea.

15 22 ...

Exodus 16

16 2 And all the congregation of the people of Israel was overcome with gloomy thoughts about Moses and Aaron in the desert.

16 3 And the people of Israel said to them, What gives? [It would have been better] to die by the hand of the Eternal God in the land of Egypt, where we sat by the pots of meat and ate bread to the full; but you made us come out into this wilderness to kill this whole assembly with hunger.

16 4 Then the Eternal God said to Moses, Look! I am letting food rain from heaven for you, and the people will go out daily to gather a day's portion, that I may test them, whether they will walk in my law or not.

16 5 This is how it will be: On the sixth day, when they decide how much to bring in, it will be a double daily portion.

16 6 And Moses and Aaron said to all the people of Israel, By evening you will know that it was the Eternal God, who brought you out of the land of Egypt.

16 7 And in the morning you will see the glory of the Eternal God, because He heard your complaints against the Eternal God. For what are we, that you complain to us?

16 8 And Moses said, By the Eternal God's gift, of meat to eat in the evening and bread to the full in the morning, and by the Eternal God's listening to your complaining, [it is clear that] your complaining is against the Eternal God, for who are we?

16 9 Then Moses said to Aaron, Tell the whole assembly of the sons of Israel, Come before the Eternal God! For He heard your complaining.

16 10 And then as Aaron was speaking to the whole assembly of the sons of Israel, they looked toward the wilderness, and Look! The glory of the Eternal God was seen in the cloud.

16 11 And the Eternal God spoke to Moses, saying



16	12	I heard the complaining of the sons of Israel. Say to them, In the evening you will eat meat, and in the morning you will have bread to the full. And you will know that I am the Eternal God, your God _(s) .	⤴
16	13	And so it was, in the evening quail came and covered the camp, and in the morning dew lay around the camp.	⤴
16	14	And when the dew disappeared, on the ground of the wilderness lay a round thing, like a scaly little bowl.	⤴
16	15	When the sons of Israel saw it, they said to one another, [mān-hū] What is it? For they did not know what it was. And Moses said to them, It is the bread, which the Eternal God gave you to eat.	⤴
16	16	This is what the Eternal God ordered [for you], Gather it! Each one of you, as much as he can put into his mouth. You will take an omer [a bowl?] per head, according to the number of souls that each of you has in his tent.	⤴
16	17	And the sons of Israel did so; some collected a lot, some a little.	⤴
16	18	But when they measured with an omer, whoever gathered much had no surplus, and whoever gathered little had no shortage; every man was to collect whatever he could put in his mouth.	⤴

16 19 And Moses said to them, No one will leave any of it until the morning.

16 20 But they did not listen to Moses; some left parts of it until the morning, and it bred worms and stank. And Moses was angry with them.

16 21 So each morning they gathered it, each as much as he could put into his mouth; but when the sun got warm, it melted.

16 22 ...



[TOP](#)

Exodus 17

17 1 And on their journey, according to the commandment of the Eternal God, the entire assembly of the sons of Israel arose from the wilderness of Sin, and camped at Rephidim, but there was no water for the people to drink.

17 2 Therefore, the people squabbled with Moses and said, Give us water to drink! And Moses said to them, Why do you blame me? Why do you test the Eternal God?

17 3 There the people thirsted for water, and the people complained against Moses and said, Why did you bring us up out of Egypt, to kill us, our children, and our livestock with thirst?

17 4 ...



Exodus 19

- 19 1 On the same day of the third month, after the sons of Israel went out of the land of Egypt, they came into the wilderness of Sinai.
- 19 2 After they left Rephidim, and came to the wilderness of Sinai, and camped there in the wilderness, Israel settled down before the mountain.
- 19 3 Moses went up to God(s), and the Eternal God called out to him on the mountain, saying, This yu will tell the house of Jacob, and make it clear to the sons of Israel.
- 19 4 ...



Exodus 20

- 20 1 And God(s) spoke all these words, saying,
- 20 2 I am the Eternal God, yur God(s), who brought yu out of Egypt, the house of slaves.
- 20 3 For yu, there will not be other gods before me.
- 20 4 Yu will not make for yurself an idol, or any likeness of anything that is in the heavens above, or beneath the earth, in the waters, or on earth.

20	5	Yu will not bow down to them, or serve them, for I am, the Eternal God, yur God(s), a jealous God, who calls to account a father's sin on sons to the third and fourth [generation] of them that hate me,		
20	6	And I am extending kindness thousands of times to them, who love me and keep my commands.		
20	7	Yu will not use the name of the Eternal God, yur God(s), in vain; for the Eternal God will not acquit him, who degrades His name.		
20	8	Remember to keep the Sabbath day holy.		
20	9	Six days yu will labor, doing all yur work.		
20	10	And the seventh day is the Sabbath to the Eternal God, yur God(s); in it yu will not do any work, nor yur son, yur daughter, yur manservant, yur maidservant, yur cattle, yur stranger, who is in yur house.		
20	11	For in six days the Eternal God made the heavens and the earth, the seas, and all that is in them, and He rested the seventh day; thus the Eternal God blessed the Sabbath day, and He consecrated it.		
20	12	Esteem and honor yur father and yur mother that yur days may be long in the land, which the Eternal God, yur God(s), is giving yu.		
20	13	Yu will not kill.		
20	14	Yu will not commit adultery.		
20	15	Yu will not steal.		

20 16

Yu will not bear false witness against yur neighbor.

20 17

Yu will not covet yur neighbor's house; yu will not covet yur neighbor's wife, nor his manservant, his maidservant, his ox, his donkey, nor any thing that is yur neighbor's.

20 18

...



Exodus 32

32 1

When the people saw that Moses was ashamed to come down from the mountain, the people gathered around Aaron and said to him, Come! Make gods for us, who will go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.

32 2

So Aaron said to them, Take off the golden rings that are in the ears of your wives, your sons, and your daughters and bring them to me.

32 3

So all the people took off the golden rings that were in their ears and brought them to Aaron.

32 4

They quickly turned aside from the way that I commanded them; they made for themselves an image of a calf; they worshiped it and sacrificed to it, and said, O Israel! These are yur gods that brought yu from the land of Egypt.

32	5	When Aaron saw that, he built an altar in front of it. And Aaron proclaimed and said, Tomorrow will be a festival to the Eternal God.	
32	6	And they rose up early the next day and offered burnt offerings and brought peace offerings; then the people sat down to eat and drink and got up to have fun.	
32	7	And the Eternal God said to Moses, Go down! For yur people, whom yu brought up out of Egypt are utterly corrupt.	
32	8	They quickly turned aside from the way that I commanded them; they have made for themselves an image of a calf; they worshiped it and sacrificed to it, and said, O Israel, these are yur gods that brought yu from the land of Egypt!	
32	9	And the Eternal God said to Moses, I observed this nation, and Look! It is a stiff-necked nation.	
32	10	Now therefore, let me be that my wrath may be set ablaze on them and I may consume them; and I will make yu into a great nation.	
32	11	But Moses appealed to the Eternal God, his God_(s), and said, Eternal God! Will Your wrath be set ablaze on Your people, whom You have brought out of the land of Egypt with great power and with a mighty hand?	

32	12	Why should the Egyptians say, He brought them out with evil intent, to kill them in the mountains and to consume them from the face of the earth? Turn from Your blazing anger and be appeased from doing evil to Your people.	
32	13	Remember Abraham, Isaac and Israel, Your servants, to whom You swore by Your own self, and said to them, I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they will inherit it forever.	
32	14	And the Eternal God relented from the evil that He threatened to bring on His people.	
32	15	Then Moses turned around and went down from the mountain with the two tablets of the Testimony in his hand; the tablets had writing on both sides; they had writing on the front and on the back.	
32	16	The tablets and the writing were the work of God(s); God's(s) writing was engraved on the tablets.	
32		...	
32	19	And when he came to the camp and saw the calf and the dancing, the anger of Moses was fierce; he threw the tablets out of his hands and broke them at the bottom of the mountain.	

32 20 He took the calf, which they made and burned it with fire, pulverized it and scattered it on water and made the sons of Israel drink it.

32 21 ...

Leviticus ⁰³



Leviticus 19

19 1 And the Eternal God spoke to Moses, saying,

19 2 Speak to the entire congregation of the sons of Israel, and say to them, You will be holy, because I the Eternal God, your God(s), am holy.

19 3 A man will fear his mother and his father, and will keep my Sabbaths: I am the Eternal God, your God(s).

19 4 You will not turn to idols, or make for yourselves molten gods: I am the Eternal God, your God(s).

19 5 ...

Numbers ⁰⁴



Numbers 6

6 22 And the Eternal God spoke to Moses, saying,

6 23 Speak to Aaron and to his sons, saying, This is how you will bless the sons of Israel, saying to them,

6 24

The Eternal God will certainly bless yu and keep yu.



6 25

The Eternal God himself will make His face shine on yu and be gracious to yu.



6 26

The Eternal God will lift up His face on yu and give yu peace.



6 27

Thus they are placing my Name on the children of Israel; and I will bless them.



Numbers 14

14 2

And all the sons of Israel complained against Moses and Aaron; and the entire congregation said to them: [Which would be better] whether we died in the land of Egypt, or whether we die in this desert?



14 3

Why did the Eternal God bring us into this land, to fall by the sword and our wives and our little ones will become pickings [for others]. Would it not be better for us to go back to Egypt?



14 4

And they said to one another, Let us choose a leader and go back to Egypt.



14

...



14 11

And the Eternal God said to Moses, How long will this nation dare to despise me? How dare they not believe in me, when I did all these signs in their midst?



14 12 I will kill them with pestilence and disinherit them,
and I will make you a nation greater and mightier
than they.

14 13 But Moses said to the Eternal God, Then the
Egyptians will hear that, by Your might, You
brought up this people out of their midst,

14 14 And they will tell the inhabitants of this land that
they have heard that You, the Eternal God, are in
the midst of this people. For You, the Eternal God,
are seen face to face, and Your cloud stands over
them and you go before them, in a pillar of cloud by
day and in a pillar of fire by night,

14 15 Now if You kill this nation, as if it were one man,
then the nations who have heard Your fame will
say,

14 16 The Eternal God was not able to bring this nation
into the land that he swore to give to them,
therefore, He killed them in the wilderness.

14 17 And now, please let the resilience of the Eternal
God be great as You have promised, saying,

14 18 The Eternal God is slow to anger and abounding in
steadfast love, He removes guilt and transgression,
He wipes [the slate] clean, yet by no means will He
abolish the consequences of a sin of the fathers on
the children, to the third and fourth generation.

19 So now pardon the iniquity of this nation, according to the greatness of Your steadfast love, just as You have forgiven this nation, from Egypt until now.

20 Then the Eternal God said, according to yur words, I pardoned.

21 As truly as I live, and all the earth will be filled with the glory of the Eternal God,

22 But none of the men, who saw my glory and my signs that I did in Egypt and in the wilderness, and yet have put me to the test these ten times and have not listen to my voice,

23 Will see the land that I swore to give to their fathers; none of those, who despised me, will see it.

24 But my servant Caleb, because he has a different spirit and was fully devoted to me, I will bring into the land, into which he went [as a spy], and his descendants will possess it.

25 ...

Numbers 20

1 And in the first month, the sons of Israel, the whole assembly, came into the wilderness of Zin and the people resided at Kadesh. Miriam died there and was buried there.

20	2	Now there was no water for the assembly. And they rallied against Moses and against Aaron.		⤴
20	3	And the people quarreled with Moses and said, [It would have been better] if we died when our brothers died before the Eternal God.		⤴
20	4	Why did you bring the congregation of the Eternal God into this wilderness, that we, and our animals, should die here?		⤴
20	5	Why did you make us come up out of Egypt to bring us to this evil place, which is not a place for grain, figs, vines and pomegranates? And there is no water to drink.		⤴
20	6	Then Moses and Aaron went from the presence of the assembly to the entrance of the tent of meeting [God] and fell on their faces. And the glory of the Eternal God appeared to them.		⤴
20	7	And the Eternal God spoke to Moses, saying,		⤴
20	8	Take the staff and assemble the congregation! Then yu and Aaron, yur brother, before their eyes, tell the bedrock to yield its water. So yu will make water come out of the rock for them; and yu will give the assembly and their animals to drink.		⤴
20	9	And, as He commanded him, Moses took the staff, which was before the Eternal God.		⤴

20 10 And Moses and Aaron assembled the congregation in front of the rock, and he said to them, Listen now, you rebels! Are we to bring water for you from this rock?

20 11 Moses lifted up his hand and, with [anger and] a bang, struck the rock with his staff, and water came out in abundance that the assembly and their animals could drink.

20 12 And the Eternal God said to Moses and Aaron, Because yu did not confirm and uphold my holiness in the eyes of the sons of Israel, therefore, yu will not bring this assembly into the land, which I have given to them.

20 13 These are the waters of Meribah, Contention, a where the sons of Israel contended with the Eternal God, and He manifested His holiness among them.

20 14 ...



Numbers 21

21 4 They set out from Mount Hor to go around the land of Edom by way of the Red Sea, and the soul of the people was uptight on the way.

21 5 And the people spoke against God_(s) and against Moses, Why did yu bring us up out of Egypt to die in the wilderness? For there is no food and no water, and our soul is sick of this worthless food.

21 6 Then the Eternal God sent fiery serpents among the people; they bit the people and many people of Israel died.

21 7 And the people came to Moses and said, We sinned, for we spoke against the Eternal God and against yu. Pray to the Eternal God, that He may take the serpents away from us. So Moses prayed for the people.

21 8 And the Eternal God said to Moses, Make a fiery serpent and set it on a post, and everyone, who is bitten, when he looks at it, will live.

21 9 So Moses made a fiery serpent out of bronze and set it on a pole. And if a serpent bit anyone, and he looked at the fiery serpent of bronze, he lived.

21 10 ...



Numbers 22

22 21 Balaam rose in the morning, saddled his donkey, and went with the rulers of Moab.

22 22 But, because he went, the anger of God(s) was inflamed, and the angel of the Eternal God stood in the way as if he were Satan, while [Balaam], accompanied by two of his servants, was riding on his donkey.

22 23 And the donkey saw the angel of the Eternal God standing in the way, with a drawn sword in his hand. And the donkey got off the road and went afield. And Balaam struck the donkey, to turn it back on the path.

22 24 Then the angel of the Eternal God stood in a narrow path between vineyards, with a wall on either side.

22 25 When the donkey saw the angel of the Eternal God, it pushed against the wall and pushed Balaam's foot against the wall. So he struck it again.

22 26 Then the angel of the Eternal God went further ahead and stood in a narrow place, with no way out, neither to the right or to the left.

22 27 When the donkey saw the angel of the Eternal God, it lay down under Balaam. And Balaam was so furious, that he struck the donkey with his staff.

22 28 Then the Eternal God opened the mouth of the donkey, and it said to Balaam, What have I done to yu, that yu struck me three times?

22 29 And Balaam said to the donkey, Because yu offended me. O that I had a sword in my hand that I could kill yu.

22 30 And the donkey said to Balaam, Am I not yur donkey, on which, to this day, yu always have ridden? Have I ever done this to yu? And he said, No.



22 31

Then the Eternal God opened the eyes of Balaam, and he saw the angel of the Eternal God standing in the way, with his drawn sword in his hand. And he bowed down and hid his face.

22 32

And the angel of the Eternal God said to him, Why did yu strike yur donkey three times? Look! I came to oppose yu, because yur way is perverse before me.

22 33

The donkey saw me and avoided me three times. If it had not avoided me, by now I would have killed yu and let it live.

22 34

Then Balaam said to the angel of the Eternal God, I sinned, for I did not know that yu took a stand to prevent me from my way. Now, if it is evil in yur sight, I will turn back.

22 35

And the angel of the Eternal God said to Balaam, Go with the men, but speak only the word, which I will tell yu. So Balaam kept going with Balak's officials.

22 36

...



Numbers 24

24 15

He started his divination, and said, The declaration of Balaam, the son of Beor, the declaration of the man, who has open eyes,

24 16 The declaration, of him, who has revelation from God(s), who understands supreme wisdom, which is ever present, who from above looks down with open eyes:

24 17 I see him, but not now; I am looking at him, who is not near, the Star, that comes out of Jacob, the symbol of authority that emerges out of Israel; he will shatter the forehead of Moab [Son of incest]; he will utterly eradicate all sons of buttocks.

24 18 Edom is [His] property, the stronghold of enemies is [His] property, and Israel does fabulously.

24 19 He will govern out of Jacob, and he will bring to an end survivors of city life.

24 20 ...



Numbers 27

27 12 The Eternal God said to Moses, Go up this mountain of Abarim and look at the land, which I give to the sons of Israel.

27 13 After yu have seen it, yu will also be gathered to yur people, as yur brother Aaron was,

27 14 Because you rebelled against my word of mouth in the wilderness of Zin, when you failed to manifest my holiness in the eyes of the congregation's rebellion over water that is the Waters of Contention at Meribah of Kadesh in the wilderness of Zin.

27	15	And Moses replied to the Eternal God, saying,	⬆
27	16	Let the Eternal God, the God(s) of the spirits of all flesh, appoint a man over the congregation,	⬆
27	17	Who will go out before them and come in before them, who will lead them out and bring them in, that the congregation of the Eternal God may not be as sheep, who have no shepherd.	⬆
27	18	So the Eternal God said to Moses, Take Joshua, the son of Nun, a man of the Spirit, and lay yur hand on him.	⬆
27	19	Make him stand before Eleazar the priest, and the entire congregation, for yu to commission him in their sight.	⬆
27	20	Yu will give him yur authority that the entire congregation of the sons of Israel may listen to him.	⬆
27	21	And he will stand facing Eleazar the priest, who, by the judgment of the Urim [the Priest's breastplate], will inquire for him before the Eternal God, and by his word, together with him, all the sons of Israel and the entire assembly will proceed.	⬆
27	22	And Moses did as the Eternal God commanded him. He took Joshua and made him stand before Eleazar the priest and the whole congregation,	⬆
27	23	And he laid his hands on him and commissioned him as the Eternal God said through Moses.	⬆



Deuteronomy 6

6 4 Listen, O Israel! The Eternal God, our God(s), the Eternal God is one.

6 5 And yu will love the Eternal God, yur God(s), with all yur heart, with all yur soul, and with all yur might.

6 6 ...



Deuteronomy 32

32 39 See now: I am He, and there are no gods contesting me; I kill and I make alive; I strike down and I heal; no one can get out of my hand.

32 40 I lift my hand to heaven and say, I am for eternity.

32 41 If I flash my lightning sword, and my hand executes judgment, I will render vengeance on my enemies, I will pay back those who hate me.

32 42 My sword will devour flesh, my arrows will be drunk with blood of the slain and the captive, from the head of the arch enemy.

32 43 [All] nations, his people, rejoice! For he will avenge and take vengeance for the blood of his servants, he will pay back his adversaries; he will atone for his land and his people.

And Moses, [accompanied by] Joshua the son of Nun, came and sang all the words of this song in the hearing of the people.



Joshua Judges Ruth

Joshua: 06

[1. ...](#) [6. ...](#) [10. ...](#) [24. ...](#)

Judges: 07

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Ruth: 08

[1. ...](#)



Joshua 1

1

1

This happened after the death of Moses, the servant of the Eternal God: The Eternal God addressed Joshua, and told the son of Nun, the servant of Moses,

1

2

Moses, my servant died. Now, get up! Cross this [river] Jordan! Yu, and all these people, [go] to the land which I am giving to them and to the descendents of Israel.

1

3

As I said to Moses, I have given to yu every square foot that the sole of your foot will step on.

1

4

Your border will be from this wilderness and Lebanon to the great river, the river Euphrates, all the land of the Hittites, to the sunset in the great sea.

5 All yur life, not one man will take a stand before yu; as I was with Moses, so I will be with yu; I will not let yu down; and I will not forsake yu.

6 Be strong and courageous, for to this people yu will apportion the land, which I swore to give to their fathers.

7 Only be very steadfast and determined to do and comply with all the instructions, which Moses my servant gave yu; do not turn from it, neither to the right nor the left, that yu may prosper in everything that yu do.

8 No deviation from this written standard will come out of yur mouth; yu will reflect on it day and night, to implement and to do all that is written therein; because of it, yu will be well on yur way, and yu will be wise.

9 Have I not ordered yu to be utterly strong and courageous? So yu will not be fearful and not be dismayed, because the Eternal God, yur God_(s) is with yu wherever yu will go.

10 ...

Joshua 6

1 And Jericho was shut and segregated itself from the sons of Israel: no one was coming out and no one was going in.

2 And the Eternal God said to Joshua, Look! I have given Jericho and her mighty king of nobles into yur hand.

3 Surround the city! For six days, all men of war are to walk around the city once.

4 And seven priests will carry seven trumpets of rams' horns before the ark; and the seventh day you will go around the city seven times, and the priests will blow the trumpets.

5 Then there will be a long blast with the ram's horn, and when you hear the sound of the trumpet, all the people will shout with a great shout; the wall of the city will fall down, and the people will climb over it, one man after the other.

6 And Joshua the son of Nun called for the priests, and said to them, Take the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the Eternal God.

7 And he said to the people, Go ahead! Go around the city, and let him who draws [the sword] walk before the ark of the Eternal God.

8 And it was so: After Joshua spoke to the people, seven priests had seven trumpets of rams' horns; they went ahead of the Eternal God, and blew the trumpets; and the ark of the covenant of the Eternal God followed them.

Men with drawn [swords] went before the priests, who were blowing the trumpets; and behind the ark and the priest, came the crowd, blowing the trumpets

Now Joshua commanded the people, saying, You will not shout; you will not make any noise with your voice, you will not let a word come out of your mouth, until the day I make you shout, then you will shout.

So he had the ark of the Eternal God encircle the city, going around it once; and when they came to the camp, they stayed in the camp.

And Joshua rose early in the morning; and the priests took up the ark of the Eternal God.

And seven priests were bearing seven trumpets of rams' horns before the ark of the Eternal God, continually going and blowing the trumpets; and those with drawn [swords] went before them; and the crowd came behind the ark of the Eternal God, with trumpets blasting continually.

And the second day they went around the city once, and returned to the camp; and so they did for six days.

Now this happened on the seventh day: They got up early at daybreak and encircled the city as ordered seven times; only on that day did they encircle the city seven times.

6 16 Then at the seventh time, when the priests blew the trumpets, Joshua said to the people, Shout! For the Eternal God has given you the city.

6 17 For the city is doomed; it, and everything in it, belongs to the Eternal God; only Rahab, the harlot, will live, she, and all that are with her in the house, because she hid the messengers that we sent.

6 18 But you, stay clear of everything doomed to destruction, lest you be doomed by taking up doomed things and cause the camp of Israel to be cursed and troubled.

6 19 But all silver, gold, and articles of copper and iron, are consecrated to the Eternal God; it will go into the treasury of the storehouse of the Eternal God.

6 20 People shouted; priests blew trumpets; and when people heard the sound of the trumpet, [all] people shouted with a great shout; the wall fell down to the ground, and the people went up into the city, man after man, and they took the city.

6 21 ...



Joshua 10

10 1 When My-Lord-Of-Righteousness, king of Jerusalem heard that Joshua had taken Ai, and he destroyed Ai and its king, as he did with Jericho and its king; and that the inhabitants of Gibeon had made peace with Israel, and those among them,

2 They were greatly afraid, because Gibeon was a great city, as one of the cities, which had a king, and because it was greater than Ai, and all the men in it were powerful.

3 So My-Lord-Of-Righteousness, king of Jerusalem sent [word] to Hoham king of Hebron, and to Piram king of Jarmuth, and to Japhia king of Lachish, and to Debir king of Eglon, saying,

4 Come and help me that we may defeat Gibeon, for it made peace with Joshua and with the sons of Israel.

5 So the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon and all their armies assembled and encamped before Gibeon to conquer it.

6 And the men of Gibeon sent to Joshua at the camp at Gilgal, saying, Give yur servants a hand! Come to us quickly, help and save us! For all the kings of the Amorites, who live in the hill country, are assembled [ready to attack].

7 So Joshua came from Gilgal, he, and all people of war with him, all mighty men and heroes.

8 And the Eternal God said to Joshua, Do not fear them, for I have handed them over to yu; not one of them will face yu.

9 Immediately Joshua set out from Gilgal; he marched all night.

10 And the Eternal God put them into disarray before Israel, so they slew them in a great slaughter at Gibeon, chased them all the way to Bethhoron and drove them as far as Azekah, and Makkedah.

11 And it happened, as they fled from Israel, and they were going down to Bethhoron, on [the way] to Azekah: The Eternal God threw on them great [hail] stones from heaven that they died; more of them died from hailstones than they whom the sons of Israel killed with the sword.

12 Then Joshua said to the Eternal God, in the day when the Eternal God handed the Amorites over to the sons of Israel, and he [Joshua] said in the sight of Israel: Sun, stand still over Gibeon; and Moon, in the valley of Ajalon.

13 And the sun was still, and the moon stood, until the people carried out vengeance on their enemies. Is this not written in the book of Jasher? So the sun was standing in half heaven, and was in no hurry to go down the whole day.

14 ...



24 14 Now therefore, fear the Eternal God, and serve Him with complete faithfulness; put away the gods which your fathers served on the other side of the river, and in Egypt and serve the Eternal God.

24 15 And if it seems wrong for you to serve the Eternal God, choose this day whom you will serve, whether the gods that your fathers served, which were on the other side of the river, or the gods of the Amorites, in whose land you live; but as for me and my house, we will serve the Eternal God.

24 16 And the people answered and said, Far be it from us that we should forsake the Eternal God and serve other gods.

24 17 For the Eternal God is our God(s); He brought us and our fathers out of the land of Egypt, from the house of slaves; He did great signs in our sight and preserved us in every way we went, and from all the people, through whose midst we passed.

24 18 And the Eternal God drove out all people before us, even the Amorites, who lived in the land; therefore, we will also serve the Eternal God, for he is our God(s).

24 19 And Joshua said to the people, you are not able to serve the Eternal God, the God(s), the Holy Ones, for He is a jealous God; for He will not put up with your transgressions and your sins.



If you forsake the Eternal God and serve strange gods, He will turn on you and harm you; He will make an end of you, even after He has done you good.

And the people said to Joshua , No! But we will serve the Eternal God.

And Joshua said to the people, You are witnesses against yourselves that you have chosen the Eternal God, so serve him. And they said, We are witnesses.

[He said] Now get rid of the fake gods, which are among you, and open your heart to the Eternal God, the God(s) of Israel.

And the people said to Joshua, We will serve the Eternal God, our God(s), and we will listen to His voice.

So Joshua cut a deal with the people on that day, and he made for them a statute and a governing ordinance in Shechem.

And Joshua wrote these words in the book of the (divine) law of God(s); he took a great stone and set it up there under an oak, which was by the sanctuary of the Eternal God.

And Joshua said to all the people, Look! This stone will be a witness for us; for it heard all the words of the Eternal God, which He emphatically told us; therefore, it will be a witness for you, lest you deny your God(s).

24 28 Then Joshua sent the people away, every man to his inheritance.

24 29 After these things occurred, Joshua the son of Nun, the servant of the Eternal God died, being one hundred and ten years old.

24 30 ...



Judges



Judges 2

2 11 And the children of Israel did evil in the sight of the Eternal God, for they served Baals [gods].

2 12 They abandoned the God(s) of their fathers, the Eternal God, who brought them out of the land of Egypt; they walked behind other gods - the gods of the people that were around them; they bowed down to them and provoked the Eternal God.

2 13 And they forsook the Eternal God, and served Baal and Ashtaroth.

2 14 So the hot anger of the Eternal God was against Israel, and He handed them over to raiders, who plundered them; and He sold them into the hands of their surrounding enemies, so that they could no longer stand up to their enemies.

2 15 In everything, and wherever they went, the hand of the Eternal God was against them; evil faced them, as the Eternal God had said; and as the Eternal God swore to them. It was very bad.

2 16 And the Eternal God set up judges, who rescued them out of the hand of raiders.

2 17 And yet they would not listen to their judges, but they went on having relationships with other gods, and bowed down to them; they quickly turned from the way, in which their fathers walked, listening to the statutes of the Eternal God; they did not do so.

2 18 And when the Eternal God set up judges for them, the Eternal God was with the judge, and rescued them out of the hand of their enemies all the days of the judge, for the Eternal God had compassion because of their groanings under their oppressors, who oppressed them.

2 19 Invariably, when the judge died, they reverted, and corrupted themselves more so than their fathers by following, serving and bowing down to other gods; they did not relinquish their own stubborn ways of doing things.

2 20 And the exasperation of the Eternal God with Israel flared up and He said, Because these people violated my covenant, which I set up with their fathers, and did not listen to my voice,

2 21 I also will no longer expel for them the nations,
which Joshua left when he died,

2 22 That by way of them I may test if Israel is keeping
the ways of the Eternal God and walking in them
as their fathers did, or not.

2 23 ...



Judges 6

6 11 And an angel of the Eternal God came and was
under an oak which was in Ophrah, which
[belonged] to Joash, my father, the Hazrite; and his
son, Gideon, threshed wheat by the winepress, to
keep it from the face of Midian.

6 12 And an angel of the Eternal God appeared to him,
and said to him, The Eternal God is with yu, O
mighty hero.

6 13 And Gideon said to him, My lord, if the Eternal God
is with us, why is all this happening to us? Where
are all His miracles, which our fathers told us,
saying, Did not the Eternal God bring us up from
Egypt? But now the Eternal God has forsaken us,
and given us into the hand of the Midianites.

6 14 The Eternal God turned to him and said, Go! Yu will
do this by stealth; yu will save Israel from the hand
of the Midianites: Did I not send yu?

6	15	And he said to him, Oh my lord, with what will I save Israel? Look! My flock is poor in Manasseh, and I am the least in the house of my father.		⤴
6	16	And the Eternal God said to him, Because I will be with yu, yu will strike down the Midianites as [if it were] one man.		⤴
6	17	And he said to him, Now if I found favor in Your sight, then do a sign for me [proving that it is really] You talking with me.		⤴
6	18	Please do not go away until I come, bring You my offering, and present it to You. And he said, I will stay until you come back.		⤴
6	19	And Gideon went and prepared a young goat and unleavened bread from an ephah of flour; he put the meat into a basket and the broth into a pot; he took it under the oak tree and gave it to him.		⤴
6	20	And the angel of God(s) said to him, Take the meat and the unleavened bread and lay them on this rock, and pour out the broth. And he [Gideon] did so.		⤴
6	21	Then [the] angel of the Eternal God extended the end of the staff that was in his hand, and touched the meat and the unleavened bread; and fire came out of the rock, and consumed the meat and the unleavened bread. Then [the] angel of the Eternal God went out of his sight.		⤴

And Gideon perceived that he was an angel of the Eternal God; and Gideon said, Alas, My lord, Eternal God! Because I have seen an angel of the Eternal God face to face.

And the Eternal God said to him, Peace be to yu; fear not; yu will not die.

...

And Gideon said to God(s), If You will save Israel by my hand, as You said,

Look, I will put a fleece of wool on the threshing floor; and if morning dew is on the fleece only, and all the ground is dry, then I will know that You will save Israel by my hand, as You said.

And it was so: He rose up early in the morning and touched the fleece, and he squeezed the dew out of the fleece, which filled a bowl of water.

And Gideon said to God(s), Do not turn up Your nose at me; I will speak and ask to make another test with the fleece; now let only the fleece be dry and all the dew be on the ground.

And God(s) did so that night; it was dry on the fleece only, and dew was on all the ground.



Judges 7

7

2

And the Eternal God said to Gideon, There are too many people with yu for me to give the Midianites into their hands, lest Israel glorifies itself before me, saying, My own hand saved me.



7

3

Now shout out that the people hear yu say: Whoever is afraid and anxious let him return and leave Mount Gilead. And twenty two thousand of the people returned [home]; and ten thousand stayed.



7

4

And the Eternal God said to Gideon: There are still too many people; let them go down to the water, and there I will single them out for yu; and of whom I say to yu, This one will go with yu, he will go with yu; and of whom I say to yu, This one will not go with yu, he will not go.



7

5

So he brought the people down to the water; and the Eternal God said to Gideon, Every one that laps water with his tongue, as a dog laps, set him apart; likewise every one, who bows down on his knees to drink.



7

6

And the number of them, who lapped by putting their hand to their mouth, were three hundred men; but all the rest of the people bowed down on their knees to drink water.



7 7 And the Eternal God said to Gideon, By the three hundred men, who lapped, I will save yu, and give the Midianites into yur hand; and let all the other people go, every man to his place.

7 ...

7 19 So Gideon, and the hundred men, who were with him, came to the edge of the camp in the middle of the most important watch; and just as [the Medianites] had posted a new watch [they made noise]: They blew trumpets, and broke pots and pitchers that were in their hands.

7 20 And three companies blasted the trumpets, and broke pitchers and pots; in their left hands they held lamps, and trumpets in their right hands for blowing; and they shouted, The sword of the Eternal God and of Gideon.

7 21 And every man took his place around the camp [of the Midianites]; their whole camp was in turmoil, and they fled.

7 22 As the three hundred blew the trumpets, the Eternal God set every man's sword against his companion throughout the camp, and the company fled to Bethshittah in Zererath, to the border of Abelmeholah, even to Tabbath.

7 23 And the men of Israel, from Naphtali, from Asher, and from all Manasseh, were called together to pursue the Midianites.

7 24 ...



Judges 15

1

And it so happened after the time of a wheat harvest that Simson went to visit his woman with a young goat. And he said, I will go to my woman in her room. But her father would not let him go in.

2

And her father said, Look! I really thought that you really hated her, so I gave her to your friend. Is not her younger sister better than she? Please take her instead.

3

And Simson said to them, This time I am not to be blamed by the Philistines, when I do them in.

4

So Simson left. He caught and took a huge number of foxes and torches. He tied two fox tails together and put a torch between each pair of tails.

5

Then he lit the torches on fire, and ignited the standing grain of the Philistines; he burned up [everything from] standing grain to stacked grain, vineyards and olive trees.

6

Then the Philistines said, Who did this? And they said, Simson, the son-in-law of the Timnite, because he took his woman and gave her to his friend. So the Philistines came and burned her and her father with fire.

7 And Simson said to them, Since you were doing this, I will also take vengeance on you; then I will back off.

8 So he gave them a licking on hip and thigh, and the slaughter was great; then he went down and stayed at the rock cliff of Etam.

9 And the Philistines came up against Judah and took off for Lehi.

10 And the men of Judah asked: Why did you come up against us? And they said, We came to take Simson, to do to him what he did to us.

11 Then 3,000 men of Judah went down to the rock cliff of Etam and said to Simson, Do yu not know that the Philistines rule over us? What then is this that yu have done to us? And he said to them, As they did to me, so I did to them.

12 And they said to him, We came to bind yu that we may give yu into the hands of the Philistines. And Simson said to them, Swear to me that you will not attack me yourselves.

13 They spoke to him, saying, No! We will securely bind yu and give yu into their hands. We will certainly not kill yu. So they bound him with two new ropes and brought him up from the rock.

When he came to Lehi, the Philistines came shouting to meet him. Then the Spirit of the Eternal God rushed upon him, and the ropes that were on his arms became as flax that caught fire, and his bonds melted off his hands.

And he found a fresh jawbone of a donkey; he reached for it with his hand, took it, and with it he struck down 1,000 men.

And Simson said, With the jawbone of a donkey, heap upon heaps, with the jawbone of a donkey I struck down a thousand as if a single man.

...

Judges 16

Later on, he [Simson] loved a woman in the valley of Sorek, whose name was Delilah.

And the lords of the Philistines came up to her, and said, Flatter and beguile him, and see in what his great strength is, and how we may bind and subject him; and every one of us will give yu one thousand one hundred pieces of silver money.

And Delilah said to Simson, Please tell me, in what is yur great strength, and how could yu be bound?

7 And Simson said to her, If they bind me with seven fresh leather strips that were never dried, then I will be as weak as any man.

8 Then the lords of the Philistines brought her seven fresh leather strips, which were never dried, and she bound him with them.

9 And they laid in wait and stayed with her in the room. And she said to him, Simson, Philistines are here for yu. And he broke the leather strips as if a strand of rope smoking in fire. So [the secret] of his power was not recognized.

10 And Delilah said to Simson, Look! Yu mocked me, and told me lies; now please tell me, with what may yu be bound?

11 And he said to her, If they bind me over and over with new ropes that have never been used for anything then I will be as weak as any man.

12 And Delilah took new ropes and bound him with them; then she said to him, Simson, the Philistines are here for yu. And they were in the room, lurking. And he broke them like a thread from his arms.

13 And Delilah said to Simson, up to now yu mocked me, and told me lies; tell me with what may yu be bound. And he said to her, If yu weave the seven locks of my head into a web.

And she did it with the shuttle of a loom, and said to him, Simson, Philistines are here for yu. And he awoke from his sleep, and pulled apart the shuttle of the loom and the web.

And she said to him, How can yu say, I love yu, when yur heart is not with me? Yu mocked me three times; yu did not tell me in what is yur great strength.

And it went on and on; she verbally abused him daily; she pushed him around that his soul was near death.

Then he told her everything with all his heart and said to her: My head has never been touched by a razor, for I am one consecrated to God(s) from my mother's womb; when I am shaven my strength leaves me and I am weak like any man.

When Delilah saw that he had told her all his heart, she sent for and summoned the lords of the Philistines, saying, Come in haste, for he told me everything in his heart. Then the lords of the Philistines came to her, and brought the money in their hands.

She ordered a man to shave off the seven braids of his head, and she made him fall asleep on her knees; then she nudged him to wake up; and his strength left him.

16 20 And she said, Simson, the Philistines are here for yu. He awoke from his sleep and said: I will go out, as before, and get rid of them. But he did not know that the Eternal God had left him.

16 21 So the Philistines took him, gouged out his eyes, and brought him down to Gaza; they bound him with copper chains; and he was a grinder in prison.

16 22 However, after he was shaven, the hair of his head began to grow again.

16 23 Then the lords of the Philistines gathered to offer a great sacrifice to Dagon, their gods, and to celebrate, for they said, Our gods gave Simson, our enemy, into our hands.

16 24 When the people saw him, they praised their gods and said, Our gods gave into our hands our enemy, the destroyer of our country, who killed and multiplied our dead.

16 25 So it happened, as their spirits were high, they said, Call for Simson, that he may amuse us; and they summoned Simson from prison; and he laughed at them: and they made him stand between the pillars.

16 26 And Simson said to the boy, who held him by the hand, Let me touch the pillars, on which the building stands, that I may lean on them.

Now the building was full of men and women; all the lords of the Philistines were there, even on the roof, about three thousand men and women, watching Simson perform.

And Simson called to the Eternal God, and said, My Lord, Eternal God, remember me now, strengthen me now, just this time, O God(s), let me be avenged with one blow against the Philistines for my two eyes.

And Simson took hold of the two middle pillars, which stabilized the building, and pushed the one with his right hand, and the other with his left.

And Simson said, Let me die with the Philistines. And he pushed with all his might; and the building fell on the lords, and on all the people in it. So the dead he killed in his death were more than they, which he killed in his life.

Then his brothers and the entire household of his father came down, took him, brought him up, and buried him between Zorah and Eshtaol in the burial place of Manoah his father. And he judged Israel for twenty years.



Ruth



Ruth 1

1

1

In the days when the judges ruled. There happened to be a famine in the land. And a man of Bethlehem, Judah, went to live with his wife, and his two sons in the country of Moab.



1

2

And the man's name was Elimelech [my God is King], the name of his wife Naomi, and the name of his two sons Mahlon and Chilion; they were Ephrathites of Bethlehem, Judah. And when they went to the country of Moab, they stayed there.



1

3

And Elimelech, Naomi's man, died; and she was left, with her two sons.



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4

And they took wives of the Moabite women; the name of the one was Orpah, and the name of the other Ruth: and they lived there about ten years.



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5

The two, Mahlon and Chilion, also died; and the woman survived the two sons of her man.



1

6

Then she and her daughter in law arose to return from the land of Moab, for she had heard in the land of Moab that the Eternal God blessed His people by giving them bread.



1

7

So she and her two daughters-in-law went from the place where she was. They were on the way to return to the land of Judah,



8 And Naomi said to her two daughters-in-law, Let everyone return to her mother's house; and may the Eternal God grant you kindness as you were kind with the dead and me.

9 And may the Eternal God grant that you find rest, each of you in the house of her man. Then she kissed them; and they raised their voices and wept.

10 And they said to her, We will return with yu to yur people.

11 And Naomi said, Turn back, my daughter[s]! Why will you go with me? Are there still sons in my body, that they will be your men?

12 Turn back, my daughter! Go your way! I am too old to have a man. If I said, I have hope, even if I should have a man tonight, would I bear sons?

13 Would you wait for them until they grow? Would you refrain from having a man? No, my daughters, for your sakes, it grieves me much that the hand of the Eternal God went out against me.

14 And they raised the voice and wept again; and Orpah kissed her mother-in-law [good by]; but Ruth stayed with her.

15 And she said, Look, yur sister-in-law is gone back to her people, and her gods; turn back to yur sister-in-law.

1 16 And Ruth said, Do not ask me to leave yu, to stop following yu, for where yu go, I go; and where yu spend the night, I spend the night, yur people [are] my people, and yur God(s) [is] my God(s).

1 17 Where yu die, I die, and there I will be buried. The Eternal God may do worse to me than this [i.e., curse me when] if fear of death causes a separation between me and yu.

1 18 When she saw that she was determined to go with her, she stopped telling her [otherwise].

1 19 ...



1 Samuel

1 Samuel: 09

[2. ...](#) [3. ...](#) [8. ...](#) [10. ...](#) [15. ...](#)

[16. ...](#) [17. ...](#) [18. ...](#) [26. ...](#)

2 Samuel: 10

[7. ...](#) [11. ...](#) [12. ...](#)



1 Samuel 2

2 1 And Hannah prayed, and said, My heart rejoices in the Eternal God; my horn is jubilant in the Eternal God; my mouth gloats over my enemies, because I rejoice in salvation from You.

2 2 No one is holy like the Eternal God; there is no one beside You, and there is no foundation like our God(s).

2 3 Talk boastfully no more! Let no boasting arrogance come out of your mouth! For the Eternal God is the God of knowledge, and by Him indecencies are judged.

2 4 The bows of the mighty are broken; and they, who stumbled, are clothed with strength.

2 5 Filled are they, who hired themselves out for bread; their hunger ceased. Likewise the sterile gave birth to seven; and she, who had many sons, languished.

2 6 The Eternal God executes and brings to life; He brings down to 'Sheol' and raises up.

2 7 The Eternal God makes poor and makes rich; he humbles and exalts.

2 8 He raises the poor from the dust and lifts up the needy from filth, to set them among princes, and to make them inherit a throne of glory; for the pillars of the earth are the Eternal God's, and He has set the inhabited world on them.

2 9 ...



1 Samuel 3

3 1 And the boy Samuel served the Eternal God under Eli. And the word of the Eternal God was precious in those days, for no revelation occurred.

3 2 And at the time, when Eli diminished in his position, for his eyes were so weak that he could not see,

3 3 And before the lamp of God(s) went out, Samuel used to sleep in the house of the Eternal God, where the ark of divine things (God(s)) was.

3 4 The Eternal God called Samuel; and he said. Look! [Here I am.]

3 5 And he ran to Eli and said, Look! Yu called me. And he said, I did not call. Go back! Lie down! And he went and laid down.

3 6 The Eternal God called yet again, Samuel. And Samuel arose, went to Eli and said, Look! Yu called me. And he answered, I did not call, my son. Go back! Lay down!

3 7 Now Samuel did not yet recognize the Eternal God, for an [audible] word of the Eternal God was not yet revealed to him.

3 8 And the Eternal God called Samuel yet a third time. And he arose and went to Eli and said, Look! Yu called me. And Eli perceived that the Eternal God called the boy.

3 9 So Eli said to Samuel, Go! Lay down! And if He should call yu, say, Speak! Eternal God, for Your servant listens. So Samuel went and laid down in his place.

3 10 The Eternal God came, presented himself as before and called, Samuel! Samuel! And Samuel answered, Speak! For Your servant listens.

3 11 And the Eternal God said to Samuel, Look! I will do a thing in Israel, which will smart the two ears of everyone who hears it.

3 12 On that day I will carry out against Eli all that I said about his house, beginning to end.

3 13 For I told him that I will most certainly judge his house for the evil, which he knows that his sons do in excess, and he did not restrain them.

3 14 Therefore, I have sworn to the house of Eli that the evil of Eli's house will most certainly not be atoned for with sacrifice or offering.

3 15 And Samuel lay until morning, then he opened the doors of the house of the Eternal God. But Samuel was afraid to reveal the vision to Eli.

3 16 Then Eli called Samuel and said, Samuel, my son. And he answered, Look! [Here I am.]

3 17 And he said, What is the word that yu received? Now do not hide it from me, for God(s) will give it to yu, and more, if yu hide anything from me of all the things that he told yu.

3 18 And Samuel told him every word and hid nothing from him. And he said, He is the Eternal God, let him do what is good in his eye.

3 19 And Samuel grew, and let none of his words fall to the ground; and the Eternal God was with him.

3 20 ...



1 Samuel 8

8 1 And it happened, when Samuel was old, he made his sons judges over Israel.

8 2 The name of his firstborn was Joel; and the name of his second, Abiah: they were judges in Beersheba.

8 3 But his sons did not walk in his ways, they went after unjust gain, took bribes and departed from justice.

8 4 All the elders of Israel rallied and came to Samuel at Ramah.

8 5 They said to him, Look! Yu are old, and yur sons do not walk in yur ways; so put a king over us, to govern us like all the nations.

8 6 It was a bad thing in the eyes of Samuel, when they said, Give us a king to judge us. So Samuel prayed to the Eternal God.

8 7 And the Eternal God said to Samuel, listen to the voice of the people in everything they say to yu, for they did not reject yu, they rejected me that I should not be king over them,

8 8 As they did in all their doings since the day I brought them up out of Egypt; even so this day they have forsaken me, and keep on serving other gods, just as they deal also with yu.

8 9 Therefore, listen to their voice. However, emphatically warn and show them the kind of king that will reign over them.

8 10 And Samuel told all the words of the Eternal God to the people, who asked for a king from him.

8 11 And he said, This will be the mandate of the king, who will reign over you: He will take your sons and assign them to his chariots and his horsemen; and they will run before his chariots.

8 12 And he will set up for himself rulers over thousands, and rulers over fifties to plow his ground, to reap his harvest, to make his equipment of war and equipment for his chariots.

8 13 And he will take your daughters to be beauticians, bakers and cooks.

8 14 And he will take the best of your fields, your vineyards, your olive groves and give them to his servants.

8 15 And he will take the tenth of your seed and of your vineyards, give it to his officials, and to his servants.

8 16 And he will take your servants, male and female, your finest young men, your donkey, and have them do his work.

8 17 He will take the tenth of your sheep; and you will be his servants.

8 18 And you will cry out on that day because of your king, whom you have chosen for yourself; and the Eternal God will not hear you on that day.

8 19 And the people refused to listen to the voice of Samuel; and they said, No! We will have a king over us,

8 20 That we may be just like all the nations, that our king may judge us, lead us, and fight our battles.

8 21 And Samuel listened to all the words of the people, and brought them to the attention of the Eternal God.

8 22 And the Eternal God said to Samuel, Listen to their voice, and let a king reign over them. And Samuel said to the men of Israel, Go now! Every man to his town.



1 Samuel 10

10 17 And Samuel summoned the people to the Eternal God at Mizpeh.

10	18	And he said to the sons of Israel, Thus says the Eternal God, the God(s) of Israel, I brought Israel up out of Egypt, I rescued you out of the hand of the Egyptians and out of the hand of all kingdoms, which oppressed you.	
10	19	And this day you rejected your God(s), Him, who saved you out of all your trials and tribulations; and you said to Him, No! Set a king over us! Now therefore, present yourselves to the Eternal God, by your tribes, and in your thousands.	
10	20	And, when Samuel made all the tribes of Israel to come near, the tribe of Benjamin was chosen.	
10	21	When he gathered the tribe of Benjamin in families, the family of Matri was chosen, and Saul the son of Kish was chosen; they looked for him, but he was not to be found.	
10	22	Therefore, they inquired even of the Eternal God, if the man had even come there. And the Eternal God said, Look! He hid himself among the equipment.	
10	23	And they ran and got him from there; and when he stood in the midst of the people, he was taller than any of the people, from his shoulders up.	
10	24	And Samuel said to all the people, Can you see whom the Eternal God has chosen? There is none like him among all the people. And all the people shouted, saying, [Long] live the king.	

10 25 Then Samuel informed the people about the function of kingship, wrote it in a book and placed it before the Eternal God. And Samuel sent all the people home, each to his own.

10 26 And Saul also went to his home at Gibeah; and men of valor, whose hearts God(s) touched, went with him.

10 27 But sons of Belial said, How will this one save us? They despised him, and brought him no tribute. But he did as if it were [given].



1 Samuel 15

15 10 The word of the Eternal God came to Samuel for him to say:

15 11 I am sorry that I elevated Saul to be king, for he turned from following me, because he did not comply with my word. And Samuel was hot [under the collar], and he prayed to the Eternal God all night.

15 12 And Samuel rose in the morning to meet Saul, and someone informed Samuel, saying, Saul went to Carmel, and, Look! He appointed a hand (a deputy) for himself, rose up early, and went down to Gilgal.

15 13 Samuel came to Saul; and Saul said to him, [May] you be blessed by the Eternal God; I have fulfilled the word of the Eternal God.

15 14 And Samuel said, What then is the sound of these sheep in my ear, and the sound of cattle I am hearing?

15 15 And Saul said, They are from the Amalekites; the people spared the best of sheep and cattle to sacrifice to the Eternal God, your God(s); and the rest we utterly destroyed.

15 16 Then Samuel said to Saul, Say no more! Let me tell yu what the Eternal God said to me at night. Tell Him!

15 17 And Samuel said, When yu were little in yur own eyes, did not the Eternal God, the King of Israel, anoint yu to be the head of the tribes of Israel?

15 18 And the Eternal God sent yu on a mission, and said, Go and utterly destroy the sinful Amalekites and battle against them until they are utterly destroyed.

15 19 Why then did yu not listen to the voice of the Eternal God? Yu degraded yurself; yu grabbed spoil and did evil in the sight of the Eternal God.

15 20 And Saul said to Samuel, Yes, I did listen to the voice of the Eternal God; I went on the mission, on which the Eternal God sent me; I brought Agag the king of Amalek; and I utterly destroyed the Amalekites.

15 21 But the people took the best of the plundered, destroyed sheep and oxen, to sacrifice to the Eternal God, yur God(s) in Gilgal.

15 22 And Samuel said, Does the Eternal God have delight in burnt offerings and sacrifices, as in obeying the voice of the Eternal God? Look! To listen is better than sacrifice, and to pay attention [is better] than the fat of rams.

15 23 For self-willedness [as that of Adam and Eve] is sin of rebellion, self-divination, evil, and idolatry; because yu rejected the word of the Eternal God, he rejected yu as king.

15 24 And Saul said to Samuel, I have sinned for I went against the word of mouth of the Eternal God and yu, because I was afraid of the people.



1 Samuel 16

16 1 And the Eternal God said to Samuel, How long will yu mourn for Saul? I have rejected him from reigning over Israel. Fill yur horn with oil and go, I am sending yu to Jesse, the Bethlehemite; for among his sons, I see a king, like me.

And Samuel said, How can I go? If Saul hears it, he will kill me. And the Eternal God said, Take a heifer of the cattle with yu and say, I am going to sacrifice to the Eternal God.



And summon Jesse to the sacrifice; I will show yu what to do; and yu will anoint for me the one I will tell yu.



And Samuel did what the Eternal God said; he went to Bethlehem. And the elders of the town were terrified by his coming and said, Do yu come in peace?



And he said, Peace! I came to sacrifice to the Eternal God. Sanctify yourselves! And come with me to the sacrifice! And he sanctified Jesse and his sons and summoned them to the sacrifice.



And it happened: When they came, he looked at Eliab and thought that surely the Eternal God's anointed is before him.



But the Eternal God said to Samuel, Do not look at his outward appearance, the height of his stature; because I rejected him, for the Eternal God does not see as man sees; for man looks on outward looks; He looks at the heart.



Then Jesse called Abinadab, and made him pass before Samuel. And he said, The Eternal God has not chosen him either.



16 9 Then Jesse made Shammah pass by. And he said,
Neither has the Eternal God chosen this one.

16 10 Jesse had his seven sons pass before Samuel. And
Samuel said to Jesse, The Eternal God has not
chosen these.

16 11 And Samuel said to Jesse, Are all yur boys here?
And he said, The youngest is yet missing. And, Look!
He is keeping the sheep. And Samuel said to Jesse,
Send and get him! For we will not stop until he
comes here.

16 12 And he sent to bring him in. He was reddish, had
bright eyes, and was good looking. And the Eternal
God said, Arise! Anoint him! For this is he.

16 13 Then Samuel took the horn of oil and anointed him
in the midst of his brothers; and the Spirit of the
Eternal God came upon David from that day
onward. So Samuel arose and went to Ramah.

16 14 ...



1 Samuel 17

17 32 And David said to Saul, Let no man's heart sink,
because of him; yur servant will go and fight with
this Philistine.

17 33 And Saul said to David, Yu are not able to go against
this Philistine to fight with him; for yu are a boy,
and he is a man of war from his boyhood.

17 34 But David said to Saul, Yur servant was keeping his father's sheep; and when a lion, and a bear came and took a lamb out of the flock,

17 35 I went out after him, struck him down, and snatched it out of its mouth; and when he arose against me, I caught him by his beard, struck him down, and killed him.

17 36 Yur servant killed both lion and bear; and this uncircumcised Philistine will be like one of them, seeing he defiled the armies of the living God(s).

17 37 And David said, The Eternal God, who rescued me out of the hand of the lion, and out of the hand of the bear, he will rescue me out of the hand of this Philistine. And Saul said to David, Go! And the Eternal God will be with yu.

17 38 Then Saul put on David his armor, he put a helmet of brass on his head; and he dressed him with body armor.

17 39 After David tied his sword on his armor, he tried to walk, for he had not tested it. And David said to Saul, I cannot go with these; for I am not used to it. And David took them off.

17 40 And he took his staff in his hand, picked five round gravel stones out of the creek, and put them into a shepherd's bag which he had in a pouch; and with his sling in his hand he approached the Philistine.

The Philistine came and walked up close to David, with the shield bearer walking before him.

And when the Philistine took a look and saw David, he despised him for he was only a reddish good looking boy.

And the Philistine said to David, Am I a dog to yu that yu come at me with sticks? And the Philistine cursed David by his gods.

And the Philistine said to David, Come to me, and I will give yur flesh to the birds of the heavens, and to the animals of the field.

Then David said to the Philistine, Yu come to me with sword, spear, and javelin; but I come to yu in the name of the Eternal God of Strength,, the God(s) of the armies of Israel, whom yu blasphemed.

The Eternal God will grab yu with my hand this day; and I will kill yu, cut off yur head; and the carcasses of the army of the Philistines I will give this day to the birds of the heavens, and the animals of the earth; that all the earth may know that the essence of God(s) in Israel.

And all in this assembly will know that the Eternal God does not save with sword and spear; for the battle is the Eternal God's, and He will give yu all into our hands.

48 And then it started: As the Philistine took position, approached David and opposed him, David quickly ran in the direction of the Philistine army to attack them.

49 David put a hand into his bag, took out a stone, slung it, and hit the Philistine in his forehead, that the stone penetrated his forehead; and he fell on his face on the ground.

50 And David overpowered the Philistine with a slingshot and a stone; David struck down the Philistine and killed him without a sword in his hand.



1 Samuel 18

1 And it happened, when he [David] finished speaking to Saul, the soul of Jonathan was in harmony with the soul of David; and Jonathan loved him as his own soul.

2 And Saul took him on that day, and would not let him go home to the house of his father.

3 Then Jonathan and David made a covenant, because he loved him as his own soul.

4 And Jonathan took off his entire outfit and gave it to David, even his robe, his sword, his bow, and his belt.

18 5 And David went wherever Saul sent him; Saul acted wisely and set him over the men of war, which seemed good in the sight of all people, and also in the eyes of Saul's servants.

18 6 And it happened as they, and David, were going to return from the slaughter of the Philistine that women came out of all cities of Israel, singing and dancing, to meet king Saul, with tambourines, with joy, and musical instruments.

18 7 And the women laughed and shouted back and forth, saying, Saul killed thousands - David ten thousands.

18 8 And Saul was extremely angry, because the saying greatly displeased him; and he said, They have ascribed to David ten thousands, and to me they ascribed only thousands; what more can he have but the kingdom?

18 9 And from that day on, Saul looked at David [with suspicion].

18 10 And it happened the next day: A spirit of God(s) prophesied evil against Saul, while David made music with his hand, as he did day in and day out; and there was a spear in Saul's hand,

18 11 And Saul threw the spear; for he said, I will kill [and pin] David to the wall with it. But David turned away from it twice.

18	12	And Saul feared the face of David, because the Eternal God was with him, but left Saul.		⬆
18	13	So Saul avoided and removed him, and made him ruler over a thousand; and he went in and out before the people.		⬆
18	14	And David was prudent in all his ways; and the Eternal God was with him.		⬆
18	15	And when Saul saw that he was very smart, he feared his presence.		⬆
18	16	But all Israel and Judah loved David, because he went in and out before them.		⬆
18	17	...		



1 Samuel 26				
26	7	David and Abishai went among the people [of Saul's camp] by night; and, Look! Saul lay asleep within the encampment, and his spear was stuck into the ground at his headrest, as Abner and the people lay around him.		⬆
26	8	Then Abishai said to David, God(s) gave yur enemy into yur hand this day; now let me strike him with the spear down to earth, just once, I will not strike him a second time.		⬆
26	9	And David said to Abishai, Do not destroy him, for who can stretch out his hand against the anointed of the Eternal God and be clean?		⬆

26 10 David said, By the living Eternal God, if the Eternal God will strike him down, or his day will come to die; or he will fall in battle, he will be taken away.

26 11 May it never happen that, on behalf of the Eternal God, I should stretch out my hand against the Eternal God's anointed. For now, take the spear that is at his headrest, and the jug of water, and let us go.

26 12 So David took the spear from the headrest of Saul and the jug of water; and they left; and no one saw them; no one knew it; no one awoke; they were all asleep, because deep sleep from the Eternal God fell on them.

26 13 Then David went over to the other side, and stood on the top of a hill far away, with a lot of standing room between them.

26 14 And David called to the people and to Abner the son of Ner, saying, Do yu not answer, Abner? Then Abner answered and said, Who are yu to summon the king?

26 15 And David said to Abner, Are yu not a man? Who is like yu in Israel? Why then did yu not guard yur lord, the king? Because one of the people came to destroy yur lord, the king.



26	16	This thing that yu did is not good. As the Eternal God lives, yu are a son of death, because yu have not kept yur lord, the Eternal God's anointed. And now see, where is the king's spear, and the jug of water that was at his headrest.	
26	17	And Saul recognized David's voice and said, Is this yur voice, my son David? And David said, It is my voice, my lord, O king.	
26	18	And he said: Why does my lord persecute his servant? What have I done? Or what evil comes from my hand?	
26	19	Now, my lord the king, please listen to the words of his servant. If the Eternal God has incited yu against me, let him accept a sacrifice; but if it is from sons of men, [let them] be cursed before the face of the Eternal God, for they have driven me out today from having a part in the inheritance of the Eternal God, saying, Go away! Serve other gods!	
26	20	So now, do not let my blood fall to the earth before the face of the Eternal God, for the king of Israel has come to seek a flea, as one who hunts a partridge in the mountains.	
26	21	Then Saul said, I have sinned; return, my son David; for I will not harm yu anymore, because my soul was precious in yur eyes this day. Look, I was very foolish; I made a great mistake.	
26	22	...	



2 Samuel



2 Samuel 7

7

1

And it happened, when the king lived in his house, and the Eternal God had given him rest from all his surrounding enemies,



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That the king said to Nathan, the prophet, Now look! I live in a house of cedars, but the ark of divine things (God(s)) remains in a ragged tent.



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And Nathan said to the king, Go ahead and do all that is in yur heart; for the Eternal God is with yu.



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And in that night the word of the Eternal God came to Nathan, saying,



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Go and tell my servant David, Thus says the Eternal God, Will yu build me a house for me to stay there?



7

6

Since the day that I brought up the children of Israel out of Egypt to this day, I did not stay in a house, but was moving about in a makeshift tent.



7

7

And wherever I went with all the children of Israel did I say a word to one of the tribes of Israel, whom I ordered to shepherd my people Israel, saying, Why did yu not build a house of cedars for me?



8 Yu will say to my servant David, Thus says the Eternal God of Strength, I took yu from keeping sheep, to be ruler over my people, Israel.

9 I was with yu wherever yu went; I have cut off all yur enemies before yu; I made yur name great, like the great name of great men on earth.

10 I will grant and plant my people Israel in a place of their own; they will move no more; and the sons of wickedness will add nothing to oppress them as at first.

11 As in[former] days, when I authorized judges over my people Israel, I secured yu rest from all yur enemies. Furthermore, now, the Eternal God tells yu that the Eternal God will make a house for yu.

12 And when yur days are fulfilled, and yu will rest with yur fathers, I will set up yur seed after yu, which will proceed from yur body, and I will establish his kingdom.

13 He will build a house for my name, and I will establish the throne of his kingdom forever.

14 I will be for him a father, and he will be for me a son. If he goes astray, I will straighten him out with the rod of men and by blows of men.

15 But my mercy (loving kindness) will not depart from him, as I turned away from Saul, whom I turned away before yu.

7

16

And yur house and yur kingdom will be established forever before yu; yur throne will be established forever.



7

17

This entire revelation, all these words, Nathan accurately reported to David.



2 Samuel 11

11

1

And it happened at the conventional time of the year to engage in [military] campaigns that David sent out Joab, together with his servants and all Israel; and they devastated and besieged the sons of Ammon at Rabbah. But David remained at Jerusalem.



11

2

And it so happened in the evening hours, that David got up from his bed, and went for a walk on the roof of the king's house; from up there he saw a woman bathing; and the woman was a very beautiful sight.



11

3

And David sent [someone], who asked for the woman, and he said, Is she not Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?



11

4

And David sent messengers, who took her; and she came to him, and laid down with her; for she was purified from her uncleanness; then she returned to her house.



When the woman became pregnant, she sent [word] and told David, saying, I am pregnant.

And David sent [word] to Joab, saying, Send me Uriah the Hittite. And Joab sent Uriah to David.

When Uriah came to him, David asked about the wellbeing of Joab, the wellbeing of the people, and the progress of the war.

And David said to Uriah, Go down to yur house, and wash yur feet. And Uriah left the king's house, and the king's entourage followed him.

But Uriah slept in the entry of the king's house with all the servants of his lord, and he did not go down to his house.

And when they reported to David, saying, Uriah did not go down to his house, David said to Uriah, Didn't yu [just] come off the road? Why did yu not go down to yur house?

And Uriah said to David, The ark, Israel and Judah, are in tents; my lord Joab and my servants of my lord are encamped in an open field; and I will go to my house, to eat and to drink, and to lie down with my wife? As yur soul lives, I will not do this thing.

And David said to Uriah, Stay here today and tomorrow, and I will send yu. So Uriah stayed in Jerusalem that day and the next.

11 13 And when David invited him, he ate and drank in his presence; and he made him drunk: and in the evening he went out to lie on his bed with the servants of his lord, but he did not go down to his house.

11 14 Then in the morning, David wrote a letter to Joab, and sent it by the hand of Uriah.

11 15 And he wrote in the letter, saying, Assign Uriah to the forefront of fiercest fighting, then withdraw from his back, that he may be stricken and die.

11 16 ...



2 Samuel 12

12 1 And the Eternal God sent Nathan to David. He went to him, and said to him, There were two men in a certain city, one rich and one poor.

12 2 The rich man had very many sheep and cattle.

12 3 The poor man had nothing at all, except one small baby lamb, which he acquired and kept alive; it grew up with him; as one of his children it shared his meager food, drank in his bosom; and laid down with him like a daughter.

12 4 And a travelling man came to the rich man, but he spared his flock and his herd, to take [one] and prepare for the travelling man, who came to him, but took the poor man's little lamb and prepared it for the man that came to him.

12	5	David's anger toward the man was greatly incensed; he said to Nathan, The man who did this is a son of death, as surely as the Eternal God lives.		⌕
12	6	He will certainly restore the lamb fourfold, because he did this thing, and above all, because he did not spare [the poor man's lamb].		⌕
12	7	And Nathan said to David, Yu are the man. Thus says the Eternal God, the God(s) of Israel: I anointed yu to be king over Israel, and I rescued yu from the hand of Saul.		⌕
12	8	I gave yu the house of yur lord, and the women of yur lord I gave into yur bosom, I gave to yu the house of Israel and Judah; and if that were too little, I would have doubled that and again as much.		⌕
12	9	Why did yu despise the word of the Eternal God, to do evil in my sight? Yu killed Uriah the Hittite with the sword. Yu took his woman to be yur woman; and him yu killed with the sword of the sons of Ammon.		⌕
12	10	Therefore, the sword will never spare yur house; because yu despised me, and took the woman of Uriah, the Hittite, to be yur woman.		⌕
12	11	Thus says the Eternal God, Look! From within yur own house I will raise up evil against yu, and in yur sight I will take yur women and give them to yur neighbor, and he will lie with yur women in the sight of this sun.		⌕

12 12 Because yu acted secretly, I will do this thing before all Israel, and before the sun.

12 13 David said to Nathan, I sinned against the Eternal God. Nathan said to David, The Eternal God made it possible to forgive yur sin. Yu will not die.

12 14 However, because by doing this yu have contemptuously [encouraged] the enemies of the Eternal God to be contemptuous: The child to be born to yu will surely die.

12 15 Then Nathan went home. And the Eternal God struck the child born to David by Uriah's wife; it was weak and sick.



1 Kings

1 Kings: 11 [3. ...](#) [6. ...](#) [10. ...](#) [11. ...](#)

2 Kings: 12 [5. ...](#)

1 Chronicles: 13 [16. ...](#)

2 Chronicles: 14 [5. ...](#) [36. ...](#)



1 Kings 3

3 1 And Selomoh became a son-in-law to Pharaoh, the king of Egypt and took Pharaoh's daughter; he had her come to the city of David, until he completed building his house, the house of the Eternal God, and the wall around Jerusalem.

3 2 However in those days, people sacrificed on high places, because no house was yet built to the name of the Eternal God.

3 3 And Selomoh loved the Eternal God and was living according to the statutes of David, his father, except that he made animal sacrifices and smoke offerings on high places.

3 4 And the king went to Gibeon to sacrifice there, for that was the great high place; and Selomoh offered thousands of burnt offerings on that altar.

3 5 In Gibeon the Eternal God appeared to Selomoh in a dream by night; and God(s) said, Ask! What should I give yu?

3 6 And Selomoh said, You dealt with Your servant David, my father, with great goodness and kindness, for he lived before You and with You in truth, in righteousness and in integrity of heart; and You reserved for him this great kindness that You gave him a son to sit on his throne, to this day.

3 7 And now, Eternal God, my God(s), You made Your servant king in the place of my father David; I am but a little boy, I do not know [if I'm] coming or going.

3 8 And Your servant is in the midst of Your people, whom You have chosen, a great people that cannot be numbered, whose multitude cannot be counted.

Give Your servant a listening heart to judge Your people that I may discern between good and evil, for who is able to judge these Your precious people?

And this request was pleasing in the eyes of my Lord, because Selomoh asked about this matter.

And God(s) said to him, Because yu asked this thing and did not ask for yurself long life, neither asked for yurself riches, nor asked for the soul of yur enemy, but asked for yurself to hear just judgment,

Look I have done what yu said. Look! I have given yu a wise and understanding heart, which no one before yu had like yu, and no one after yu will have like yu.

Also I am giving yu what yu did not ask for, both riches and honor that there is no one among the kings like yu, all yur days.

And if, according to my ways, yu will live to keep my statutes and my orders, as yur father David did, I will lengthen yur days.

And when Selomoh awoke [from] this dream, he went to Jerusalem, stood before the ark of the covenant of my Lord, and offered up burnt offerings, offered peace offerings and made a feast for all his servants.

...



1 Kings 6

6

1

And it happened in the four hundred and eightieth year after the children of Israel came out of the land of Egypt, namely, the fourth year, in the second month of Zif, of the reign of Selomoh over Israel that he built the house for the Eternal God.



6

2

And the house, which king Selomoh built for the Eternal God, was sixty cubits long, twenty cubits wide, and thirty cubits high. [1 cubit = 1.5 feet = .5 meters]



6

3

And the overhang [lobby] along the front of the temple structure extended twenty cubits alongside the structure, and ten cubits along the width of the structure, as well as the front [part of the overhang].



6

4

And for the structure he made windows with frames that could be shut.



6

5

All around the wall of the structure he built chambers against the walls of the temple; also in the inner temple he built chambers all around it.



6

6

The smallest chamber was five cubits wide, the middle was six cubits wide and the third was seven cubits wide; for supports he made ledges around the outside of the structure to secure the walls into the structure.



And the structure was built with stone that was pre-cut at the quarry so that neither hammer, nor chisel, nor any tool of iron, was heard in the house, while it was built.

The entrance for the middle story was on the right side of the structure; steps went up to the middle story and from the middle to the third.

So he built the structure and finished it; then he covered the structure with beams and cedar shingles.

And then he built side-chambers against the entire building, five cubits high; and they were secured to the building with timber of cedar.

And the word of the Eternal God came to Selomoh, saying,

In regards to this house, which yu were building: If yu live according to my statutes, carry out and keep my orders and behave according to all my commandments, then I will fulfill my promise to yu, which I gave to yur father David.

And I will live among the sons of Israel; I will not forsake my people Israel.

...



1 Kings 10

10

1

And the queen of Sheba heard rumors about Selomoh and the name of the Eternal God, and she came to test him with problematic questions.



10

2

And she came to Jerusalem with great wealth, with many camels that carried spices, gold, and an abundance of precious stones; she came to Selomoh and talked with him about all that was in her heart.



10

3

And Solomon answered all her questions; nothing was baffling to the king that he could not explain it to her.



10

4

After the queen of Sheba had seen all of Solomon's wisdom, and the house that he had built,



10

5

The food on his table, the assembly of his servants, his ministers, and the apparel of his attendants, with which he went up to the house of the Eternal God, took her breath away.



10

6

And she said to the king, The rumor that I heard in my country about yu, yur things and yur wisdom is true.



10

7

But I did not believe the rumors, until I came, and saw with my own eye; and, Look! I did not hear half of the wisdom and affluence that exceeds the report, as I now hear.



10	8	Fortunate are yur men, fortunate are these yur servants, who stand continually in yur presence that hear yur wisdom.		⤴
10	9	Blessed be the Eternal God, yur God(s), who was pleased to set yu on the throne of Israel; because in love, the Eternal God made yu king over Israel, forever to administer justice and righteousness.		⤴
10	10	And she gave the king a hundred and twenty measures of gold, an abundance of spices, and many precious stones; and never again came such abundance of spices as the ones that the queen of Sheba gave to king Selomoh.		⤴
10	11	The fleet of Hiram also brought from Ophir gold, almug wood, and a great abundance of precious stones.		⤴
10	12	And from the almug wood, the king made supporting pillars for the house of the Eternal God, and for the house of the king, harps, and musical instruments for singers; never again came, or was seen to this day, so much almug wood.		⤴
10	13	And king Solomon gave to the queen of Sheba all that she desired, whatever she asked for, besides what Selomoh personally gave her as the king. And she, and her servants, returned and went to her own land.		⤴
10	14	...		⤴



1 Kings 11

11

1

But king Selomoh loved many foreign women, as well as the daughter of Pharaoh, Moabites, Ammonites, Edomites, Sidonians and Hittites,

↑

11

2

Of the nations concerning which the Eternal God said to the sons of Israel, You will not go to them, and they will not come to you, for surely they will persuade your hearts to follow their gods; yet Selomoh clung to them in love.

↑

11

3

And he had for himself, seven hundred wives and princesses, and three hundred concubines; and his women turned his heart away.

↑

11

4

So it happened that in Selomoh's old age his women turned his heart away after other gods, and his heart was not loyal to the Eternal God, his God(s), as was the heart of his father David.

↑

11

5

For Selomoh went after Ashtoreth, the goddess of the Sidonians, and after Milcom, the detestable thing of the Ammonites.

↑

11

6

And Selomoh did evil in the sight of the Eternal God, and did not wholeheartedly follow the Eternal God, as did his father David.

↑

11

7

Then Selomoh built a high place for Chemosh, the abomination of Moab, in the mountain opposite Jerusalem, and for Molech, the abomination of the sons of Ammon.

↑

8 Similarly, he did for all his foreign women, who made smoke offerings and sacrificed to their gods.

9 And the Eternal God was displeased with Selomoh, because his heart was turned away from the Eternal God, the God(s) of Israel, who appeared to him twice,

10 Who told him about this thing, not to follow after other gods; but he did not keep what the Eternal God commanded.

11 Therefore, the Eternal God said to Selomoh, On account of what yu have done: Yu have not kept my covenant and my statutes, which I have commanded yu; I will surely tear the kingdom from yu, and will give it to yur servant.

12 However, for the sake of David, yur father, I will not do it in yur days; I will tear it out of the hand of yur son.

2 Kings

2 Kings 5

1 Now Naaman, a captain of the army of the king of Syria, was a great man with his lord; he was honored, because by him the Eternal God had given victory to Syria; he was a strong man, a hero, but he was a leper.

2 And the Syrians had gone out on [raiding] parties, and brought a little girl as captive from the land of Israel; and she happened [to serve] Naaman's wife.

3 And she said to her mistress, If only my lord were with the prophet, who is in Samaria, for he could remove his leprosy from him.

4 Someone went and said to tell his lord [the king], that the girl, from the land of Israel, said this.

5 And the king of Syria said, Go now, and I am sending a letter to the king of Israel. And he went, and took with him ten measures of silver, six thousand pieces of gold, and ten sets of clothing.

6 And he brought the letter to the king of Israel, which said, Now as this letter is coming to yu, Look, I have sent Naaman, my servant, to yu, that yu may take his leprosy away from him.

7 Then it happened: When the king of Israel had read the letter, he ripped open his clothing, and said, Am I a god, to kill and to make alive that this man sends to me a man to rid him of his leprosy? Let everyone acknowledge and see how he picks a fight with me.

8 And so it was, when Elisha, a godly man (of God(s)) heard that the king of Israel tore his clothes, he sent to the king, saying, Why did yu tear yur clothes? Now let him come to me, and he will know that there is a prophet in Israel.

5 9 So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.

5 10 And Elisha sent a messenger to him, saying, Go and wash in the Jordan seven times; yur flesh will be restored for yu, and yu will be clean.

5 11 But Naaman was angry, went away, and said, Look! I said to myself, He will surely come out to me, take his stand, and call on the name of the Eternal God, his God(s), and hold his hand over the spot [of the leprosy] and remove the leprosy.

5 12 Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean? And he returned and went away in a rage.

5 13 And his servants came, spoke to him, and said, My father, if the prophet had told yu to do something great, would yu not have done it? How much more so [do it], when he says to yu, Wash, and be clean?

5 14 Then he went down and dipped seven times into the Jordan, as the man of God(s) said. And his flesh became like the flesh of a little child; and he was clean.

5 15 ...



1 Chronicles



1 Chronicles 16

16

1

They brought the ark of God(s) (divine things), and placed it into the middle of the tent, which David had put up for it; and they offered burnt sacrifices and peace offerings to God(s).



16

...



16

7

Then on a special day, with the help of Asaph and his brothers, David had in mind to thank the Eternal God:



16

8

Glorify the Eternal God! Call on His name! Let His deeds be proclaimed to [all] people!



16

9

Sing to Him! Make music for Him! Talk about all His wonderful works!



16

10

Hallelujah to His holy name! The hearts of them, who seek the Eternal God, will rejoice.



16

11

Resort to the Eternal God and His strength! Get into His face continually!



16

12

Remember His marvelous works, which He did, His wonders, and the decrees from His lips!



16

13

Seed of Israel, His servant; children of Jacob, His chosen ones:



16

14

The Eternal God is our God(s); His judgments are for all the earth.



16

15

Remember His eternal covenant, the word, which He commanded for a thousand generations,



16	16	Which He made with Abraham, and His oath to Isaac;		↑
16	17	And He confirmed it as a statute to Jacob, and for an everlasting covenant to Israel,		↑
16	18	Saying, I will give to yu the land of Canaan, a portion of your inheritance,		↑
16	19	While you were yet few, small in number, and strangers in it.		↑
16	20	And they went from nation to nation and from one kingship to the people of another.		↑
16	21	He allowed no man to harm them; and He reproved kings because of them.		↑
16	22	You will not touch my anointed, and you will not harm my prophet.		↑
16	23	All the earth: Sing to the Eternal God! Proclaim His salvation from day to day!		↑
16	24	Declare His glory among the nations and His marvelous works among all people.		↑
16	25	For the Eternal God is great, and greatly to be praised; He is to be feared above all gods.		↑
16	26	For all man-made gods are trash; but the Eternal God made the heavens.		↑
16	27	His face is majesty and glory; His venue is energy and joy.		↑
16	28	Multitudes of people serve the Eternal God; they attribute glory and might to the Eternal God.		↑

16	29	Give to the Eternal God the glory of His name! Take an offering and come before Him! Bow down to worship the Eternal God, adorned in holiness!		⬆
16	30	Let all the earth in fear approach Him, for the world will also stand firm and will not be moved.		⬆
16	31	Let the heavens be glad and the earth rejoice! And let men say among the nations, The Eternal God reigns.		⬆
16	32	Let the sea and its magnitude roar! Let the fields rejoice, and all that is in them.		⬆
16	33	Then the trees of the forest will howl before the coming of the Eternal God, because He comes to judge the earth.		⬆
16	34	Give thanks to the Eternal God, because He is good! For His mercy (loving kindness) is forever and for everyone.		⬆
16	35	...		



2 Chronicles



2 Chronicles 5

5	1	When all work that Selomoh did on the house of the Eternal God was completed, Selomoh brought in all consecrated things of David, his father, the silver, the gold, every item, and put it into the treasury of the house of God(s).		⬆
---	---	---	--	---

5 2 Selomoh assembled in Jerusalem elders of Israel, all heads of the tribes, leaders of the fathers of the sons of Israel, to bring up the ark of the covenant of the Eternal God from Zion, the city of David.

5 3 And all the men of Israel assembled to the king at the festival, which was in the seventh month.

5 4 And all the elders of Israel came; and the Levites carried the ark.

5 5 And they brought up the ark, the tent of meeting, and all the holy utensils that were in the tent; and the priests of the Levites brought them.

5 6 And king Selomoh, and the entire congregation of Israel that was assembled with him before the ark, sacrificed a multitude of sheep and cattle, which could not be counted or numbered.

5 7 And the priests brought the ark of the covenant of the Eternal God to its place, to the sanctuary in the temple, the holy of holies, under the wings of the Cherubims.

5 8 ...



2 Chronicles 36

36 15 And the Eternal God, the God(s) of their fathers sent to them his messengers, whom He sent persistently, because he [wanted] to spare his people and His place [the temple].

36 16 But they ridiculed the messengers of God(s), despised His words, and mocked His prophets, to the point that the anger of the Eternal God arose against His people; and there was no remedy.

36 17 Therefore, He brought upon them the king of the Chaldees, who killed their young men with the sword in the house of their sanctuary, who did not spare boys and girls, the old and the weak. He gave them all into his hand.

36 18 And all the utensils of the house of God(s), great and small, the treasures of the house of the Eternal God, the treasures of the king, and of his princes, he took them all to Babylon.

36 19 They burned the house of God(s), broke down the wall of Jerusalem, burned all its palaces with fire and destroyed all valuable things.

36 20 Those who escaped the sword he took away to Babylon; where they were servants to him [king of the Chaldees] and his sons until the reign of the Persian Empire,

36 21 To fulfill the word of the Eternal God by the mouth of Jeremiah, until the land had its Sabbath rest, it lay desolate and had its Sabbath day every day, to fulfill seventy years.

36 22 Now in the first year of Cyrus, king of Persia, that the word of the Eternal God, spoken by the mouth of Jeremiah might be fulfilled, the Eternal God stirred up the spirit of Cyrus, king of Persia, that he made a proclamation throughout his entire kingdom and put it even in writing, saying,

36 23 Thus says Cyrus, king of Persia: The Eternal God, the God(s) of the heavens, gave me all kingdoms of the earth; and He charged me to build Him a house in Jerusalem, in Judah: All of you! Whoever among you, who is of His people, the Eternal God, his God(s) is with him. Let him go up [to Jerusalem, Judah]!



Ezra

Ezra: 15

[1. ...](#)

Nehemiah: 16

[1. ...](#) [2. ...](#) [4. ...](#)

Esther: 17

[3. ...](#) [4. ...](#)



Ezra 1

1 1 Now in the first year of Cyrus, king of Persia, that the word of the Eternal God, spoken by the mouth of Jeremiah might be fulfilled, the Eternal God stirred up the spirit of Cyrus, king of Persia, that he made a proclamation throughout his entire kingdom, and put it even in writing, saying,

1 2 Thus says Cyrus, king of Persia: The Eternal God, the God(s) of the heavens, gave me all kingdoms of the earth; and He charged me to build Him a house in Jerusalem, in Judah: All of you! Whoever among you, who is of His people, the Eternal God, his God(s) is with him. Let him go up [to Jerusalem, Judah]!

1 3 Who is there among you of all His people? Let his God be with him! And let him go up to Jerusalem, in Judah, and build the house of the Eternal God, the God(s) of Israel! He is God(s) in Jerusalem.

1 4 And whoever is left behind in any place, wherever he may live, let the men of his place help him with silver, with gold, with goods, and with livestock, in addition to the freewill offering for the house of God(s) in Jerusalem.

1 5 Then arose the heads of the fathers of Judah and Benjamin, the priests and the Levites, with all of them, whose spirit God(s) motivated, to go up to build the house of the Eternal God in Jerusalem.

1 6 And all their neighbors strengthened their hands with articles of silver, gold, merchandise, with livestock, and valuable things, besides all free-will offerings.

1 7 Even Cyrus, the king, brought out the utensils of the house of the Eternal God, which Nebuchadnezzar had brought from Jerusalem, and had them put into the house of his gods.

8 Cyrus, the king of Persia, hand-delivered them by Mithredath, the treasurer, who counted them out to Sheshbazzar, the prince of Judah.

9 And they counted out thirty basins of gold, a thousand basins of silver, and twenty-nine knives,

10 Thirty golden containers, four hundred and ten similar silver containers, and a thousand other items.

11 In all were five thousand and four hundred articles of gold and silver; Sheshbazzar took all these, and they were brought from the captivity in Babylon to Jerusalem.

Nehemiah

Nehemiah 1

1 The words of Nehemiah the son of Hachaliah: This happened in the month Chisleu; I was twenty years [old], and in the palace Shushan.

2 And Hanani, one of my brothers, came; he and [some] men of Judah got away; and I asked them concerning the Jews that survived the captivity and about Jerusalem.

1 3 And they said to me that the survivors in that province, who were spared the captivity, are in great difficulties and in scorn; the wall of Jerusalem is broken down, and the gates are burned with fire.

1 4 ...

Nehemiah 2

2 9 Then I came to the governors beyond the river and gave them the king's letters. And the king had sent captains of the army and horsemen with me.

2 10 When Sanballat the Horonite, and Tobiah the servant of the Ammonite, heard that a man came to seek the welfare of the sons of Israel, it seemed utterly outrageous to them.

2 11 When I came to Jerusalem, I was there for three days.

2 12 And I, and a few men with me, got up at night; and I did not tell anyone what my God(s) had put in my heart to do at Jerusalem; and there was no animal with me, except the animal that I was riding on.

2 13 And by night I went out through the valley gate, [going] toward what looks like the eye of a serpent, and to the garbage gate, inspecting the walls of Jerusalem, which were broken down and the gates that were consumed by fire.

2 14 Then I went on to the Eye Gate and to the King's Pool, but there was no place for the animal that was under me to pass.

2 15 So I went up the creek to the wall to inspect it by night; then I turned around and went back through the valley gate.

2 16 And the officials did not know where I went, or what I did. As yet, I did not talk to the Jewish priests, nobles, officials, or any of the workers.

2 17 Then I said to them, You see the mess that we are in, how Jerusalem lies waste, and its gates are burned with fire. Come! Let us build the wall of Jerusalem, that we be haggarded no more.

2 18 Then I told them that the hand of my God^(s) was upon me for good, also the king's words, which he told me, when he said, Get up and build! And their hands did just that.

2 19 But when Sanballat the Horonite, and Tobiah the servant of the Ammonite, and Geshem the Arabian, heard it, they ridiculed us; they despised us, and said, What are you renegades doing against the king?

2 20 So I told them a word and said to them, The God^(s) of the heavens himself will prosper us. We, his servants, will arise and build; but you have no hereditary, historic right in Jerusalem.



Nehemiah 4

4

18

Every worker had his sword at his side, as he was building. And the one, sounding the trumpet alarm, was next to me.

4

19

...



Esther



Esther 3

3

8

And Haman said to king Ahasuerus: There are certain people who are scattered throughout all the provinces of yur kingdom and mixed in with the people; their customs differ from those of the people and those of the king, which they do not observe; Therefore, it is not advisable for the king to tolerate them.

3

9

If it seems good to the king, May it be written that they be annihilated; and I will measure ten thousand measures of silver into the hands of the worker, to bring it into the king's treasuries.

3

10

And the king took his signet ring from his hand and so authorized Haman the son of Hammedatha, the Agagite, the enemy of Jews.

3

11

And the king said to Haman, The given silver is for yu and the people to do with it as it seems good to yu.



3 12 And the king's scribes were summoned on the thirteenth day of the first month, and all that Haman commanded the king's Satraps was recorded; and for the governors, who were over a province, and to the rulers of the people of that province was written in the script and in the language of its people in the name of king Ahasuerus; and it was sealed with the king's ring.

3 13 And orders were sent by carriers into all the king's provinces: On one day, the thirteenth of this twelfth new moon of Adar, to destroy, to kill, and to annihilate all Jews, young and old, women and children; they are to plunder and eradicate them.

3 14 ...



Esther 4

4 6 And Hatach went to Mordecai on a city street, in front of the king's gate.

4 7 And Mordecai told him of all that happened to him, and of the amount of silver that Haman promised to pay to the king's treasuries for the Jews, to destroy them utterly.

4 8 He also gave him a copy of the written authorization of their destruction, as issued at Shushan, for Esther to see and be aware of, and to direct her to go to the king that he be gracious, and to make a personal request for her people.

4 9 And Hatach went and told Esther the words of Mordecai.

4 10 And Esther spoke with Hatach, and directed him [to tell] Mordecai:

4 11 All the king's servants, and the people of the king's provinces know, that for any man or woman, who goes to the king, into the inner court, who was not summoned, there is one law: He is to die, except the one to whom the king extends the golden scepter, that he may live. As yet, I have not been called to come in to the king these thirty days.

4 12 And they told Mordecai Esther's words.

4 13 Then Mordecai said to answer Esther, Do not think in yur heart that, in the king's house, yu will fare better than all the Jews.

4 14 For if yu, at this time, choose to be silent, then rescue for the Jews will come from another place; but yu and yur father's house will perish; and who knows if yu were destined to arrive at the kingdom for a time such as this.

4 15 ...



Job

Job: 18

[1. ...](#) [2. ...](#) [14. ...](#) [17. ...](#) [19. ...](#) [40. ...](#)



Job 1

1 1 There was a man in the land of Uz, his name was Job; that man was honorable and upright; he feared God(s) and shunned evil.

1 2 He had seven sons and three daughters.

1 3 In his possession were seven thousand sheep, three thousand camels, five hundred pairs of cattle, five hundred jennies [donkeys] and a very large household, so that this man was the greatest of all the men in the east.

1 ...

1 6 Now there was a day when the Sons of God(s) came to present themselves before the Eternal God; and Satan also came with them.

1 7 And the Eternal God said to Satan, Where did you come from? Satan answered the Eternal God, and said, From going back and forth on earth, and walking up and down in it.

8 And the Eternal God said to Satan, Did yu set yur heart on my servant Job? Because there is none like him on the earth, who is honorable and straight, who fears God(s) and shuns evil.

9 And Satan answered the Eternal God and said, Does Job fear God(s) for nothing?

10 Did You not fence him in, and his house and all that he has all around him? You blessed the work of his hands; and his livestock tramples the earth.

11 But stretch out Your hand and strike down everything that belongs to him and [let's see] if he kneels before Your face.

12 And the Eternal God said to Satan, Look, all that he has is in yur hands; but do not lay yur hand on him. And Satan left the presence of the Eternal God.

13 And it happened on a day when his sons and his daughters were eating and drinking wine in the house of their brother, the first-born:

14 A messenger came to Job, and said, The cattle were quietly resting, and the donkeys were feeding at hand [nearby],

15 And Sabeen raiders took them away; they killed the servants with (the mouth of) the sword; and only I escaped, to be the only one to tell yu.

1 16 While he was yet speaking, another came and said, Fire of God(s) fell from heaven, it burned up sheep, and servants, and consumed them; and only I escaped, to be the only one to tell yu.

1 17 While he was yet speaking, another came and said, Chaldeans formed three raiding parties; they raided the camels, and took them away; they killed the servants with (the mouth of) the sword; and only I escaped, to be the only one to tell yu.

1 18 While he was yet speaking, another came and said, Yur sons and yur daughters were eating and drinking wine in the house of their brother, the first-born,

1 19 And, Look! A great wind came from the wilderness, and hit the four corners of the house, and it fell on the young people; they are dead; and only I escaped, to be the only one to tell yu.

1 20 And Job stood up, ripped open his robe, shaved his head, fell down on the ground and bowed down [to worship].

1 21 And he said: Naked I came from my mother's womb; naked I go again; the Eternal God has given; the Eternal God has taken away: The name of the Eternal God is praiseworthy.

1 22 ...



Job 2

2

1

Now there was a day when the Sons of God^(s) came to present themselves before the Eternal God; and Satan also came with them.



2

2

And the Eternal God said to Satan, Where did yu come from? Satan answered the Eternal God, and said, From going back and forth on earth, and walking up and down in it.



2

3

And the Eternal God said to Satan, Did yu set yur heart on my servant Job? Because there is none like him on the earth; he is blameless, upright, fears God^(s) and shuns evil. And he still stands firm in his integrity though yu persuaded me to shake him up without cause.



2

4

And Satan answered the Eternal God and said, Skin for skin! A man will give up all that he has for his soul.



2

5

But now, stretch out Your hand, touch his flesh and bone, and he will curse You to Your face.



2

6

And the Eternal God said to Satan, Look! He is in yur hand; but spare his soul!



2

7

So Satan left the presence of the Eternal God, and tormented Job with festering boils from the sole of his foot to the top of his head.



2 8 And he took a piece of a broken pot to scrape himself with it, as he was sitting in ashes. 

2 9 Then his wife said to him, Do yu still retain yur integrity? Curse God(s) (things = religion) and commit suicide. 

2 10 But he said to her, Yu talk as one of the senseless [people] talk. Moreover, shall we receive good from the God(s), and not accept evil? And in all this, Job did not sin with his lips. 

2 11 When Job's three friends heard of all this evil that came upon him, they came, everyone from his own place: Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite; they all agreed to come, to mourn and to console him. 

2 12 From a distance they raised their eyebrows for they did not recognize him; then they raised their voices and wept; everyone tore off his robe, and they scattered dust on their heads and toward heaven. 

2 13 Then they sat with him on the ground for seven days and seven nights, and no one said a word to him, for they saw that his pain was very great. 



Job 14

14 1 Man is born of woman, of few days, and full of trouble. 

2 He comes like a flower, and he is cut down; he is transient as a shadow, and does not stay.

3 Yu see this, for yur eyes are open. And yu will come to me with yur very own justice?

4 Who can produce clean from unclean? No one.

5 If yu determined, the number of his days and months, yu have set limits that he cannot pass.

6 Look away from him that he may have rest, as a hired hand finishes his day.

7 For there is hope of a tree, if it is cut down, that it will sprout again, and that its young shoot will not be the last,

8 Though its root grows old in the earth, and its trunk on the ground is cut off,

9 Yet at the scent of water it will bud and there will be a harvest, as [on any] plant.

10 But mighty man dies, is laid low, and expires; and where is man?

11 He evaporates as water from the sea, as a river dries up and shrivels away [in a desert].

12 So man lies down and does not arise unless the heavens are no more; they will not awake; they will not be aroused from their sleep.

13 Who will be in Sheol? Will yu hide me? Will yu conceal me until yur anger has turned away? Will yu set a time for me, and remember me?

14 14 If a man dies, will he keep on living? I will [face] all the days of my hardship and wait, till my change-over comes.

14 15 ...



Job 17

17 1 My spirit is utterly broken; my days are dark; graves [wait] for me.

17 2 If not, mockers irritate me with their ridicule; my eye is fixed on it.

17 3 Right now, commit yurself to a wager! Who will shake his hand with me?

17 4 Since You [God] kept their heart from understanding, You will not praise them.

17 5 [The person] who is inclined to express favoritism, even the eyes of his children do not see properly.

17 6 He made me an example for people, as someone to spit in the face.

17 7 My eyes grow dim, because of sorrow; my limbs are but a shadow of the body.

17 8 The upright are appalled at this; and the innocent upset over godless profanity.

17 9 But the righteous will persevere in his way; and clean hands will be distinguished by strength.

17 10 But come now, all of you, return [and change],
because among you, I cannot find [one], who
understands.

17 11 My days are over; my plans, the aspirations of my
heart fell apart.

17 12 They extend night into day; and [swap] twilight
with the face of darkness.

17 13 [Even] if I wait, the grave is my house; I make my
bed in darkness.

17 14 To the [grave] pit I say, Yu are my father - to the
worm, Yu are my mother, and my sister.

17 15 Where then do I look for my security? Who will see
it [happen]?

17 16 ...

Job 19

19 23 Who will now admit that it should be written? Now
who will admit that my words should be
documented in writing?

19 24 [O that] with an iron pen and lead they were
engraved into solid rock forever.

19 25 For I know that my Savior lives, and in the end He
will stand on earth.

19 26 And after this my skin is destroyed, with my flesh I
will look at God,

19 27 Not a strange other, I myself will look at Him; my
very own eyes will see Him - my inner self yearns
[for it].

19 28 ...



Job 40

40 1 The Eternal God responded and said to Job,

40 2 Will a fault finding [peasant], who struggles with
the land, adjudicate over God? Answer!

40 ...

40 6 The Eternal God answered Job out of the tempest,
and said,

40 7 Prepare yurself like a man for battle: I will ask yu,
and yu will let me know.

40 8 Will yu even discredit my judgment? Will yu accuse
me as evil, for the purpose of justifying yurself?

40 9 Do yu have an arm like God, or produce thunder
with a voice like his?

40 10 Will yu clothe yurself with majesty, supremacy;
glory and honor?

40 11 Eradicate the fury of yur wrath! Recognize all pride
and abase it!

40 12 Recognize all pride, and humble it! Tread every evil
underfoot!

40	13	Cover them completely in dust! Blindfold their faces!	↑
40	14	Yes then, also I will praise yu that yu can save yurself by yur own right hand.	↑
40	15	...	

[↑](#)

[Click on Link to](#)
[Psalms 19](#)

<u>Proverbs</u> 20	
<u>Proverbs</u> : 20	1. ... 2. ... 3. ... 6. ... 10. ... 16. ... 28. ... 31. ...
<u>Ecclesiastes</u> : 21	1. ... 3. ... 5. ... 7. ... 10. ... 12. ...
<u>Song of Songs</u> : 22	Snippets

↑

Proverbs 1

1

1

Proverbs of Selomoh, son of David, king of Israel.

↑

1

2

Wisdom and instruction come by learning the words of the learned,

↑

1

3

By accepting teachings in wisdom, justice, discernment and righteousness,

↑

1	4	By simplicity, prudence, youthfulness, facts and discretion.	↑
1	5	The wise will listen; he will increase by learning and teaching; he will sift and attain good advice,	↑
1	6	That he may understand a proverb, its meaning and the mysteries of the wise.	↑
1	7	Reverent awe of the Eternal God is utmost knowledge; however, fools despise wisdom and understanding.	↑
1	8	My son, listen to the instruction of yur father and do not forsake the law of yur mother.	↑
1	9	For they are a graceful crown on yur head and ornate chains about yur neck.	↑
1	10	My son [child], if sinners entice yu, do not give in.	↑
1	11	...	



Proverbs 2

2	1	My son, if yu take my sayings and guidelines to heart and value them as a treasure,	↑
2	2	So as to incline yur ear to wisdom and apply yur heart to understanding,	↑
2	3	Yes, if yu call for discretion and raise yur voice for understanding,	↑
2	4	If yu seek it as silver and search, as for hidden treasures,	↑

Then yu will attain and appreciate the fear of the Eternal God and acknowledgement of God(s).

For the Eternal God gives wisdom; knowledge and understanding [proceed] from His mouth.

He provides wisdom and shields the upright, who live righteously.

He guards the highway of justice; He protects the way of His saints.

Then yu will appreciate the administration of justice and equity, righteousness and every good path.

It is pleasant when wisdom enters yur heart and knowledge yur soul,

Discretion will preserve yu, understanding will secure yu,

To rescue yu from the way of evil and from the man, who utters nonsense,

Who leave the paths of integrity, to walk in the ways of darkness,

Who rejoices in doing evil and delight in fraudulent wrongdoing,

Whose ways are crooked. They are stuck in ruts of evil.

...



Proverbs 3

- | | | | | |
|---|----|---|--|---|
| 3 | 1 | My son, yu will not forget my law; but yur heart will keep my commandments, | | ↑ |
| 3 | 2 | For they will extend to yu the length of days, years and peace. | | ↑ |
| 3 | 3 | Yu will not forsake mercy (loving kindness) and faithfulness: Bind them around yur neck! Write them on the tablet of yur heart, | | ↑ |
| 3 | 4 | And yu will find favor and great respect in the sight of God(s) and man. | | ↑ |
| 3 | 5 | Trust in the Eternal God with all yur heart; and do not lean on yur own understanding. | | ↑ |
| 3 | 6 | Acknowledge Him in all yur ways, and He will straighten out all yur rabbit trails. | | ↑ |
| 3 | 7 | Do not consider yurself clever in yur own eyes! Fear the Eternal God and turn away from evil! | | ↑ |
| 3 | 8 | Yur body will be as newly born and yur being refreshed. | | ↑ |
| 3 | 9 | Honor the Eternal God with yur possessions and with the best of all yur provisions! | | ↑ |
| 3 | 10 | And yur storage bins will be filled with plenty; yur wine barrels will overflow with new wine. | | ↑ |
| 3 | 11 | My son, yu will not reject a chastening by the Eternal God and be not offended by His correction. | | ↑ |

3 12 For the Eternal God disciplines him, whom he loves,
as a father the son, in whom he delights.

3 13 ...



Proverbs 6

6 6 Go to the ant, yu sluggard; consider her ways, and
smarten up!

6 7 She has no captain, no supervisor, no one in charge;

6 8 In summer, she provides her food; and she gathers
something to eat in the harvest.

6 9 Hey sluggard! How long will yu lay down? When
will yu get up from yur sleep?

6 10 A little sleep, a little slumber, a little folding of the
hands to sleep,

6 11 And like a prowler, yur poverty will come; and
like a warrior, depravity will overtake yu.

6 12 A wicked man is a worthless person, who has a
foul mouth.

6 13 He winks with his eyes; he speaks with his feet;
he points with his fingers.

6 14 He engraved perversion into his heart that he
sows evil and madness at all times.

6 15 Thus his sudden downfall will come; in an instant,
he will be broken beyond repair.

6 16

The Eternal God hates sixfold; but sevenfold is abomination to His soul:

6 17

A snobbish look, a lying tongue, hands that shed innocent blood,

6 18

A conniving heart, lame feet running, eagerly doing mischief,

6 19

A false witness, who tells lies, and sows discord among brothers.

6 20

My son, keep the commandment of yur father, and do not forsake the law of yur mother!

6 21

Engrave them into yur heart and tie them around yur neck.

6 22

They will lead yu, as yu come and go; they will keep yu when yu sleep; they will talk to yu when yu are awake.

6 23

For the commandment is a lamp; the law is a light; it reveals directives and instructions, the way of life.

6 24

...



Proverbs 10

10

1

Proverbs of Selomoh: A wise son makes a father glad; but a foolish son is grief to his mother.

10

2

Treasures, derived by wickedness, profit nothing; but righteousness rescues from death.

10	3	The Eternal God will not allow the soul of the righteous to go hungry; but he brings about the destruction of the wicked.	⬆
10	4	He, who has a lazy hand, is getting poor; but the hand of the diligent makes rich.	⬆
10	5	A wise son gathers in summer; but a shameful son sleeps at the harvest.	⬆
10	6	Blessings are on the head of the righteous; but violence defaces the mouth of the wicked.	⬆
10	7	The memory of the righteous is a blessing; but the name of the wicked will rot.	⬆
10	8	The wise in heart will take orders; but the backtalk of fools will be detested.	⬆
10	9	He, who lives with integrity, will live securely; but he, who botches up his affairs, will be exposed.	⬆
10	10	He, who winks with the eye, causes trouble; and a foolish loudmouth will be rejected.	⬆
10	11	The mouth of a righteous man is a fountain of life; but violence covers the mouth of the wicked.	⬆
10	12	Hatred stirs up strife; but love covers all sins.	⬆
10	13	On discerning lips wisdom is found; but a rod is for the back of the senseless.	⬆
10	14	The wise accumulate knowledge; but a foolish mouth brings on destruction.	⬆
10	15	Abundance of the rich is a community's strength; but suppression of the poor is their downfall.	⬆

10	16	The effort of the righteous leads to life; but the product of evil is sin.		⬆
10	17	The way to life is in discipline; whoever rejects it goes astray.		⬆
10	18	Whoever harbors hatred has lying lips and slanders as a fool.		⬆
10	19	In the abundance of [vain] words is no shortage of sin; but the wise does not move his lips.		⬆
10	20	The righteous' tongue is refined silver; but the heart of the wicked is weak.		⬆
10	21	The righteous' lips provide for many; but fools die for lack of smarts.		⬆
10	22	A blessing of the Eternal God leads to riches, and it has no strings attached.		⬆
10	23	To a fool doing evil is fun; but a wise man acts sensibly.		⬆
10	24	The fear of the wicked will become reality; and the desire of the righteous will be granted.		⬆
10	25	After the storm stops, the wicked are gone; but the righteous have an eternal foundation.		⬆
10	26	As vinegar is to teeth, and smoke to eyes, so is the sluggard to them, who send him.		⬆
10	27	Fear of the Eternal God will increase days; but years of the ungodly are shortened.		⬆
10	28	The hope of the righteous is joy; but the security of the wicked will fade away.		⬆

10 29

The way of the Eternal God is strength to the upright and destruction to evildoers.



10 30

The righteous will never ever falter and the wicked will never be secure on earth.



10 31

A righteous mouth produces wisdom; but a perverted tongue is cut off.



10 32

Righteous lips know what is pleasant, and a wicked mouth is distorted.



Proverbs 16

16

1

Man may make plans in the heart, but from the Eternal God comes the answer of the tongue.



16

2

All ways of man may seem right in his own eyes; but the Eternal God looks at it spiritually.



16

3

Commit all yur doings to the Eternal God, and He will transform yur thoughts into reality



16

4

The Eternal God made all things for its purpose, even the wicked for the day of trouble.



16

5

Everyone, proud in heart, is an abomination to the Eternal God; though [they are united] hand in hand, none will be acquitted.



16

6

By mercy (loving kindness) and faithfulness iniquity is covered; and by fear of the Eternal God men turn away from evil.



16	7	When a man's ways please the Eternal God, He moves even his enemies to be at peace with him.	↑
16	8	A small legitimate [income] is better than great unjust gain.	↑
16	9	The mind of man plans the itinerary; but the Eternal God orders his steps.	↑
16	10	...	↑



Proverbs 28

28	1	The wicked flee when no one pursues; but the righteous are confident like a lion.	↑
28	2	Because of sin, a country has many would-be rulers; but with a discerning, knowledgeable, righteous man it will stand.	↑
28	3	A poor man, who does wrong to the poor, is like a thunderstorm, which leaves nothing to eat.	↑
28	4	They, who forsake the law, praise the wicked; but they, who keep the law, oppose them.	↑
28	5	Evil people do not understand proper judgment; but those, who seek the Eternal God, they understand everything.	↑
28	6	It is better to be poor and righteous than rich and corrupt.	↑
28	7	A distinguished son is sustained by the law; but one, who indulges in pleasure, brings dishonor to his father.	↑

28 8 He, who gets wealth by extortion and gouging, is to be pitied by the poor, who gathers it.

28 9 He, who turns his ear away, lest he hears the law, even his prayer is abomination.

28 10 Whoever causes the righteous to veer off to evil, will fall into his own pit; but the upright will get good things.

28 11 A rich man may consider himself wise; but a respectable poor man is wiser than he.

28 12 Celebrating by the righteous is very beautiful; but when bad guys come out, people hide.

28 13 He, who hides his sins, will not prosper; but he, who confesses and forsakes them, will enjoy great compassion.

28 14 Blessed is the man, who is always dignified; but he, who hardens his heart, will fall into calamity.

28 15 An evil ruler over poor people is a growling lion and a raging bear.

28 16 A leader, who lacks understanding, is a great oppressor; but he, who hates greed, prolongs life.

28 17 A man, guilty of the blood of a soul, will be a fugitive to the grave, and no one can help him.

28 18 The upright will be safe; but he whose ways are perverted will fall in one [of his ways].

28 19 He, who plows his land, will have much bread; but, he who follows vanity, will have much poverty.



28	20	A faithful man will have many blessings; but he, who is in a hurry to get rich, will end up dirty.	↑
28	21	Being biased to any individual is not good; because people will kill for a piece of bread.	↑
28	22	People are greedy to get rich without realizing that this will bring them poverty.	↑
28	23	Words of reprimand will in the end produce favor, but not so a flattering tongue.	↑
28	24	...	



Proverbs 31

31	10	Who can find a virtuous gifted woman, who is more precious than jewels?	↑
31	11	Her lord's heart trusts in her and he is overly spoiled.	↑
31	12	She showers him good and not evil all the days of her life.	↑
31	13	She takes wool and flax and works with her nimble hands.	↑
31	14	She serves her food like a merchant ship from afar.	↑
31	15	She rises while it is yet night, prepares food for her household, and servings for her maidens.	↑
31	16	She considers a field, and gets it; with earnings of her hands she plants a vineyard.	↑
31	17	She dresses her lower body with might, and her	↑

upper body with strength.

She tastes [to ascertain] that her merchandise is good; her lamp does not go out at night.

She stretches one of her hands to the distaff, and her other hand takes hold of the spindle.

With one hand she reaches out to the poor; her other hand she stretches out to the needy.

She does not fear snow for her household, because her entire household is clothed with scarlet robes.

She makes for herself clothes of fine linen and purple clothing.

Her lord is known in public assemblies, as he sits among the elders of the land.

She makes satin and sells it, and gives girdles to Canaanites.

Strength and splendor are her clothing; and she laughs at time to come.

She opens her mouth with wisdom; and the law of kindness is on her tongue.

She supervises her household, and she earns her keep.

Many daughters have done well, but yu surpass them all:

Charm is deceitful, and beauty is vain; but a woman, who fears the Eternal God, is to be praised.

31 30 Give her the fruit of her hands, for her own actions ascertain her public acclaim.



Ecclesiastes ²¹



Ecclesiastes 1

1 1 Words of the Preacher, a son of David, king in Jerusalem.

1 2 Vanity of vanities, says the preacher, vapor and breath, nothing but hot air.

1 3 What does a man get for all his laborious laboring under the sun?

1 4 One generation goes, and another generation comes; but the earth is always there.

1 5 The sun comes up; the sun goes down, and hastens to its place, where it arose.

1 6 The wind goes toward the south, and it turns around to the north; it continually goes around and around; the wind goes around in circles.

1 7 All the rivers run into the sea; yet the sea is never full; to the place where the rivers come from, there they return again.

1 8 Everything is tedious; man cannot even describe it; the eye is never satisfied with seeing, and the ear is never satisfied with hearing.

9 What has been, will be; what was done will be done; nothing at all is new under the sun.

10 Can it be said about anything, Look, this is new? In olden times, before us, it has already been.

11 There is no remembrance of ancient times, or of recent times; and there will be no remembrance of things that are yet to be.

12 ...



Ecclesiastes 3

1 There is an appointed time for everything, a time for all good things under the heavens:

2 A time to give birth, a time to die; a time to plant, a time to gather what was planted.

3 A time to kill, a time to heal, a time to tear down, a time to build up,

4 A time to weep, a time to laugh, a time to mourn, a time to dance,

5 A time to throw away stones, a time to gather stones, a time to embrace, a time to keep a distance,

6 A time to advance, and a time to retreat, a time to control, and a time to give up,

7 A time to tear, a time to sew, a time to be silent, a time to speak,

3 8 A time to love, a time to hate, a time of war, and a time for peace.

3 9 Why should a worker labor at what he is doing?

3 10 Now I recognize the unpleasant task, which God(s) gave to people to grapple with:

3 11 He made everything to be fair and beautiful at its proper time. He even put the thought of eternity into the heart of people, but mysteriously that people never find out what God(s) did and will do in eternity.

3 12 I came to realize that it is best for everyone to enjoy each moment and to do good in life,

3 13 Everyone should eat, drink, and enjoy the fruit and benefit of all his labor, for it is the gift of God(s).

3 14 ...



Ecclesiastes 5

5 1 Watch yur step, when yu go to the house of worship; go to listen rather than to make a sacrifice of fools, for they do not know that they do evil.

5 2 Do not be eager with yur mouth, or quick with yur heart to say anything before God(s), for God(s) is in heaven, and yu are on earth; so let yur words be few,

3 For a dream comprises much weirdness; and a fool's voice is known by a multitude of words.

4 When yu make a promise to God(s), delay not in doing it; for He has no pleasure in fools; do what yu say.

5 It is better not to make a vow, than vowing and not doing it.

6 Yu will not with yur mouth incite sin, lest, [when it becomes reality] in the flesh, yu will have to say to [God's] representative [the police], 'Sorry.' Why should the authorities be angered at yur voice and bind [handcuff] yur working hands?

7 All, because of much wishful thinking, vanity and empty words. [Instead,] Fear God(s)!

8 If yu see oppression of the poor, violent perverting of justice and unrighteousness in a country, fret not, because over every official is another official, and there are higher ones over them, [God].

9 And the benefit of the land is for all, even he, the king of the field, is served.

10 He who loves silver [money] is not satisfied with silver; no income satisfies greed, for it is striving for wind.

11 When good things multiply, they, who eat them, multiply; so what good are they to their lords, besides seeing it with their eyes?

12 Sleep of a working man is sweet, whether he eats little or much; but an abundance of the rich will not let him sleep.

13 I have seen an awful evil under the sun: Wealth is kept by landlords to their own detriment,

14 For that wealth is lost in one bad transaction; he has a son and absolutely nothing in his hand,

15 He came out of his mother's womb naked, and as he came, he will return naked; he will have nothing, of what he worked for, in his hand.

16 This also is an awful all-encompassing evil, exactly as he came, so he will go. And what is the benefit that he worked for? To the wind.

17 Furthermore, all his days, he eats in darkness; and distress causes him sickness and aggravation.

18 And this is what I recognize as good and right: A man should eat, drink, and see the good in all his work that he has under the sun all the days of his life, for that is his inheritance from God(s).

19 For to every man, to whom God(s) has given riches and wealth, He has also given him the ability to assume and consume his portion, and to enjoy his work; this is the gift of God(s).



Ecclesiastes 7

7 1 A good name is better than good ointment and the day of death than the day of birth.

7 2 It is better to go to a house of mourning, than to go to a house of feasting, because in it is the end of every man; and in his heart the living agree.

7 3 Hardship is better than laughter, for a sad face, which evokes compassion, improves the heart.

7 4 The heart of the wise is in the house of mourning; but the heart of fools is in the house of laughter.

7 5 It is better to listen to the rebuke of the wise, than for a man to hear the song of fools.

7 6 As the sound under a searing pot, so is the fool's laughter, which is cockiness.

7 7 A wise man exposes extortion, for a gift alters the heart.

7 8 The end of a thing is better than its beginning, as a humble spirit is better than a proud spirit.

7 9 Do not let yur spirit become angry, for anger rests in the bosom of fools.

7 10 Do not say, Why were the olden days better than these? For that question does not reflect wisdom.

7 11 Wisdom with an inheritance is good and more valuable than seeing the sun.

7 12 **Wisdom [provides] shelter; money [provides] shelter; the benefit of wisdom is the knowledge that it gives its owner life.**

7 13 **Consider the work of God(s), for who can straighten out the mess he made?**

7 14 **In good days be joyful, but in bad days remember, that as surely as God(s) provided one as well as the other, in the end, man should find out that He, [God], is preeminent.**

7 15 **...**



Ecclesiastes 10

10 1 **As dead flies spoil the vapor of splendid cosmetic oil, so is a little folly [mixed in with] wisdom and honor.**

10 2 **A wise man's heart is his strength; but a fool's heart is his weakness.**

10 3 **A fool's entire way of life, shows and tells everyone that he lacks wisdom and is a fool.**

10 4 **If the spirit of the ruler should rise up against yu, do not avoid the issue, for reconciliation heals great wrongs.**

10 5 **I have seen evil under the sun, even lies in the face of a ruling official.**

10 6 **Folly is elevated to high places; and value is relegated to lowliness,**

7 I have seen servants on horses, while princes are walking like servants on earth.

8 He, who digs a pit, will fall into it; and he, who breaks into a cage, may be bitten by a snake.

9 He who works stones can be injured; and he who splits wood may be wounded.

10 If the iron [axe] is blunt and he, [the user], does not see it, he must exert more energy; but wisdom leads to success.

11 If the serpent bites with no bewitching, it is of no use to its enchanting owner.

12 The words of a wise man's mouth are gracious; but the lips of a fool devour him.

13 The beginning words of his mouth are foolishness: and at the end, his mouth [babbles] utter madness.

14 A fool multiplies words; no one knows what was [said], or what will be next, and who can question him?

15 The product of fools worries him, because he does not know how to go [and sell it] in the city.

16 Woe to yur land, when yur king is a child, and yur princes feast in the morning!

17 Blessed is yur land, when yur king is the son of nobles, and yur princes eat on time and for strength, not in drinking parties.

18 The roof caves in because of laziness; and the house is wet because of drooping hands.

19 A feast brings laughter, and wine delights the living, but silver [money] has an answer for everything.

20 Do not curse the king, not even in yur thought; and in yur bedroom do not curse the rich; for a bird of the heavens may come, [hear] the voice and on wings tell the lord.



Ecclesiastes 12

1 Remember yur creator in the days of yur youth, before, not after the evil days and the years come, when yu will say, I have no pleasure in them,

2 Even now, not when the sun, dawn, moon and stars, are dark and clouds return after the rain,

3 In the day when keepers of the house will tremble, and champions will be hunched over, when grinders cease because of shortages, and those that look out of the windows report darkness,

4 When street doors will be shut, when the hum of the mill and the wake-up call of birds is faint, and all musicians are dormant,

When [people] are afraid of heights and violence in the street, when the almond tree is a nuisance, the grasshopper does not hop, and desire becomes a burden, because man goes to his eternal home, mourners mull in streets,

The silver cord becomes unraveled, the golden bowl is squashed, the cup at the fountain is broken and so is the wheel at the well. Before all that happens [be mindful of yur creator]!

Then dust becomes earth again, as it always was; and the wind returns to God(s), who gave it.

Vanity of vanities, says the preacher; all is vanity.

And because the preacher was wise, he taught the people knowledge consistently and thoroughly; meticulously he devised and formulated many proverbs.

The preacher deliberated to find just the right expressions that the truth was recorded in exact and clear words,

For the words of the wise are as solid fence posts and rails, provided by landlords, for the shepherd [to secure the sheep].

On top of all these, my son: Be enlightened by written books, which is endless, though devotion [to books] is difficult for the flesh.

12 13 **Concluding Words: Listen to God(s) and keep His commandments, because every human being should be doing this constantly.**

12 14 **For God(s) will judge every deed, even every secret thing, be it good or bad.**



Song of Songs ²²



Song of Songs (Dialogue of Lovers)

1 2 **Let him kiss me with the kisses of his mouth; for yur love is better than wine.**

1 9 **My love, I compared yu to my mare among Pharaoh's chariot horses.** [Note: Pharaoh's daughter was Selomoh's wife.]

1 10 **Yur cheeks are adorned with jewelry, yur neck with necklaces.**

1 14 **My beloved is to me as a cluster of fragrant Henna flowers in the vineyards of Engedi.**

1 15 **Look! Yu my beautiful love. Look! Yur eyes are like beautiful doves.**

1 16 **Look! Yu my handsome lover: Our comfortable bed is like green grass.**

2 2 **Like a lily among thorns, so is my love among the daughters.**

3 Like an apple tree in the forest, so is my beloved among the sons; I love to sit down in its shade, and its fruit is sweet to my taste.

1 Look! Yu my beautiful love. Look! Yur eyes are beautiful like doves in yur veil. Yur hair is as a flock of jenny goats, rushing down from Mount Gilead.

1 I come to my garden. I wish for a bride. I gather my myrrh with my spice. I eat my honeycomb with my honey. I drink my wine with my milk. Friends, eat! Drink! Beloved, drink some more!

2 I sleep, but my heart is awake; the voice of my beloved is knocking, saying, Open to me, my sister, my love, my dove, my perfect one, for my head is filled with imagination and my hair with the dew of the night.

10 Who is she, who is as desirable as the dawn, as beautiful as the moon, bright as the sun, and awesome as someone pictured on posters?

12 But before I knew it, my soul placed me into the chariots of my people's nobility.

6 How beautiful and how pleasant is yur delightful love!?

10 I am my beloved's, and his desire is for me.



Major Prophets

Isaiah: 23

[1. ...](#) [5. ...](#) [6. ...](#) [7. ...](#) [9. ...](#) [11. ...](#) [12. ...](#)

[32. ...](#) [35. ...](#) [38. ...](#) [40. ...](#) [41. ...](#) [42. ...](#)

[49. ...](#) [50. ...](#) [52. ...](#) [53. ...](#) [55. ...](#) [66. ...](#)

Jeremiah: 24

[1. ...](#) [15. ...](#) [23. ...](#)

Lamentations: 25

[3. ...](#)

Ezekiel: 26

[1. ...](#) [2. ...](#) [3. ...](#) [11. ...](#) [34. ...](#) [37. ...](#)

Daniel: 27

[3. ...](#) [6. ...](#)



Isaiah 1

1

1

The revelation of Isaiah the son of Amoz, which he saw about Judah and Jerusalem in the days of the kings of Judah: Uzziah, Jotham, Ahaz, and Hezekiah.



1

2

Listen, O heavens, and pay attention, O earth! For the Eternal God has spoken: I begot children and raised them, and they rebelled against me.



1

3

The ox knows his owner and the donkey its master's feeding trough; but Israel does not know, my people do not comprehend.



1

4

Alas, an erring nation, a people burdened with guilt, offspring of the wicked, rotten children, who abandoned the Eternal God, who treat with contempt the Holy One of Israel, who as a stranger turns away.



Why will you be chastised over and over and revolt all the more? Everything, head and heart is sick and faint.

Nothing is whole from the sole of the foot to the head, cuts, black and blue and gashes that are wide open that are not bandaged or treated with ointment.

Your country is desolate; your cities are burned with fire; strangers devour your land in your presence; it is vandalized; it is overthrown by foreigners.

The daughter of Zion remains as an empty cottage in a vineyard, as a hut in a cucumber field, as a besieged city.

If the Eternal God of Strength did not retain for us a small remnant, we would have become like Sodom and Gomorrah.

Listen to the word of the Eternal God, you rulers of Sodom; pay attention to the law of our God(s), you people of Gomorrah.

The Eternal God says, What is the multitude of your sacrifices to me? I am fed up with burnt offerings of rams and the fat of fattened animals; the blood of bulls, of lambs and goats is not appealing to me.

When you come to appear before me, by setting foot in my court, who asked you to do this?

1	13	Do not present yourself to come with shabby offerings; incense is an abomination to me; gatherings at the new moon, Sabbath and solemn assemblies, I cannot endure; it is [all] wickedness.	↑
1	14	My soul hates your monthly festivals; they are a nuisance to me; putting up with them troubles me.	↑
1	15	And when you stretch out the palm of your hands, I hide my eyes from you; though you make many prayers, I do not listen, for your hands are full of blood.	↑
1	16	Wash! Cleanse, by removing the evil of your doings from before my eyes! Stop doing evil!	↑
1	17	Exercise doing good! Seek justice! Rebuke the oppressor! Defend the orphan! Plead the case of the widow!	↑
1	18	The Eternal God says, Come now! Let us settle this! Though your sins are scarlet red, they will be as white as snow; though they are red like crimson, they will be like wool.	↑
1	19	If you agree and listen, you will eat the good of the land.	↑
1	20	But if you refuse and rebel, you will be devoured by the sword, for the mouth of the Eternal God has spoken.	↑
1	21	...	↑
↑			

Isaiah 5

**I will sing to my beloved a song about his vineyard.
My beloved has a vineyard on a very fertile hill.**

**He plowed it; he threw out the stones, and he
planted the best vines in it; then he built a tower in
its midst and also made a wine vat for it; then he
waited for it to produce grapes, but it produced
worthless grapes.**

**And now, inhabitants of Jerusalem and men of
Judah make a decision about me and my vineyard.**

**What more could I have done to my vineyard that I
have not done in it, when I waited for it to produce
grapes, but it produced worthless grapes?**

**Now let me tell you what I will do to my vineyard: I
will take away its hedge, and it will be burned; I will
break down its wall, and it will be trampled on.**

**I will put an end to it; it will not be pruned and
cultivated; but thorns and thistles will come up; and
I will order the clouds that they do not rain on it.**

**For the vineyard of the Eternal God of Strength is
the house of Israel, and the men of Judah, are his
pleasant greenery; but he looked for justice, and
found oppression; instead of righteousness, he
found despair.**

Pity on them, who add house to house and field to field until there is no open space; you stand aloof in the midst of the earth!

If not, many houses will be desolate, and great beautiful ones, without [a single] inhabitant. Thus the Eternal God of Strength [whispered] into my ear.

As it is now, ten acres of vineyard produce [40 liters] (a bath); and [400 liters] of seed (a Homer) produce [40 liters] (an Ephah).

...

Isaiah 6

In the year that king Uzziah died I saw my Lord sitting on a high and exalted throne; and the hem [tassels] of his robe filled the temple.

Above it were Seraphims, each having six wings; with two of the six wings, each one covered its face, with two it covered its feet, and with two it flew.

Each called out to the other, and said, Holy, holy, holy, is the Eternal God of Strength. His glory fills all earth.

4 Their resounding voices shook the eighteen inch [golden] bowls [on the altar], and the house was filled with smoke.

5 Then I said, Have pity on me! For I am undone; because I am a man of unclean lips, and I live in the midst of a people of unclean lips; for my eyes have seen the King, the Eternal God of Strength.

6 Then one of the Seraphims flew to me; he had a glowing coal in his hand, which he took from the altar with tongs.

7 He touched my mouth, and said, Look! That which touched yur lips took away yur guilt and eradicated yur sinfulness.

8 And I heard the voice of my Lord, saying, Whom will I send? And, Who will go for us? And I said, Look! Send me!

9 And he said, Go! And speak to this nation to pay attention, for though they are listening they do not get it; and to take note, for though they are seeing, they do not see it.

10 Enrich the heart of this nation, and let them appreciate their ears, that they may understand with their heart, turn back and be healed, lest they close their eyes; for they see, with their eyes, and hear with their ears [but only physically].

6 11 Then I said, My Lord! How long? And he answered, Until cities are ruined and without inhabitants and houses without a [single] man, and the land is **ruined and desolate**. [In other words: Never give up, as long as a single individual and house remains, in spite of ruin and desolation.]

6 12 ...



Isaiah 7

7 14 My Lord himself will give you a sign. Look! The pregnant virgin! She will bear a son, and she will call his name God-With-Us = Immanuel.

7 ...



Isaiah 9

9 2 People, who walk in darkness, see a great light; on them, who live in a land of the shadow of death, light shines.

9 3 You expanded the nation, and increased its joy as they rejoice before You at the joy of reaping; and as they rejoice, who relish victory.

9 4 For the oppressor's rod, the yoke of his burden, and the staff of his shoulder You have broken, as in the day of Midian.

9	5	For every warrior's boot in battle, every garment, drenched in blood, will be used as burning fuel in fire.		↑
9	6	For to us a child is born, to us a son is given; and all authority will be on his shoulder; his name will be called Wonderful, Counselor, God, Strong Man, My Eternal Father, Prince of Peace.		↑
9	7	The increase of his authority and peace will be endless on the throne of David; he will govern his kingdom with just judgment and righteousness from that time on and forever. The zealous commitment of the Eternal God of Strength will surely make this happen.		↑
9	8	...		

Isaiah 11

11	2	And from the stem of Jesse, a shoot will sprout, and a branch will grow out of his roots.		↑
11	3	His delight is in the fear of the Eternal God; and he will not judge and adjudicate on the basis of what his eyes see, or what his ears hear;		↑
11	4	He will judge the poor with righteousness and deal fairly with the meek on earth; he will strike the earth with the rod of his mouth, and with the breath of his lips he will slay the wicked.		↑

**Righteousness will be the sash of his attire and
faithfulness the belt on his hips.**

...



Isaiah 12

**On that day yu will say, I praise You, Eternal God;
though You were angry with me, Your anger will
turn away and You will comfort me.**

**Look! God is my salvation. Therefore, I will be
confident, not fearful, because the God [of Israel],
the Eternal One, is my strength and my song. As for
me, He is for salvation.**

**And with joy, you will draw [and drink] water from
wells of salvation.**

**And on that day, you will say, Praise be to the
Eternal God! Call on His name! Declare His every-
day-acts among nations! Bring to attention that His
name is to be exalted!**

**Sing to the Eternal God! For he has done marvelous
things, as this is to be acknowledged in all the
earth.**

**Inhabitant of Zion, cry out and shout at the top of
yur voice!! For great in the midst is the Holy One of
Israel.**

...



Isaiah 32

32

1

Look! A king will reign in righteousness, and rulers will administer just judgment,



32

2

And a man will be as a shelter from the wind, a hiding place in the storm, an irrigation canal in a desert, as the shadow of a great cliff in dry land.



32

3

And the eyes of those, who see, will not blink; and the ears of those, who hear, will be attentive.



32

4

The heart of the foolhardy will have understanding and insight; the tongue of the stammering will speak fluently and clear.



32

5

The senseless will no longer be called smart and the stingy generous.



32

6

For when a madman speaks nonsense and his heart does evil, it ends up as ungodliness and vain talk against the Eternal God; all this leaves the empty soul unsatisfied, and the drink of the thirsty does not quench.



32

7

Thus the rascal schemes evil; he devises schemes to destroy the poor with lying words, even though he talks to the poor about justice.



32

8

But the noble produces noble things, and he insists on nobleness.



32

9

...



Isaiah 35

35

1

The land will be glad for them: The wasteland will rejoice, and the wilderness will blossom as the rose.



35

2

It will sprout, blossom and rejoice. Yes! And with an outcry of joy, the glory of Lebanon, the splendor of Carmel and Sharon, [the land East of Jordan], will be given to it. And they will see the glory of the Eternal God, the splendor of our God(s).



35

3

Make weak hands strong and tottering knees sturdy!



35

4

Say to the intimidated heart, Be strong! Fear not! Look! Your God(s) of vengeance will come. Deliverance from God(s) will come and will save you.



35

5

Then blind eyes will be opened; deaf ears will also be opened.



35

6

Then the lame will leap like a stag; the tongue of the deaf and dumb will sing, because water will abound in the wilderness, and rivers in Arabah [Arabia].



35

7

...





Isaiah 38

38

1

In those days Hezekiah was sick near death. And Isaiah, the prophet, the son of Amoz, came to him, and said to him, Thus says the Eternal God, Set yur house in order! For yu are dying and will not live.

38

2

Then Hezekiah turned his face toward the wall, and prayed to the Eternal God.

38

3

He said, Eternal God, I beg You, remember, how I lived before You in truth and with a loyal heart and did what is pleasing in Your eyes. And Hezekiah wept greatly.

38

4

And the word of the Eternal God was saying to Isaiah,

38

5

Go! And say to Hezekiah, Thus says the Eternal God, the God(s) of David yur father, I have heard yur prayer. I have seen yur crying. Look! I will add fifteen years to yur days.

38

6

And I will rescue yu and this city from the punishing hand of the king of Assyria. I will defend this city.

38

7

Here is a sign for yu from the Eternal God: This promise, which the Eternal God will make, will be as He promised.

38

8

Look! On the [face of the] Sundial of Ahaz: I will bring back the shadow, after it has gone down, by ten degrees. So [the shadow of] the sun returned by ten degrees, after it had gone down.



38 9 [This is] the account of Hezekiah, king of Judah, when he was sick, and recovered from his sickness.

38 10 I said: In the prime of my life, when I am well, I must go to the gates of Sheol; the rest of my years are over.

38 11 I said, O Eternal God! I will not see the Eternal God in the land of the living; I will no longer see man among people at rest. [Paraphrase: I will not see the Eternal God's Coming Again; I will not even see old age.]

38 12 My time is removed and taken from me as a shepherd's tent; my life is cut off like a weaver cuts thread; in a day, before nightfall, You make an end of me.

38 13 I get until daybreak. Then, as a lion, he will break all my bones. And before nightfall, You make an end of me.

38 14 I twitter like a little bird; I moan like a dove; my eyes are not capable of looking up to my Lord; I am oppressed; I swear it.

38 15 What can I say? He told me so; and He does it. I will end my years in bitterness of soul.

38 16 In spite of all these things, my Lord lives. In spite, and by way of all these things, You will restore me, and make me live.

38 17 **Look! I had bitterness upon bitterness, but caringly and lovingly You took my soul from the pit of corruption and gave me peace, for You threw every sin of mine behind Your back.**

38 18 **For Sheol cannot give thanks to You, death cannot praise You, and they, who go down into the pit, cannot hope in Your faithfulness.**

38 19 **The living, the living, he will praise You, as I do this day: The father talks to the sons about Your faithfulness.**

38 20
...



Isaiah 40

40 1 **Your God(s) says, Comfort! Comfort my people!**

40 2 **Proclaim comfort to Jerusalem! Shout aloud to her that her warfare is over! She received pardon for her iniquity; she received from the Eternal God's hand double for all her sins.**
[punishment / forgiveness]

40 3 **A voice is calling out in the wilderness, Prepare the way of the Eternal God! Make in the desert a straight highway for our God(s)!**

40 4 **Every valley will be raised up; every mountain and hill will be lowered; the crooked will be straight, and the rough a plain.**

40	5	And the glory of the Eternal God will be revealed, and in one accord, all flesh will see it, for the mouth of the Eternal God most definitely said so.		⬆
40		...		⬆
40	9	Get up on a high mountain! You, from whom is coming good news to Jerusalem: Yu, from whom good news is coming, raise yur voice with boldness, raise it up high! Be not afraid to say to the cities of Judah, Look [all of you]! Your God(s)!		⬆
40	10	Look! My Lord, the Eternal God, will come with might, and his arm will rule for him. Look! His reward is with him, and His task is before him.		⬆
40	11	He will care for his flock like a shepherd; he will gather the lambs with his arm and carry them in his bosom; he will gently lead those that nurse [the young].		⬆
40		...		⬆
40	27	Jacob, why do yu say, and Israel, why do yu complain, My way is hidden from the Eternal God, and my appeal for justice is ignored by my God(s)?		⬆
40	28	Do yu not know? Have yu not heard that God(s), the everlasting Eternal God, the Creator of the ends of the earth does not get tired, does not slow down? His comprehension has no limits.		⬆
40	29	He gives power to the weak; He enriches the resources of those who faint.		⬆
40	30	Even the young faint and are weary, and young men totter and fall,		⬆

**But they, who wait and hope in the Eternal God,
will renew their strength; they will mount up with
wings as eagles; they will run and not be weary;
they will walk and not faint.**



Isaiah 41

**Coastal lands saw it and were afraid; the ends of
the earth trembled and came close.**



**Everyone helped his neighbor, and said to his
brother, Be of good courage.**



**The tradesman encourages the refiner, and he, who
splits with the hammer, him, who strikes the anvil,
saying, It is ready to be assembled and they fasten
it with nails that it should not fall down and over.**



**But yu, Israel, my servant, Jacob, for I have chosen
yu, the seed of Abraham, my friend,**



**Yu, whom I have secured from the ends of the earth
and called from the farthest corner, I said to yu, Yu
are my servant, I have chosen yu; I did not reject
yu.**



**Yu will not fear, for I am with yu; yu will not have
that downward look, for I am yur God(s). I will
strengthen yu. Yes! I will help yu. Yes! I will uphold
yu with the right hand of my righteousness.**



41	11	Look! All, who were furiously against yu, will be ashamed and humiliated;		↑
41	12	They, who quarrel with yu, will be as nothing; they will perish.		↑
41	13	For I, the Eternal God, Yur God(s), will hold yur right hand, saying to yu, Yu will not fear, for I am helping yu.		↑



Isaiah 42				
42	1	Look my servant! I uphold yu. My soul delights in my chosen one; I have put my spirit on him; he will bring just judgment to nations.		↑
42	2	He will not shout; he will not raise his voice to be heard in the street.		↑
42	3	The bruised reed, he will not break; the flickering wick, he will not quench; he will truthfully establish just judgment.		↑
42	4	He will not give up nor be crushed, until he will have set up just judgment on the earth; and waiting outcasts [receive] his law.		↑
42	5	Thus says the God, the Eternal God, who created the heavens, who expanded them, who formed the earth and everything that comes from it, giving breath to man and spirit to those who live by it.		↑

42

6

I, the Eternal God, called you in righteousness; I will strengthen Your hand; I will protect You, and will give to You people, [who are] to be a covenant and a light to the nations,



42

7

To open blind eyes; to bring prisoners out of captivity, and [to free] those, who sit in darkness in a house of prison.



42

8

...



Isaiah 49

49

1

Listen to me ends of the earth! Be attentive, people from far away! The Eternal God called me from the womb; before conception in my mother, He remembered my name.



49

2

He molded my mouth like a sharp sword. He kept me close at His hand, like its shadow. He crafted me like a glazed arrow that He kept in his quiver, as a secret [weapon].



49

3

And He said to me, You are my servant, Israel, in whom I will be glorified.



49

4

But I said: I worked for nothing; in vain have I squandered my strength in steam and fog; but my confirmation depends on the Eternal God, for my work is the work of my God(s).



49 5 And now, says the Eternal God, who molded me ever since the womb to be His servant, to bring Jacob back to Him, that Israel be gathered to Him; and yet I will be glorified in the eyes of the Eternal God, for my God(s) continues to be my strength.

49 6 And He said, It is a negligibly small thing that You should be my servant to raise up the tribes of Jacob, and to restore errant Israel: I will also give You as a light to the nations, that You will be my Savior Of All Earth.

49 ...

49 13 Sing, O heavens! Be joyful, O earth! O mountains, burst out singing! For the Eternal God has comforted His people, and on His afflicted He will have mercy (loving kindness) in all respects.

49 14 But Zion said, The Eternal God has forsaken me; my Lord has forgotten me.

49 15 Can a woman forget her nursing infant, and abandon the son of her womb? Though they may forget, yet I will not forget yu.

49 16 Look! Forever I carved yur [name] in my palm and on the wall in front of me.

49 17 Yur sons will put to flight those who harassed yu; and they, who sucked yu dry, will go away.

49 18 Lift up yur eyes! Look around, and see! All these gather and come to yu. As I live, says the Eternal God, yu will surely put them all on, as a bride ties on an ornament.

49 19 ..



Isaiah 50

50 4 My Lord, the Eternal God, gave me the tongue of the learned to say a word of encouragement to the weary; early in the morning he awakens and opens my ear to listen [for myself] as learners [do].

50 5 My Lord, the Eternal God, opened my ear; and I was not rebellious; I did not turn away.

50 6 I gave my back to those, who whipped me [with forty lashes], and my cheek to them that pulled out [the beard]; I hid not my face from shame and spitting.

50 7 For my Lord, the Eternal God, will help me; therefore I will not be crushed; thus, I set my face as a flint, for I know that I will not act shamefully.

50 8 He, who justifies me, is near; who will contend with me? Let us take a stand; which Baal [devil] is my adversary? Let him come at me!

Look! My Lord, the Eternal God, will help me. Who will condemn me? Look! They are all like worn out old clothing, which is eaten by moths.

...



Isaiah 52

How beautiful on the mountains are the feet of him, who is a bearer of good news, who ushers in peace; who brings about good things, who brings salvation, who says to Zion, Yur God(s) has everything in hand.

Yur watchmen will raise the voice; with the singleness of voice they shout; for they will see eye to eye, when the Eternal God will bring back Zion.

Wasted Jerusalem, shout and sing in unison! For the Eternal God has comforted His people; He has redeemed Jerusalem.

In the sight of all the nations, the Eternal God rolled up the sleeve of His holy arm; and all the ends of the earth will see the Savior of our God(s).

...



Isaiah 53

Who confirmed our report, what the arm of the Eternal God brought to light?

For he will grow up before His face as a tender plant, as a root out of desert soil. He has no semblance of grandeur; and when we will see him, there is no stunning beauty that we should be attracted to him.



He is despised and criticized by men; a man of sorrows and acquainted with grief that we hid [our] faces from him; he was despised; we didn't expect much from him.



He certainly shared our pain and carried our sorrows; and we considered him stricken, smitten by God(s), and afflicted.



But he was pierced for our transgressions, he was crushed for our iniquities; the chastisement of our peace was on him; and by his scourging, healing comes to us.



We, like sheep, have all gone astray; everyone went his own way, as we did; and the Eternal God laid all our guilt on him.



He was oppressed; he was afflicted; yet, he opened not his mouth; he was taken to the slaughter, like a sheep, and like a sheep is silent before its shearers, he did not open his mouth.



From imprisonment and from the courtroom he was led away for [the benefit of] his people. And who will talk about the fact that, by being cut off from the land of the living, the blame of my people's curse [was transferred] from [them] onto him.



They consigned him to his death and his grave with both, criminals and the rich; moreover, he did no wrong, no disloyalty was in his mouth.



The Eternal God agreed to crush him. He caused grief, as they do, by making a guilt offering. [Therefore,] His soul will see seed [results] and prolong its days. And the Eternal God will be delighted to prosper His hand.



He will see and be satisfied from the labor of his soul; for by knowing about him my righteous servant will justify many; for he carries away their iniquities.



Therefore, I will grant him a portion with the great; and he will share the victor's spoil, because he subjected his soul to death; for he was numbered with the transgressors; he carried the sin of many, and reached out to sinners.





Isaiah 55

55 6 Seek the Eternal God, for He may be found! Call on Him, for He is nearby!

55 7 The wicked will forsake his way and the unrighteous man his thoughts; he will return to the Eternal God, and He will have compassion on him, and to our God(s), who will abundantly pardon.

55 8 For my thoughts are not your thoughts, and your ways are not my ways, says the Eternal God.

55 9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

55 10 For as the rain and the snow come down from the heavens and does not return, but, as it saturates the soil, and causes sprouting and budding, that it may give seed to the sower, and bread to the eater,

55 11 So will be my word of my mouth: It will not return to me void, but it will accomplish what I delight in, and in haste do, what I sent it to do.

55 12 You will go out in joy, and you will be accompanied by peace; the mountains and the hills will sing before you, and all the trees of the field will clap their hands.

As an everlasting sign to the name of the Eternal God, a cypress tree will replace the thorn bush, and a myrtle tree will replace the stinging nettle; and it will not be cut down.



Isaiah 66

I know their works and their thoughts; and [the day] will come, for me to gather all nations and languages; they will come, and they will see my glory.



And I will set up a sign among them; and, with an urgency like that of fugitives, I will send them to the nations, to Tarshish, Pul and Lud, who draw the bow, to Tubal and Javan, to islands far away, which have neither seen nor heard of my fame and my glory; and they will declare my glory among the Gentiles.



And on horses, in chariots and military vehicles, on mules and dromedary camels, they will bring all your brothers, out of all nations, for an offering to the Eternal God on my holy mountain at Jerusalem, says the Eternal God, as sons of Israel bring an offering in a clean vessel into the house of the Eternal God.



And some of them I will even take as priests and Levites, says the Eternal God.



66 22

For as the new heavens and the new earth, which I will make, will remain before me, says the Eternal God, so will your descendents names remain.



66 23

And as surely as one new moon follows another, and one Sabbath follows another, all flesh will come to worship before me, says the Eternal God.



66 24

...



Jeremiah



Jeremiah 1

1 4

The word of the Eternal God came to me, saying,



1 5

Ever before I formed yu in the womb, I knew yu; and before yu came out of the womb I sanctified yu and set yu up as a prophet to the nations.



1 6

And I said, Ah, my Lord, the Eternal God! Look! I do not know how to speak, for I am a young boy.



1 7

But the Eternal God said to me, Yu will not say, I am a young boy, for all, to whom I send yu, yu will go, and whatever I command yu, yu will say.



1 8

Yu will not be afraid of their faces, for I am with yu to keep yu save, says the Eternal God.



1 9 Look! I ordained yu this day over the nations and over the kingdoms, to root up, to tear down, to destroy, to annihilate, to build and to plant.

1 10 ...



Jeremiah 15

15 19 Thus says the Eternal God emphatically, If yu return, I will bring yu back and yu will stand in my presence; and if yu separate the precious from the worthless, yu will be as my mouth; and they will turn to yu, but yu will not turn to them.

15 20 I will give yu to this people like a fortified wall of bronze; they will fight yu, but they will not overpower yu; for I am with yu to save and rescue yu, says the Eternal God.

15 21 I will rescue yu out of the hand of the wicked, and I will snatch yu out of the grip of the brutal.



Jeremiah 23

23 1 Woe to the shepherds, who destroy and scatter the sheep of my pasture, says the Eternal God.

Therefore, thus says the Eternal God, the God(s) of Israel, against the shepherds, who shepherd my people: You scatter my flock, and drive them away; you do not take care of them. Look! I will take care of you, because of the evil that you do, says the Eternal God.



And I will gather the remnant of my flock out of all the earth, from wherever I banished them; I will bring them back to their stable; and they will be fruitful and become great.



And I will set up shepherds over them, who shepherd them; and they will fear no more, they will not be upset, they will lack nothing, says the Eternal God.



Look! The days are coming, says the Eternal God that I will raise up a righteous branch for David, and a King will reign prudently and will carry out just judgment and justice on the earth.



In his days Judah will be saved, and Israel will dwell in safety; and this is his name by which he will be called, the Eternal God, our righteousness.



Therefore, Look! The days are coming, says the Eternal God, that they will no longer say, The Eternal God lives, who brought up the sons of Israel out of the land of Egypt,



But, The Eternal God lives, who brought and led the descendents of the house of Israel out of the north country, and from everywhere on earth, where I had banished them; and they will live in their own land.

My heart is broken, because of [false] prophets, all my bones rattle within me, I am like a man, like a drunken man, overcome by wine, because of the Eternal God, and His holy words,

Because the land is full of adulteries, because of an oath the land mourns, pleasant places are a dried up wilderness, everyday life is evil, and their [prophets'] might is not right,

For both prophet and priest are profane, even in my house I have found their wickedness, says the Eternal God.

Therefore, their way will be for them as sheer ice in the night; they will slip and fall on to it, because in the year of payback I will bring disaster down on them, says the Eternal God.

And I have seen the folly of the prophets of Samaria; they prophesied in [the name of] Baal and caused my people Israel to go astray.



Also, I have seen the horrible thing of the prophets of Jerusalem; they commit adultery; they live lies; they support the handiwork of evildoers; not one man turns away from his wickedness; as far as I am concerned, they are all like Sodom; and its inhabitants are as Gomorrah.

Therefore, thus says the Eternal God of Strength concerning the prophets: Look! I will give them bitterness to eat, and make them drink the liquid of the gallbladder, because the pollution of the prophets of Jerusalem has spread into the entire land.

Thus says the Eternal God of Strength: You will not listen to the words of the prophets, who prophesy to you worthless stuff, a vision of their own heart; their talk is not from the mouth of the Eternal God.

To them, who treat me with contempt, they insist on saying, 'The Eternal God has said that peace will be on everyone, who lives according to the desires of his own heart;' they say, 'No evil will come upon you.'

For who takes his stand on the basis of the advice of the Eternal God? Who looks at and listens to His word? Who pays attention to His word and listens?

Look! A hurricane-like wind proceeds from the fury of the Eternal God; a tornado will touch down on the head of the wicked.



23 20 The anger of the Eternal God will not subside, until He will have done and carried out the thoughts of His heart; in the latter days [when it happens] you will understand and know.

23 21 I did not send these prophets, yet they ran; I did not speak to them, yet they prophesied.

23 22 But if they had stood in my counsel, and had advised my people to listen to my words, they would have turned them from their evil way, and from doing evil.

23 23 ...



Lamentations



Lamentations 3

3 14 I was ridiculed by all my people and their taunting song all day long.

3 15 He caused me bitterness; he made me drunk with wormwood.

3 16 He crushed my teeth with stones; he loaded me down with ashes.

3 17 He deprived me of peace; I forgot my soul's prosperity.

3 18 And I said, My strength, and my hope in the Eternal God failed.

3	19	Remember my sad state of affairs, my restlessness, the wormwood and the gall!		⬆
3	20	I keep on remembering, yet my soul is on the way down.		⬆
3	21	I remember that and take it to heart; and that's why I have hope:		⬆
3	22	The mercy (loving kindness) of the Eternal God never ends. His compassion is without limit;		⬆
3	23	They are new every morning; great is Your faithfulness.		⬆
3	24	My soul says: The Eternal God granted me an inheritance. So, I will wait for Him.		⬆
3	25	The Eternal God is good to them, who wait for Him, and to the soul that seeks Him.		⬆
3	26	It is good to hope and wait quietly for the salvation of the Eternal God.		⬆
3	27	It is good for a man to carry a yoke in his youth.		⬆
3	28	He will sit alone and keep silent, because it weighs him down.		⬆
3	29	He will eat dirt, and look for something safe.		⬆
3	30	He will strike himself on the cheek, and be full of reproach.		⬆
3	31	The Eternal God will not reject for ever;		⬆
3	32	For though He may cause grief, He has compassion, because of His great mercy (loving kindness).		⬆

3 33 For it is not in His heart to afflict or to grieve people.

3 34 ...



Ezekiel



Ezekiel 1

1 15 I saw the [four] 'Chais' with four faces, and Look! There was one wheel between the ground and the 'Chais';

1 16 The appearance of the wheels in action was like an eye agate, and the appearance of one was like that of the four [faces]; and their appearance and spinning was as if there was a wheel within a wheel.

1 17 They went in four directions, to and fro, yet they did not turn around as they went.

1 18 Their back [as seen from down below] was so high that it was frightening; and there they had eyes [portholes] around their four sides.

1 19 And when the 'Chais' moved, the wheels beside them moved; and when the 'Chais' were lifted up from the earth, the wheels were lifted up.

In whatever [direction] the wind happened to come from, there they went, and the wind came from there; and the wheels were lifted up with them, for the wind of the 'Chais' was in [came from] the wheels;

When they [the wheels] went, they [the 'Chais'] went; and when they [the wheels] stood still, they [the 'Chais'] stood still; and when they [the 'Chais'] were lifted up from the earth, the wheels were lifted up with them; for the wind [power] of the 'Chais' was in the wheels.

And the upper part above the main part of the 'Chais' had the likeness and color of awesome ice crystals that extended over their main parts.

And the underside had straight wings, one toward the other, and each one had two, which overlapped; and each Wing had two, which overlapped and covered their bodies.

And when they moved, I heard the noise of their wings, like the noise of roaring waters, as the thunder of [the God of] the field, the shouting, of a mob, the marching of an army. When they stood still, their wings drooped down.

And when they stood still, and let down their wings, a sound came from up above the covering that was over the main part of their bodies.

1 26

And above the covering of the main part of their bodies was the likeness of a throne, like a precious stone, and on the likeness of the throne was the appearance of a man high above it.



1 27

And I saw someone, with yellow color, iridescent like fire, roundabout and within, both from his waist upward, and from his waist all the way down. I saw an appearance, which looked like fire, all over him.



1 28

On a rainy day, in a cloud, there was a vision like that of a rainbow. And it appeared with such bright intensity as if it were the likeness of the glory of the Eternal God. When I saw it, I fell on my face, and I heard a talking voice.



Ezekiel 2

2 1

And he said to me, Son of man, get up! For I am telling yu something important.



2 2

When he addressed me, the spirit came to me, set me on my feet, and I heard him talking to me.



2 3

And he said to me, Son of man, I am sending yu to the sons of Israel, to a rebellious nation that rebelled against me; they and their fathers have defied me, as they do this very day.



They are hard-nosed sons with a hardened heart. I am sending yu to such; and yu will say to them, Thus says my Lord, the Eternal God.

And they, whether they listen or decline, for they are a rebellious house, will still know that there is a prophet among them.

And yu, son of man, will not be afraid of them, yu will not be afraid of their words; though yu are and live among thorns, thistles and scorpions, yu will not be afraid of their words, or their faces, though they are a rebellious house.

Yu will tell them my words, whether they will listen, or refuse [to listen], for they are rebellious.

But yu, son of man, listen to what I say to yu, Yu will not be rebellious, like the rebellious! Open yur mouth! Eat what I give yu!

And when I looked, Look! A hand was extended to me. And, Look! A scroll of a book was in it.

And he spread it out before me; and it had writing on both sides, inside and out; and written in it were lamentations, mourning and woe.

Ezekiel 3

The word of the Eternal God came to me, saying,

3	17	Son of man, I gave yu as a watchman to the house of Israel. Therefore, Listen to the word in my mouth, and be a light to them, on my behalf.	⤴
3	18	When I say to the wicked, Yu will surely die; and yu do not enlighten him to save his life, tell him and warn the wicked about his wicked way, that wicked man will die in his iniquity; but I will demand his blood from yur hand.	⤴
3	19	But if yu warn the wicked, and he does not turn from his wickedness and from his way, he will die in his iniquity; but yu saved yur soul.	⤴
3	20	And when a righteous man turns from his righteousness and commits injustice, and I give him a blow to the face that he dies, because yu did not admonish him, he will die in his sin, and his righteousness that he did will not be remembered; but his blood will I demand from yur hand.	⤴
3	21	But if yu admonish the righteous that the righteous does not sin; and if he does not sin, he will surely live, because he was admonished; and yu will have rescued yur soul.	⤴
3	22	And the hand of the Eternal God came upon me; and He said to me, Arise! Go to the valley plain! I will talk to yu there.	⤴
3	23	I got up and went to the valley plain; and, Look! There, the glory of the Eternal God stood, as the glory that I saw by the river of Chebar; and I fell on my face.	⤴

3 24 Then the spirit entered into me; he set me on my feet, spoke to me, and said to me, Go! Lock yurself into yur house.

3 25 But yu, son of man, Look! They will surely tie ropes on yu and will bind yu with them, and yu will not be able to come and go among them.

3 26 And I will make yur tongue stick to the top of yur mouth; yu will be tongue-tied and will not be able to reprove one man of them; for they are a rebellious house.

3 27 But when I speak with yu [again], I will open yur mouth, and yu will say to them, Thus says my Lord, the Eternal God. He, who listens, he will listen; and he, who refuses [to listen], will refuse [to listen]; for they are a rebellious house.



Ezekiel 11

11 14 The word of the Eternal God came to me, saying,

11 15 Son of man, yur [personal] brothers, and yur brothers, yur countrymen, and all the house of Israel in its entirety, and the inhabitants of Jerusalem, to whom they say, "Get far away from the Eternal God! That the land is given to us as a possession"

11 16 Say to them, Thus says my lord, the Eternal God:
Although I made them aliens among the nations,
and although I scattered them into [many]
countries, yet I will be to them as a ready sanctuary
in the countries where they will go.

11 17 Say to them, Thus says my lord, the Eternal God; I
will assemble you from the nations, and gather you
out of the countries, where you were scattered, and
I will give the land of Israel to you.

11 18 And they will go there and they will take away all
its detestable things and all its abominations.

11 19 I will give them one heart. I will put a new spirit
within them. I will remove the stony heart out of
their flesh, and will give them a heart of flesh,

11 20 That they will walk in my statutes, keep my just
decrees and do them; they will be my people, and I
will be their God(s).

11 21 ...



Ezekiel 34

34 1 The word of the Eternal God came to me, saying,

34 2 Son of man, prophesy against the shepherds of
Israel, prophesy, and say to them, Thus says my
lord, the Eternal God, to the shepherds, Woe to the
shepherds of Israel, for they made themselves
gluttons! Should not the shepherds feed the flocks?

You eat the best, and you clothe yourself with wool; you slaughter, you do not feed the flock.



The weak you do not strengthen; the sick you do not heal; the broken you do not bind up, those who went astray you do not seek and bring back; you control them with evil intent.



They were scattered, for lack of shepherding; they became food for every kind of wild beast; they were torn to shreds.



My sheep wandered over every mountain, and over every hill; yes, my flock was scattered over the entire face of the earth; and no one went looking, or on a search.



You shepherds, Listen to the word of the Eternal God!



As I live, says my lord, the Eternal God: Did not my flock become a prey, did not my flock become food for every wild animal of the field, because there was no shepherding, and my shepherds did not search for my flock, and the shepherds fed themselves, and did not feed my flock?



You shepherds, Listen to the word of the Eternal God!



As I live, says my lord, the Eternal God: Did not my flock become a prey, did not my flock become food for every wild animal of the field, because there was no shepherding, and my shepherds did not search for my flock, and the shepherds fed themselves, and did not feed my flock?

For thus says my lord, the Eternal God, I, myself, will look after my sheep, and seek them out,

As a shepherd tends his flock on the day, in which he is in the middle of his scattered sheep; so I will take care of my sheep, I will rescue them from all places, where they have been scattered on a dark and dreary day.

I will bring them out from the people; I will gather them from the countries; I will bring them to their own land and shepherd them on the mountains of Israel, in the valleys, and in all the inhabited places of the land.

I will pasture them in a good pasture; on the high mountains of Israel will be their stay; there they will lie down and [find] shelter, and graze on the rich pasture of the mountains of Israel.

I will feed my flock, and I will give them rest, says my lord, the Eternal God.

34	16	I will seek the lost; what was driven away, I will bring back; I will bind up the broken; I will heal the sick; but I will destroy the glutton and I will feed the fat with just judgment.		⬆
34	17	And as for you, my flock, thus says my lord, the Eternal God: I will judge between sheep and sheep, between rams and billy goats.		⬆
34	18	Is it of no concern to you that after you eat up the good pasture, must you also tread down the rest of your pastures with your feet? And after drinking the clear water, must you muddy the rest with your feet?		⬆
34	19	So as for my flock, what you trampled with your feet, they eat; and what you muddied with your feet, they drink.		⬆
34	20	Therefore, thus says my lord, the Eternal God to them, Look at me! I will judge between the fat sheep and the skinny sheep,		⬆
34	21	Because you pushed with shoulder and side, you butted the weak with your horns until you scattered them all abroad.		⬆
34	22	I will save my flock, and they will no longer fall prey; I will judge between sheep and sheep.		⬆
34	23	And I will set up one shepherd over them, and he will feed them; my servant David, he will feed them, and he will be their shepherd.		⬆

34 24 And I, the Eternal God, will be their God(s), and my servant David, a prince, will be with them. I, the Eternal God, said so.

34 25 ...



Ezekiel 37

37 1 The hand of the Eternal God came upon me; He carried me in the spirit of the Eternal God and set me down in the middle of a valley plane that was full of bones.

37 2 And he made me pass all over them. And, Look! There were very many on the surface of the valley. And, Look! They were very dry.

37 3 And He said to me, Son of man, can these bones live? And I answered, My lord, Eternal God, you know.

37 4 He said to me, Prophecy about these bones, and say to them, Dry bones, listen to the word of the Eternal God!

37 5 Thus says my lord, the Eternal God, to these bones: Look, I will cause breath to enter into you, and you will live,

37 6 I will put sinews on you; I will add flesh to you; I will cover you with skin; I will give you breath; you will live; and you will know that I am the Eternal God.

37	7	So I prophesied, as I was commanded; and while I was prophesying, there was a noise; and Look! A rattling of the bones coming together, bone to its [matching] bone.		
37	8	And I stared, for, Look! [On the bones] came sinews, and flesh came upon them, and the skin covered them; but no breath was in them.		
37	9	Then He said to me, Prophecy to the breath! Son of man, prophecy to the breath and say, Thus says my lord, the Eternal God, come breath, from the four winds, and breathe on these slain that they will live.		
37	10	And I prophesied as He commanded me, and the breath came into them, and they lived; and an extremely great multitude stood up on their feet.		
37	11	Then He said to me, Son of man, these bones are the whole house of Israel; they say, Look! Our bones are dry; our hope is lost; we are cut off by our own doing.		
37	12	Therefore, prophecy and say to them, Thus says my lord, the Eternal God, Look! I will open your graves, and cause you, my people, to come up out of your graves and bring you into the land of Israel.		
37	13	And you will know that I am the Eternal God, when I will have opened your graves, and brought you, my people, up out of your graves.		

37 14 I will put my spirit in you; and you will live; and I will grant you your own land; then will you know that I, the Eternal God, said it and I did it, says the Eternal God.

37 15 ...



Daniel



Daniel 3

3 13 Then Nebuchadnezzar in rage and fury ordered to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

3 14 Nebuchadnezzar started by saying to them, Is it true, Shadrach, Meshach, and Abednego, that you are not adoring my gods, and you are not worshipping the golden image, which I have set up?

3 15 Now if you are ready at the time that you hear the sound of the horn, flute, harp, trombone, stringed instrument, bagpipes, and all kinds of music you fall down and worship the image, which I have made, [all is well], but if you do not worship, you will be instantly thrown into the center of a burning fiery furnace; and who is the god that will rescue you out of my hand?

3 16 Shadrach, Meshach and Abednego, answered and said to the king, Nebuchadnezzar, it is not up to us to answer yur question.

3 17 If it comes to that, our God, whom we serve, can deliver us from the burning fiery furnace, and He will deliver us out of yur hand, O king.

3 18 But if not, let it be known to yu, O king, that we will not adore yur gods, nor worship the golden image, which yu have set up.

3 19 Then Nebuchadnezzar was full of fury, and his face changed toward Shadrach, Meshach and Abednego; therefore, he spoke, and ordered that the heat of the furnace be [raised] seven times more than it is.

3 20 And he ordered elite men of his army to bind Shadrach, Meshach and Abednego, and to throw them into the burning fiery furnace.

3 21 Then these men were bound in their coats, gear, hats, and their other garments and were thrown into the center of the burning fiery furnace.

3 22 Now, on account of the king's strict order to make the furnace exceedingly hot, the flame of the fire killed the men, who carried Shadrach, Meshach and Abednego.

3 23 And the three bound men, Shadrach, Meshach and Abednego, fell into the center of the burning fiery furnace.

Then Nebuchadnezzar the king was startled; he got up in haste, spoke and said to his advisors, Did we not throw three bound men into the center of the fire? They answered and said to the king, Certainly, O king.

He answered and said, Look! I see four men casually walking in the center of the fire, and they are not hurt; and the appearance of the fourth is like a son of gods.

Then Nebuchadnezzar approached the opening of the burning fiery furnace; he spoke up and said, Shadrach, Meshach and Abednego, servants of the most high God, come out, and come here. Then Shadrach, Meshach and Abednego, came out of the middle of the fire.

And the gathered princes, chief administrators, governors, and the king's advisors, saw the men, whose bodies were unaffected by the power of the fire; the hair of their head was not singed; their clothing was unaffected; no smell of fire was on them.

Then Nebuchadnezzar spoke and said, Blessed be the God of Shadrach, Meshach and Abednego, who sent his angel and rescued his servants, who trusted in him, who opposed the king's order, who surrendered their bodies, rather than adore and worship another god, beside their own God.

3 29 Therefore I make a decree, That all people, every nation and language, which says anything amiss against the God of Shadrach, Meshach and Abednego, will be cut limb from limb; their houses will be turned into a heap of rubble, because there is no other God, who can rescue like this.

3 30 ...



Daniel 6

6 13 Then they reported and said to the king, Daniel, who is a son of the exiles from Judah, does not respect yu, the king's order, or [any] decree that yu signed [into law], but prays three times a day [to his God].

6 14 Then the king, when he heard these words, felt very bad about himself and Daniel, and [all day] until sunset, he put his mind to it, how to spare Daniel.

6 15 Then these men pressured the king, and said to the king, Yu must know, O king! It is the law of the Medes and Persians that no law or statute, which the king established, may be changed.

6 16 Then the king commanded that they bring Daniel, and throw him into the lions' den; and the king spoke and said to Daniel, Yur God, to whom yu continually pray, will rescue yu.

And a stone was brought, and laid on the opening of the [lions'] den, and the king sealed it with his signet ring, and with the signet ring of his noble that concerning Daniel nothing could be changed.

Then the king went to his palace and spent the night fasting; no female entertainments were brought to him, and he could not sleep.

At dawn, at daybreak, the king got up, and in haste he went to the lions' den.

And when he came to the [lions'] den, he called for Daniel with a pitiful voice; the king spoke and said, Daniel! O Daniel, servant of the living God, was yur God, to whom yu continually pray, able to save yu from the lions?

And Daniel said to the king, Let the king live forever!

My God sent His angel. He shut the lions' mouths, that they did not hurt me at all, for I was found innocent before him, even as before yu, O king; I have done no wrong.

Then the king was very glad for him, and he ordered that they should take Daniel out of the [lions'] den. So Daniel was taken out of the den, and no hurt at all was found on him, because he trusted in his God.

6 24 And the king ordered that they bring the men, who chewed up a chunk of Daniel, and they threw them, their children, and their wives into the lions' den; and before they reached the bottom of the pit, the lions overpowered them and crushed all their bones.

6 25 Then king Darius wrote to all people, nations, and languages that live on the entire earth, Great peace to you!

6 26 I decree that every household of my kingdom fear and tremble before the God of Daniel, for He is a living God, who endures forever; His kingdom will not be destroyed; His reign is to the end.

6 27 He helps and rescues. He works signs and wonders in heaven and on earth. He rescued Daniel from the power of the lions.

6 28 ...



Minor Prophets

Hosea: 28

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Hosea 6

6

1

Come! Let us return to the Eternal God! For He has torn, yet He will heal us. He has stricken, and He will bind us up.



6

2

After two days, He will revive us; on the third day, He will raise us up; and we will live in front of His face.



6

...



Joel



Joel 1

1

1

The word of the Eternal God that came to Joel the son of Pethuel:



**Elders, listen to this! All inhabitants of the land,
Pay attention! Has this happened in your days, or
even in the days of your fathers?**

**Tell it to your children! And your children to their
children; and their children to yet another
generation.**

**What [one] locust left was eaten by a [second]
locust; and what the [second] locust left was eaten
by a [third] locust; and what the [third] locust left
was eaten by yet another locust.**

**Awake, you drunkards! Weep and wail, all you
drinkers of wine! Because sweet wine is cut off
from your mouth.**

**For a strong nation, [of grasshoppers] without
number, has come on to my land; their teeth are
like a lion's tooth, and like the fangs of a lion.**

**It lays waste my vine and brings ruin to my fig tree;
it strips it bare; it flings off its whitened branches.**

**Lament like a virgin [bride], who is adorned with
sackcloth for the [husband] lord of her youth!**

...

**Get ready! Lament! You priests, who serve at the
altar, wail! You ministers, who serve my God(s),
come [and lie] all night in sackcloth! For the grain
and drink offering in the house of your God(s) is
suspended.**

1 14 Consecrate a fast! Call an assembly! Gather the elders and all the inhabitants of the land into the house of the Eternal God, your God(s)! Cry out to the Eternal God!

1 15 Alas for the day! For the day of the Eternal God is at hand; and it will come, as destruction in the field [by grasshoppers].

1 16 ...



Joel 2

2 1 Blow the trumpet in Zion! Raise a shout on my holy mountain! Let all the inhabitants of the land tremble! For the day of the Eternal God is coming; it is at hand.

2 2 A day of darkness and gloom, a day of overcast and thick clouds, like dawn spreads over mountains, like a great numerous nation, the likes of which has never been and never will be hereafter for years, from generation to generation.

2 3 Fire devours before them; and a burning flame follows; a land like the Garden of Eden was before them, and a desolate wilderness follows them; alas, nothing will escape them.

2 4 Their running has the appearance of horses, the appearance of stallions.

2 5 They leap like rumbling chariots over mountain tops; their noise is like flames of fire devouring stubble; they are arrayed as an army for battle.

2 6 Before them people twist in pain; all faces take on frowns.

2 7 They run like mighty men; they climb walls like men of war; everyone marches in formation, they do not break ranks.

2 8 They don't bump into each other, man to man; they march, each on his way; and if one is killed, they do not slow down.

2 9 In the city, they hustle to and fro, up and down a wall; they climb into houses; they enter through windows like a thief.

2 10 The earth quakes before them; the heavens tremble; the sun and moon grow dim, and the stars hold back their light.

2 11 ...

Amos

Amos 8

8 9 On that day, says my lord, the Eternal God, I will make the sun go down in midday, and I will bring darkness on earth in daylight.

8 10 I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all waists and baldness on every head; I will make it, as the mourning for an only son and the end of a bitter day.

8 11 Look! The days are coming, says my lord, the Eternal God that I will send a famine into the land, not a famine for bread, nor a thirst for water, but for hearing the words of the Eternal God.

8 12 They will totter from sea to sea, and from north to sunrise, they will run here and there to seek the word of the Eternal God; and they will not find it.

8 13 ...



Obadiah



Obadiah 1

1 15 To all nations: The day of the Eternal God is near; as yu did, it will be done to yu; what yu dish out will fall on your own head.

1 16 As you quenched your thirst on my holy mountain, so will all nations keep on drinking; yes, they will eat and drink and it will be as it never was.

1	17	Mount Zion will be a sacred refuge, and the house of Jacob will be its possessions.		↑
1	18	The house of Jacob will be a fire, and the house of Joseph a flame, but the house of Esau stubble, which they kindle and devour; and there will be no survivors of the house of Esau; for the Eternal God said so.		↑
1	19	And they will possess the Negev [the South], the mountains of Esau, the plain of the Philistines, the fields of Ephraim, and the fields of Samaria; and Benjamin will possess Gilead.		↑
1	20	And the exiles of this multitude of the children of Israel will possess Canaan, even Zarephath; and the exiles of Jerusalem, who are in Sepharad, will possess the cities of the Negev [the South].		↑
1	21	And liberators will come to Mount Zion to judge the mountain of Esau; and the kingdom will be the Eternal God's.		↑



Jonah



Jonah 1

1	1	Now the word of the Eternal God came to Jonah the son of Amittai, saying,		↑
---	---	---	--	---

2 Get up! Go to Nineveh, that great city! And prophesy against it; for their wickedness reeks to high heaven.

3 After getting up, Jonah evaded the presence of the Eternal God; to go to Tarshish, he went down to Joppa; and found a ship, going to Tarshish; he paid the fare, and went on board to go with them to Tarshish - from the presence of the Eternal God.

4 But the Eternal God sent a great wind on to the sea that there was a mighty tempest on the sea, and the ship was about to be broken up.

5 Every man of the sailors was so afraid that every man cried to his god, and they threw the ship's cargo into the sea, to lighten it. But Jonah went down into the bottom of the ship and laid down.

6 So a captain of the sailors came to him, and said to him, What is this yu sleeper?! Get up! Call on yur god! Perhaps the gods will favor us that we do not perish.

7 And they said to one another, Come! Let us see how the lots fall, that we may know on account of whom this evil is on us. So they let the lots fall, and the lot fell on Jonah.

8 Then they said to him, Now, tell us! Why this is evil upon us? What are yu doing? Where do yu come from? What is yur country? And what kind of a person are yu?

1	9	And he said to them, I am a Hebrew [a travelling man]; I fear the Eternal God, the God(s) of the heavens, who made the sea and the dry land.	↑
1	10	Then the men were very much afraid and said to him, Why have yu done this? For the men knew that he fled from the presence of the Eternal God, because he had told them.	↑
1	11	And they said to him, What shall we do to yu so that the sea may be calm for us? For the sea was getting even stormier.	↑
1	12	And he said to them, Take me! And throw me into the sea! And the sea will be calm for you, for I know that you face this great storm, because of me.	↑
1	13	Yet the men rowed hard to return to the land; but they could not, for the stormy sea got worse and was against them.	↑
1	14	Therefore, they called out to the Eternal God and said, Look, Eternal God! Now, do not let us perish on account of this man's life; do not charge us [for shedding] innocent blood, for You, Eternal God, decided to bring it about.	↑
1	15	Then they picked up Jonah and threw him into the sea; and the sea stopped its raging.	↑
1	16	The men were overcome with the awe of the Eternal God; they offered sacrifices to the Eternal God and swore vows.	↑

1 17 And the Eternal God arranged for a great fish to swallow up Jonah. And Jonah was inside the fish for three days and three nights.



Jonah 2

2 1 Then Jonah prayed to the Eternal God, his God(s), from within the fish.

2 2 And he said, Because of the trouble I am in, I cry to the Eternal God, and He hears me; out of the belly of Sheol I cry, and You hear my voice.

2 3 For You throw me into the deep, into the very heart of the seas; rivers are all around me; all Your breakers and waves are over top of me.

2 4 And I mutter; I am thrown out of Your sight. But I add, I will look at Your holy temple again.

2 5 Waters penetrate my soul; the abyss embraces me; weeds are wrapped around my head.

2 6 I am going down to the foundation of the mountains; the prison bars of earth [shut] me in forever; yet You, the Eternal God of my life, will bring me up from the pit.

2 7 My soul is overwhelmed within me, yet I remember the Eternal God, and my prayer enters Your holy temple.

2	8	He will forsake those, who rely on worthless vanities of their own goodness,		↑
2	9	But I, with the voice of thanksgiving, offer to You what I vow: Salvation is of the Eternal God.		↑
2	10	And the Eternal God spoke to the fish, and it vomited Jonah on to dry land.		↑



Jonah 3

3	1	And the word of the Eternal God came to Jonah, saying the second time,		↑
3	2	Get up! Go to Nineveh, that great city! Proclaim to it the message I am telling yu!		↑
3	3	So Jonah arose, and went to Nineveh, according to the word of the Eternal God. Now Nineveh was a very great city, of a three days' walk.		↑
3	4	Jonah started to enter the city; on the first day's walk, he proclaimed, and said, In forty days, Nineveh will be overthrown.		↑
3	5	The people of Nineveh believed in gods; they proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.		↑
3	6	When word reached the king of Nineveh, he arose from his throne; he laid his robe aside, covered himself with sackcloth, and sat in ashes.		↑

3 7 And he and his nobles proclaimed and published throughout all Nineveh a royal decree, ordering that neither man nor animal, neither flock nor sheep shall neither taste nor eat and drink no water.

3 8 But that man and animal be covered with sackcloth, and urgently plead with the gods; and that everyone turn from his evil ways, and from the violence of their fists.

3 9 Who knows if God will turn and relent, and turn away from his simmering anger that we do not perish?

3 10 And God(s) saw their works that they turned from their evil way; and God(s) relented of the evil that He had said he would do to them; and He did not do it.

Micah

Micah 4

4 1 In the latter days this will happen: The mountain of the house of the Eternal God will be established on top of [all] mountains; it will be elevated above [all] hills; and people will flow to it [in great numbers].

And many nations will come, and say, Come! We will go up to the mountain of the Eternal God and to the house of God(s) of Jacob; and he will teach us about His ways, and we will walk in His footsteps, for the law proceeds from Zion, and the word of the Eternal God from Jerusalem.



And He will judge between many people, and reprove strong nations from far away; they will beat their swords into plowshares, and their spears into pruning shears; nation will not lift up sword against nation, and they will engage in warfare no more.



Everyone will sit under his own vine stock and under his fig tree; and nothing will make them afraid, for the mouth of the Eternal God of Strength said so.



For every person keeps on living in the name of his gods, but we will live in the name of the Eternal God, our God(s), forever and ever.



On that day, says the Eternal God, I will definitely assemble her lame and her outcasts, and I will gather those whom I caused affliction.



4	7	And I will make her lame a remnant, and her outcasts a large nation; and the Eternal God will reign over them in Mount Zion from then on and forever.		⬆
4		...		⬆
4	12	But they do not know the thoughts of the Eternal God, nor do they understand His counsel, for He will gather them, as if they were sheaves of her threshing floor.		⬆
4	13	...		



Micah 5

5	1	Yu will rally yur elite troops with urgency, for [someone] laid siege against us, for with a staff they will strike the judge of Israel on the cheek.		⬆
5	2	And yu, Bethlehem Ephratah, though yu are small among the thousands of Judah, yet from yu will emerge the coming governor of Israel, whose origin is from of old and from eternity.		⬆
5	3	He will, therefore, set things up, until the time when she [Bethlehem], who is expecting, will have given birth; then the remnant of his brothers will be reunited with the children of Israel.		⬆

5 4 And in majesty the Eternal God, by name of the
Eternal God, His God(s), will shepherd His flock, and
they will prosper; because, from then on, He will
expand to the ends of the earth.

5 5 And there will be peace ...

5 6 ...



Nahum



Nahum 1

1 1 A Lament about Nineveh: The Book of a Prophecy
by Nahum the Elkoshite.

1 2 God is jealous, and He avenges. The Eternal God
furiously avenges the Eternal God and lord. The
Eternal God takes vengeance on His foes; He
reserves [it] for His enemies.

1 3 The Eternal God is slow to anger, yet great in
perseverance; He will not in the least spare the
wicked. The Eternal God is like a tornado and a
hurricane. Clouds are His highway; they are dust of
His feet.

1 4 He upbraids the sea. He dries up all rivers; Bashan
witheres, and Carmel, and the flower of Lebanon
wilts.

1 5 The mountains shake before Him. The hills melt.
And the earth heaves at His presence, the world,
and all that live on it.

1 6 Who can take a stand before his indignation? Who
can stand the fierceness of his anger? His fury is
poured out like fire and as rock faces that are
thrown down by Him.

1 7 The Eternal God is good, a stronghold in the day of
trouble; and He knows them, who trust in Him.

1 8 But with an inundating flood He will wipe the
location of Nineveh off [the map], and with
darkness He will pursue His enemies.

1 9 ...



Habakkuk



Habakkuk 2

2 1 On my watch, I will stand and will position myself
on the rampart; I will watch and see what he will
say to me, and what I will reply when I am
corrected.

2 2 And the Eternal God started to talk and said, Write
down the vision on tablets! Be precise that he, who
reads it, will run [with it].

2 3 For the vision is for an appointed time and applicable to the end; it will not lie; though it lingers, wait for it; because it will surely come, it will not be late.

2 4 Look at the one, who has an inflated ego; he is not just in his soul; but the righteous one will live by his faithfulness.

2 5 Yes, because of wine man acts treacherously; he becomes proud and not better, because the desires of his soul grow, like that of hell and death, which are never satisfied; they pile up all nations and devour all people.

2 6



Habakkuk 3

3 17 Though the fig tree does not blossom and no fruit is in the vines, though the labor of the olive tree and the fields produce no food, though the flock is cut off from the fold and no herd is in the stable,

3 18 Yet I rejoice in the Eternal God, I am jubilant in the God(s) of my salvation.

3 19 The Eternal God, my Lord, is my hero; He makes my feet quick as those of a deer; on my [private] mountains, He makes the chief musician march towards me with stringed instruments.



Zephaniah



Zephaniah 3

3

8

Therefore, wait for me, says the Eternal God, until the day when I arise to ransack, for my judgment stands to gather the nations, to assemble the kingdoms, to pour my indignation on them and all of my fierce anger; for with fire, all the earth will be devoured by my zeal.



3

9

For then I will restore a pure language to people, that all call on the name of the Eternal God and serve him with one mind.



3

10

From beyond the rivers of Ethiopia my worshippers, daughters of my dispersed, will bring my offering.



3

11

On that day you [daughters] will not be ashamed for all yur shenanigans, by which yu transgressed against me; for I will take yur boasting pride out of yur midst; and on my holy mountain yu will be arrogant no more.



3

12

I will leave in yur midst the meek and the lowly, and they will trust in the name of the Eternal God.



3	13	The remnant of Israel will do no injustice, nor tell lies; no deceitful tongue will be found in their mouth; they [like sheep] will feed and lie down, and no one will make them afraid.		⬆
3	14	Daughter of Zion, sing and shout! Israel, daughter of Jerusalem, be glad and rejoice with all [yur] heart!		⬆
3	15	The Eternal God took away yur condemnation. The king of Israel turned away yur enemy. The Eternal God is in yur midst. Yu will see disaster no more.		⬆
3	16	On that day it will be said to Jerusalem, Yu will not fear, and to Zion, Yur hands will not be weak.		⬆
3	17	The Eternal God, yur God(s) is in yur midst. The mighty one will save yu. He will delight in yu with joy. He will settle yu down with His love. He will rejoice over yu with singing.		⬆
3	18	I will remove from within yur assembly the sorrowful, whose burden is a reproach.		⬆
3	19	Look at what I am doing with all the afflicted at that time: I will save the lame; the expelled I will bring in; and everyone in the land, who is shamed, I will garnish with fame.		⬆

At that time I will bring it back to you, at the time, when I bring back your captives before your eyes, I will gather you and bring praise and fame to you among all people on earth; [thus] says the Eternal God.



Haggai



Haggai 1

1 5 Now, therefore, thus says the Eternal God of Strength, Apply your inner heart in [all] your ways.

1 6 You sow much, but bring in little; you eat, but you are not satisfied; you drink, but you are not filled up; you clothe yourselves, but no one is warm; and he, who works for wages, puts his wages into a pocket with holes.

1 7 Thus says the Eternal God, of Strength, Apply your inner heart in [all] your ways.

1 8 Go to the mountain! Get wood! And build the temple! I will take pleasure in it, and I will be glorified, says the Eternal God.

1 9 You looked for much, but Look! It is small; and when you brought it home, I blew it [away]. And the Eternal God of Strength asks, Why? Because my house is in ruins, and everyone of you is taking care of his own business.



Haggai 2

2 6 Thus says the Eternal God of Strength, Yet once more, in a little while, I will shake the heavens, and the earth, the sea and the dry land.

2 7 I will shake all nations, and the delight of all Nations will come; and I will fill this house with glory, says the Eternal God of Strength.

2 8 The silver is mine, and the gold is mine, says the Eternal God of Strength.

2 9 The glory of this latter temple will be greater than the former, says the Eternal God of Strength; and in this place I provide peace, says the Eternal God of Strength.

2 10 And in the twenty fourth day of the ninth month, in the second year of Darius, the word of the Eternal God came through Haggai, the prophet, saying,

2 11 Thus says the Eternal God of Strength, Ask the priests about the law and say:

2 12 If someone carries sanctified meat in part of his clothing, and with this part he touches bread, or pottage, or wine, or oil, or any food, will it become holy? And the priests answered and said, No.

2 13 Then Haggai said, If it [the sanctified meat] touches a dead soul, or anything else [that is unclean], will it continue to be unclean? And the priests answered and said, It continues to be unclean.

2 14 Then Haggai answered and said, So it is with this people, and so it is with this nation before me, says the Eternal God; and so is every work of their hands; all that they have to offer, is unclean.

2 15 And now, carefully consider [the point that was just made] and have it foremost in your heart and mind from this day forward, and before you lay one stone in building the temple of the Eternal God.

2 16 ...

Zechariah

Zechariah 9

9 9 Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Look! Yur righteous and saving King comes to yu humbly riding on a [young] donkey, the colt of a donkey.

9 10 I will cut off the chariot from Ephraim; the horse from Jerusalem, and the battle bow will be cut off; and he will proclaim peace to the nations: and his dominion will be from sea to sea and from the river even to the ends of the earth.

9 11 Moreover, on account of yur covenant of blood, yu [Jerusalem] and yur captives I send out of the pit, [the grave], which has no water in it.

9 12 Come back to the Stronghold [you] Prisoners of Hope! For I am telling [you] today that I will restore yu - two for one.

9 13 I have set yu up as the sword of a mighty man: I caused Judah to return to me; I armed Ephraim with the bow, and Zion, I raised up yur sons against your sons, O Greece.

9 14 And the Eternal God will be seen above them, and His arrow, my lord, the Eternal God, will come as a lightning bolt. He will blow the trumpet, and he will come and go as whirlwinds of the south.

9 15 The Eternal God of Strength will defend them; they devour and bring to nothing sling stones [of their attackers]; they are boisterous as if they drank basins of wine, [big] as those at the corners of the altar.

9 16 And the Eternal God, their God(s), will save them on that day as the flock of His people, as gemstones of a crown, as the raised banner of His land.

9 17 And what is His goodness? How about His beauty? [It is as reaping] grain and new wine for young men, and fruitful young maidens.

TP



Zechariah 12

12 1 A revelation of the word of the Eternal God for Israel: The Eternal God, who stretches out the heavens, who laid the foundation of the earth, who fashioned the spirit of man that is within him, says:

12 2 Look! I will make Jerusalem a reeling cup [causing trembling] to all its surrounding nations, when they lay siege against Judah and against Jerusalem.

12 3 And on that day all nations of the earth are rallied against Jerusalem and I will make [Jerusalem] a heavy stone of burden for all nations, and all, who would try to move, alter and change it, will be cut to pieces.

On that day, says the Eternal God, I will strike every horse with bewilderment and its rider with madness; I will open my eyes [and watch over] the house of Judah, and I will affect every horse of the people with blindness.

And the masses of Judah will say in their heart, of the citizens of Jerusalem: The Eternal God of Strength is their God(s).

On that day I will make the lame of Judah like a cauldron of fire in a heap of wood, and a flaming torch of fire in straw; right and left they will overcome people everywhere; Jerusalem will be taken again and will be the real Jerusalem.

The Eternal God saves the [glory] of the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem is not greater than the glory of Judah.

In that day the Eternal God defends the straggler of Jerusalem, and him, who is weak among them, that in that day he is like David; and the house of David as God(s), as the angel of the Eternal God before them.

And it will be that in that day, I will seek and destroy all the nations that come up against Jerusalem.

12 10 And on the house of David, and on the inhabitants of Jerusalem, I will pour out the spirit of grace and a desire for mercy (loving kindness); and they will look upon me, whom they have pierced; and they will lament for him [whom they pierced] , as one laments for an only son, and they will mourns for him [whom they pierced] , as one mourns for a firstborn.

12 11 ...



Zechariah 13

13 7 The Eternal God of Strength says: Sword, arise against my shepherd, against a mighty man, my companion! Strike down the shepherd! [After] the sheep are scattered, I will again put my hand upon the little [lambs].

13 8 And it will surely happen this way, swears the Eternal God by all the earth: Two mouths will be cut off and die by it [this event], and the third will survive [this event].

13 9 I will bring the third through the fire; and I will refine them as silver is refined, and I will test them as gold is tested; He will call on my name, and I will answer him; I will say, These are my people, and they [the people] will say, The Eternal God is my God(s).

Malachi

Malachi 1

2 The Eternal God says, I love you. Yet you ask, By what, how do You love us? The Eternal God replies, Was not Esau Jacob's brother? Yet I loved Jacob,

3 But I hated Esau: I made his mountains a wasteland and his inheritance desert creatures.

4 Because Edom says, We are shattered, but we will return and build the desolate places; therefore, the Eternal God of Strength says, They will build, but I will tear down; and people call them, Residents of Terror of Terror, a people against whom the Eternal God is indignant forever.

5 Your eyes will see it, and you will say, The Eternal God will be magnified beyond the border of Israel.

6 A son honors his father and a servant his lords; if then, I am a father, where is my honor? And if I am [as many] lords, where is my fear? says the Eternal God of Strength to you. O priests, who despise my name! And yet you say, How do we despise Your name?

1 7 You offer defiled [offerings of] food on my altar; and you say, How [or when] did we defile you? [By doing this] you are saying, The table of the Eternal God is for trash.

1 8 The Eternal God of Strength says: When you offer a blind [sheep] for sacrifice, is that not evil? When you offer the sick and lame, is that not evil? Offer that to yur governor! Will he be pleased with yu, or happy to see yur face?

1 9 Admit it! Will God have mercy on us? If your hands do this, will he be glad to see your face? asks the Eternal God of Strength.

1 10 Therefore, who among you will shut the door to my altar, lest a fire be kindled [on it for sacrifice] in vain? For I am not pleased with you, says the Eternal God of Strength, for I will not accept an offering at your hand.

1 11 [Thus] says the Eternal God of Strength: From the rising of the sun to its going down, my name will be great among the nations; and in every place, among the nations, incense smoke and refined gifts will be offered to my great name.

1 12 But you profane it, saying: The table of the Eternal God is a heap of rubbish, for the fruit and food upon it breeds contempt.



1 13 Look, says the Eternal God of Strength! You sneer at it: What a bother! You bring the stolen, the lame and the sick. If that is the offering you bring, should I be pleased to accept it from your hand? asks the Eternal God.

1 14 Cursed be the deceiver, who in his flock has a male; vows it, but sacrifices the decrepit to my Lord, who is a great King. [Thus] says the Eternal God of Strength: My name is to be feared among the nations.



Malachi 3

3 1 Look! I am sending my messenger, and he will prepare the way before me and will suddenly come to his temple. And the Lord, whom you seek, the messenger of the covenant, in whom you delight, look, he will come, says the Eternal God of Strength.

3 2 But who can endure until the day of his coming? And who will stand when he appears? For he is like the fire of a refiner, and the strong soap of a tanner,

3 **3** And he will toil as a refiner and as a purifier of silver; he will purify the sons of Levi and purge them as gold and silver, that they will offer to the Eternal God an offering in righteousness,

3 **4** Such tribute of Judah and Jerusalem is well pleasing to the Eternal God, as in days of old and former years.

3 **5** I will come to you for judgment, and I will be a swift witness against sorcerers, against adulterers, and against those, who commit perjury [deception] to oppress employees of wages, the widow, orphans, and reject strangers, because they do not fear me, says the Eternal God of Strength.

3 **6** ...

Malachi 4

4 **1** Look! The day is coming, which will burn like an oven; and all the arrogant, all, who act wickedly, will be kindling, for that coming day will utterly consume them, says the Eternal God of Strength, who will leave them neither root nor branch.

4 **2** But for you, who fear my name, the Sun of Righteousness will arise with healing in its wings; you will jump for joy like calves released from the stall.

4 3 You will tread down the wicked; they will be as ashes under the soles of your feet. I am doing this on that day, says the Eternal God of Strength.

4 4 Remember the law of my servant Moses, and the statutes and judgments, which I gave him at Horeb for all Israel.

4 5 Look! I am sending you the prophet Elijah before the coming of that great and dreadful day of the Eternal God.

4 6 And he will reconcile the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the cursed earth.



John the Baptist

Charles Bridge
Praha, Czech Republic
Malachi 3: 1



